"Blest be the tie that binds Our hearts in Christian love."

**VOLUME XXX**

**WINSTON-SALEM, N. C. JANUARY 19, 1919**

**NUMBER 1**

**THE MEMORABILIA**

Of the Salem Congregation For Nineteen Hundred and Eighteen.

**Thankfulness**

"Thankfulness "Thanks be to God which giveth us the spirit of the sonship through our Lord Jesus Christ." With this devout and thankful utterance of Holy Scripture we open the account of a year whose moments were filled with the durations of all the years and memorable to the end of time.

The world-war lasted four years, three months, one day. It opened suddenly on Aug. 1, 1914, and the military alignments came as suddenly, unexpectedly and wonderfully at eleven o'clock November 11th, 1918.

The World War was a world-war in a wider sense than any of the great conflicts which have preceded it. The civilized nations were directly engaged in it; all men were more deeply and vitally involved. It was fought on land and sea, in the automobile, in the airplane, in the mines, on the river, and in the wilderness. It opened and closed with.id applied in the air and on the sea, upon the land and under the great waters. It was fought with every device of destruction which the Science of the 20th century had made possible; with shell and bombs and machine guns and poison gas and liquid fire; with mass killings and atrocities; with commerce destroying, with railroads and ships and motors and electric wires. On almost every day of the war, a battle was fought somewhere, with thousands of casualties, in unknown areas. men went "over there" and the world went with them. When a battle was fought in a central area, all the ports and cities were lit up with acts of kindness and enmity.

The Great War was the greatest and bitterest, and the sweetest. It was the greatest for the power and the pride, the glory and the strength, the wealth and the health and the life that it destroyed. It was the best for the power and the pride, the glory and the strength, the wealth and the health and the life that it destroyed. It was the best for the joy and the peace, the love and the hope, the beauty and the beauty that it reaped also.

The World War was a war of words and deeds; a war of words and deeds; a war of words and deeds. Men were killed in action; life was lost; property was destroyed; millions died; and yet men put themselves to the test of the greatest and best of all the conflicts which have ever existed. Men were killed in action; life was lost; property was destroyed; millions died; and yet men put themselves to the test of the greatest and best of all the conflicts which have ever existed. Men were killed in action; life was lost; property was destroyed; millions died; and yet men put themselves to the test of the greatest and best of all the conflicts which have ever existed. Men were killed in action; life was lost; property was destroyed; millions died; and yet men put themselves to the test of the greatest and best of all the conflicts which have ever existed.

Lord What Wilt Thou Have Me To Do?"

This is the right question for the beginning of any New Year, and especially for this wonderful New Year of 1919. May we not, together, agree upon a few things which we can do, and which the Lord surely expects us to do?

Let us PRAY; let us pray MORE.

Our own bodies and souls need it. Our churches need it. The world will not get a safe, just peace without it—without prayer and much of it. In fact nobody has a right to expect blessing upon himself, his home, his church, his country, unless he prays for them. They may be blessed because somebody else is doing the praying, but he has no right to expect it.

Let us, through the entire year, do what Jesus has advised: "Pray and don't get weary of praying."

Let us GIVE. Jesus gave for us. When the Bible speaks of giving, it sets His own dear example at the forefront: "For we know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

And let us give in the way in which the Scriptures advise. The Bible teaches the duty of PROPORTIONATE giving, and tells us that God has been pleased to lay His special blessing on the TENTH of our MONEY as on the SEVENTH of our TIME. These are very prosperous times for farmers, for wage-earners and for some (though not all) business men. It is a good time to start your tenth and give it to the Lord. He will bless you.

The Lord's help and blessing. This is what He Himself has said: "Bring ye all the tithes into the store-house, that there may be meat in mine house, and give me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."

And let us work for the Lord. A great deal of Christian activity is employed in planning what OTHERS shall do, in talking about it and, alas! often criticizing what other Christians are doing. Planning for others is all right, if we personally lift our end of the log, and do our part. Otherwise planning Christian work which somebody else must do is not worth a cent, and is the next door neighbor to hypocrisy. And as for criticising what others are doing when we do nothing, we put ourselves into a great danger of guilt, and can criticise to our heart's content, through all eternity, and not hurt the feelings of any good people, because there will be no good people there to bear our objections.

What Jesus says to all of us who are living at the beginning of 1919 is the same thing which He said to those who once lived and are now in their graves: "Go YE also into the vineyard."

Let us work for the Lord—each in his or her individual capacity. Do what the Lord gives you opportunity and call to do, and if it is a bit hard and you don't think yourself particularly fitted for it:

- "Ask the Saviour to help you, Comfort, strengthen, and keep you."
- "He is willing to aid you."
- "He will carry you through."

Let us all remember what Jesus said about work for God: "I must work the works of Him that sent me, while it is day; it is night; the day cometh when no man can work."

**HONOR ROLL**

Southern Moravians Serving Under the Stars and Stripes.

**Military and Naval Service.**

Previously Reported: 

Bethabara ........................................ 3
Bethania .......................................... 1
Clemmons-Hope .................................. 1
Friedberg ......................................... 1
Frielsland ....................................... 10
Greenboro ........................................ 1
Kernersville ..................................... 1
Kerensky .......................................... 1
Macedonia ....................................... 1
Mount Bethel .................................... 15
New Philadelphia ................................. 1
Munday ............................................. 1
Calvary ........................................... 35
Christ Church ................................... 1
Fairview .......................................... 7
Pries Memorial ................................... 4
Home Church .................................... 48
Plymouth ......................................... 1
Willow Hill ...................................... 4
Greensboro ....................................... 1
Joseph H. Potts ................................. 1
Chalmers Ray .................................... 1
Oliver Thomas ................................. 1
Howard Johnson ............................... 2
Previously Reported .......................... 296
Total ............................................. 213

**Clerical Service.**

Previously Reported: 

The Mysterious "Nothing" 

"The Great Powers that started the war, should, according to every study of the conflict, have had won it. Their time for beginning the war was wonderfully well-chosen; their central position was almost impregnable and they dubbed the value of their vast resources in men and men. They were under one command and were well led; they had been making ready for the war for many years, and expected victory. They had dismissed the idea of victory of the men fired with hope of victory and fear of death. Nothing which science had invented or science had devised was wanting in this vast crusade of the nations, and yet..."
STATISTICAL REPORT FOR THE YEAR ENDING DECEMBER, 1918, OF THE SOUTHERN PROVINCE OF THE MORAVIAN CHURCH IN AMERICA.

CONGREGATIONS AND SUNDAY SCHOOLS

<table>
<thead>
<tr>
<th>Total 1918</th>
<th>Com. Increase</th>
<th>Com. Decrease</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Communi tants</td>
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<tr>
<td>Children</td>
<td>Adult Baptisms</td>
<td>Conversions from other Denominations</td>
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<tr>
<td>Advent S. S.</td>
<td></td>
<td></td>
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<tr>
<td>Alpha (See Bethania)</td>
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<td></td>
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<td>Bethania</td>
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<td>Bethania Congregation</td>
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<td>Carmel</td>
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<td>Union Cross</td>
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<td>Willow Hill</td>
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<tr>
<td>TOTALS, 1918</td>
<td>514</td>
<td>349</td>
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</tbody>
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PASTORS

| Sunday Schools | | | | | | | | | | | |
| Collected and Tent Tabernacle | 7 | | | | | | | | | | |
| Prophecies | 129 | | | | | | | | | | |
| H. B. Johnson | 88 | | | | | | | | | | |
| J. F. McCuiston | 10 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |
| Jas. E. Hall | 5 | | | | | | | | | | |
| H. B. Johnson | 6 | | | | | | | | | | |
| E. H. Heath | 6 | | | | | | | | | | |
| Edw. Rondthaler | 5 | | | | | | | | | | |
| E. F. Grabe | 3 | | | | | | | | | | |
| E. H. Stockton | 7 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |
| C. E. Crist | 1 | | | | | | | | | | |
| C. E. Crist | 3 | | | | | | | | | | |
| E. H. Stockton | 10 | | | | | | | | | | |
| J. F. McCuiston | 3 | | | | | | | | | | |
| J. F. McCuiston | 6 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |
| C. E. Crist | 1 | | | | | | | | | | |
| E. H. Stockton | 1 | | | | | | | | | | |
| F. W. Grabe | 1 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |
| E. H. Stockton | 10 | | | | | | | | | | |
| J. F. McCuiston | 3 | | | | | | | | | | |
| J. F. McCuiston | 6 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |
| C. E. Crist | 1 | | | | | | | | | | |
| E. H. Stockton | 1 | | | | | | | | | | |
| F. W. Grabe | 1 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |
| E. H. Stockton | 10 | | | | | | | | | | |
| J. F. McCuiston | 3 | | | | | | | | | | |
| J. F. McCuiston | 6 | | | | | | | | | | |
| W. F. Grabe | 7 | | | | | | | | | | |

Norfolk and Western Railway

To all points north and west

Best connections, fewer changes, no transfers between stations. Most comfortable and safest line.

Fullman sleepers, Parlor Cars and Cafe Cars.

For best rates and all information as to routes, tickets and reservations apply or write

C. F. BAUERMAN, C. P. and T. A.

238 Main Street

WINSTON-SALEM, N. C.

Phone 402
The building inspector, Mr. H. E. Nielsen. We learn from this excellent paper that the building inspector’s duties have done so in spite of the peculiar conditions of the past year. The government order, to restrict the supply of building materials to such structures as might serve war purposes, has prevented new contracts for house building and other non-warlike construction from being entered into during most of the year. Our people are contented patriotically, and only these restrictions have recently been removed has general building been actively resumed. Among the largest contracts for which permits have been granted are the following: with their estimated value.

**Wachovia Bank & Trust Company**

**STABILITY**

With strength, organization and equipment, the Wachovia Bank and Trust Company is always in position to meet the needs of the community.

**Wachovia Bank & Trust Company**

Capital and Surplus, $2,000,000

Resources, $20,000,000

Member Federal Reserve System
acquaintance with the admirable military training which the war has brought to our country. The moral outcome of this great sorrow was, as follows: the man was not led back to the part of our city administratively, but was called to the duty to which they were so especially fitted. The spirit of the community, both white and black, continues to be strong. The victory after the first victory was over; there have been no cases of looting or pillage among these severe penalties already inflicted. The spirit, however, is the same, and the Red Cross has been working in the hospitals and homes of the city, and all the neighborhood around.

The other sorrow was of wider and heavier import—the prevalence of the Spanish influenza during the month of October and its recurrence during the succeeding weeks. In the first prevalence of this world-wide plague there were 1,886 reported cases in the city and 139 deaths; its recurrence probably as many as in the first, but the deaths not as numerous. The calamity was influenced by an outburst of charity such as the city had never before known. Mrs. John Buchanan gave her beautiful home at West End as a shelter for sufferers and an effort to make the homes of the charitable and spacious homes for the same purpose. The Red Cross, under the leadership of Mr. Henry E. Fries, gathering a circle of young men and women, especially of young people, ministered to the stricken ones day and night.

And thus we come to the city's fine exhibit of patriotism in its patriotic response to the country's great need, as an example of the efforts of the various organizations. It has been splendidly done, and the results of the successful efforts will be shown in the first Liberty loan, with a profit of $1,800,000. In the second Liberty loan Fries subscribed $2,572,200, and the third Liberty loan Fries subscribed $1,144,114 per capita. In the fourth loan Fries outdid himself with $2,246,800 of subscriptions.

To the war savings campaign Fries subscribed $1,595,600, or $20.99 per capita, which was especially gratifying, as Winston-Salem was state headquarters for this campaign. This great exhibit shows the gratifying interest in every section of our population—but the hope is expressed that this thrifty habit may be maintained and further developed in the years of peace, for the good of our state and of the homes and of the people.

The outcome of the Y. M. C. A., Y. W. C. A. and the Salvation Army drive was extraordinarily large; 234 members of the association have been in the organization service. Four of these have given their lives to their country in France and many efforts have been made during the year to help and other young officers even in the event of going to camp with them. The Red Cross drive was expected to secure $50,000, but reached $110,000, and the closing membership drive attained about 8,000 members. The Red Cross has been happy in many ways with the entering hands of the Red Cross ladies in Winston-Salem preparing bandages and $4,380 surgical dressings, a record of what is called all profit. Along various lines the Red Cross has been providing work—it has served during the influenza season; when the soldiers passed, after the riot, the Red Cross supplied them with a variety of comforts, making their stay the more agreeable and happy. We believe that Mrs. John Buchanan, Y. M. C. A., Y. W. C. A. and Salvation Army can be glad of the work that has been done, and the influence of the Red Cross.

The Moravian Unity.

With regard to our own Moravian Unity, we may say that its idea is eternal—"a brotherhood centered around Christ, our divine Savior," and as long as we hold fast to that, the Unity is imperishable. What its forms of government will be in the future, we know not, they may be greatly changed, but this is a matter of secondary interest and can well await its time. Meanwhile our united work of Foreign Missions is providentially taking more of the aspect of all our other most successful Moravian labors. It is becoming more Provincial in its character and is thus coming nearer to the individual responsibility of each member. The best life of our Unity now lies in its Province, in which foreign influences cannot blunt or conquer the united labors of brethren and sisters who know each other and work for the Lord hand in hand. Over our Foreign Missions God has exercised a wonderful Providence, leading us to believe that He will continue to use the Moravian church in this in His own most cherished field, in the future as it was in the past.

Our own Southern Province has had a good year. We have had no pastoral changes to contend with, and our ministers and the closing membership show the gaiety and the happiness of the whole year, and the fact that we have become an established Church on the last day of 1919.

As the brief tabulations of the Province shows the gaiety and the happiness of the whole year, and the fact that we have become an established Church on the last day of 1919.

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of praise and thanksgiving was held on the Sunday in public, including a knowledge of gratitude to the King of Kings and Lord of Lords for the signing of the armistice and the cessation of hostilities.

The year saw the death of many prominent workers, notably Mrs. S. C. T. Smith, a leading citizen of our community, and Mrs. S. C. T. Smith, the mother of Mrs. S. C. T. Smith. They were both beloved by all who knew them.

One of the most significant events of the year was the dedication of the new Calvary Church, which was held on the afternoon of the first Sunday in October. The dedication was attended by many prominent citizens, including the mayor and several members of the city council. The service was conducted by the Rev. J. W. Smith, the pastor of the church.

The church was dedicated to the memory of the late Mr. J. W. Smith, who was a leader in the community and a great friend of the church. The service was a joyous occasion, and many people were moved to tears by the beauty of the music and the words of the service.

The dedication of the new church was followed by a special service of thanksgiving, which was held on the afternoon of the first Sunday in November. The service was attended by many prominent citizens, including the mayor and several members of the city council.

The service was conducted by the Rev. J. W. Smith, the pastor of the church, and was a joyous occasion, with many people expressing their gratitude for the new church.

The year was marked by many other significant events, including the opening of the new high school, which was dedicated to the memory of the late Mr. J. W. Smith, who was a leader in the community and a great friend of the church.

The new school was a beautiful building, with many fine rooms and facilities. It was dedicated to the memory of the late Mr. J. W. Smith, who was a leader in the community and a great friend of the church.

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for a Sunday school building, which is needed in view of the growth of the Sunday school.

Material improvements as granite steps at the main entrance, a concrete walk before main entrance, for the above mentioned Sunday school room downstairs and complete work in the beautifying of the church lot have been featured of great interest.

The congregation was active in all the lines of heart-union, by means of the Red Cross in making the famous Saturday evening game of cards. It was agreed that the game was a success and that it is a means of maintaining a high standard of living.

By the energetic cooperation of the board of trustees and the general help of many, good friends we have been able to pay all but a few hundred dollars of the $3,600 that were still owing on the church building and we now have only to pay for the lot on which the church stands. This we hope to clear of early in 1919.

The beginning of the year has been the gratifying reduction of the influenza epidemic in the fall.

The general interest; service cards have been signed; societies in the church affairs, but in the daily lives of our individual lives, some of our dear members, especially in these influenza times, have gained their heavenly victory. Seldom have so many men identified with the growth of the community passed away in one year. Let the rest of us be encouraged to work the harder and endure the more faithfully, till Jesus calls us home to Himself or until He comes in his final glory.

MARRIAGES.

Thacker-Condor—At Bethania, Dec. 24th, 1918, Roy Thumber and Ella condor.

Bakley-Stewart—On Dec. 21, 1918 at Christ Church parsonage, Luther Bakley to Miss Nellie Stewart by Rev. Edgar A. Holton.

Collins-Childress—On Dec. 22, 1918 at Christ Church parsonage, Dewey Collins to Miss Inez Childress by Rev. Edgar A. Holton.


Shouse-Dean—On Dec. 24th, 1918 at Christ church parsonage, Henry Shouse to Miss Daisy Bellie Dean by Rev. Edgar A. Holton.

Holden-Wooten—On Dec. 29, 1918 Mr. Raymond Holden and Miss Ma tilda Elizabeth Wooten, both of Winston-Salem, N. C., at the home of the bride, by Rev. L. G. Laekenhavn.

Mrs. Rebeccia R. Whitsett

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REPORTS FROM THE CHURCHES

Bethania.
Our congregation, as the effect of the influenza during the holiday season, Bethania Sunday School Christmas program was indefinitely postponed. Lovefeast was dropped from the New Year's Eve services. Under such circumstances, it was refreshing to attend the Christmas Eve service for which the most beautiful decoration that has been prepared. Our congregation at the two services held New Year's Eve was good, considering the rainy weather.

Olive Branch. 
On the second Sunday in Advent we began a new feature by holding the Communion, which Bishop Rondthaler conducted, after preaching and receiving two members, having been allowed to Bethania in the 11 o'clock service. Christmas lovefeast and candle service was held on Christmas Day.

Mizpah.
The Sunday School Christmas entertainment was given on second Christmas Day. Although the school did not have a full Christmas preparation, the members showed the good spirit by going right on, rendering a first-class program of recitations and standard music. In the afternoon a member of the Mizpah chapel group, Sr. Lucy Peoples, was buried in Bethania.

Bethabara.
We were able to have Christmas services at Bethabara on Christmas Eve, although with a smaller attendance than usual, because of sickness. At Friedland on Christmas Day the service, lovefeast, and candle service were enjoyed by an average congregation and with a good spirit. At Wachovia Arbor the Sunday after Christmas with lovefeast, and treat for the Sunday School.

The Christmas service was preached at Oak Grove, the Sunday following Christmas. In this congregation there has been much sickness and sorrow.

Christ Church.
The influenza situation became serious again in December and greatly hampered our work. About 50 of our people were attached during the month. On the 2nd, 3rd, and 4th Sundays only the morning preaching service was held.

Although no Christmas concert could be held the decorating committee with Bro. H. A. Pfaff as chairman did splendid work in beautifying the church. Our lovefeast and candle service on Christmas Day at 4 o'clock was thoroughly enjoyed by the large company present. With the special Christmas music by the choir, the helpful service by Bishop Rondthaler and the church and candle service all made it possible to hold something of the Christmas spirit.

A very important Teachers' meeting was held at the home of Bro. W. W. Pfaff on the night of the 30th.

Immanuel.
Our Christmas celebration was limited this year on account of the prevalence of the flu, but we did find it possible to hold one service on the third Sunday in Advent.

Christmas songs were sung and musical assistance was given by a number of members of the Home Church. Bro. Schwarz of Calvary made a very helpful address while the Christmas candles were held alight by young and old together.

The regular Sunday School session and the evening preaching service were resumed on the last Sunday in the old year.

On New Year's Day the mortal resolution of Miss Mary Hicks had been prepared. A good spirit of our member of the Sunday School, who was laid to rest in due and certain hope of a glad resurrection in God's own time. The father had preceded the daughter by a few months.

Friedberg.
Davidson county officials gave us a very quiet Christmas at Friedberg and Enterprise by holding public gatherings on a week-day. This action was taken as a precaution against the spread of the epidemic. At the time of this writing, all restrictions have again been removed.

The annual Church Council held on New Year's Day the Bro. Wm. A. Crouse, W. F. Raper, O. C. Perryman, A. Miller were elected to membership on the church committee. Bro. Crouse was re-elected as lovefeast steward also.

Advent.
No restrictions having been placed on the holding of services in our community, the Sunday School rendered a Christmas program on Christmas Eve. The platform was prettily decorated. Much credit is due the young people who prepared the platform and arranged the decorations unassisted.

Home Church.
Never a Christmas quite like this one in the Home Church. All Sunday School features of entertainment, etc., had to be omitted and the Children's Christmas Lovefeast also, and yet there was much of the Christmas spirit in evidence. Perhaps the best characteristic of it as a Christmas of family observance. In our homes the joyous spirit reigned, and many families were privileged to share the blessings of the season with less fortunate families. The Pastor's list of needy families in the community was quickly taken to the last home and much real charity work was done. The lovefeast on Christmas Eve which was held this year for communicants only was a sweet and hallowed service and the service on Christmas Day was fervent and helpful. On the Sunday following Christmas a vesper service was held at 4 o'clock when Christmas songs were sung by choir, congregation and soloist and special numbers were given on the organ. The large congregation present was edified and manifestly pleased.

On the first Sunday of the new year we were privileged to have the Children's Lovefeast, and surely we never had a more delightful and blessed occasion. Young and old partook of the lovefeast together and the postenactment of almost two weeks had only served to prepare us the more for its enjoyment.

It was a great joy to see many of our non-resident members "back home!" for the sacred season and our greatest regret was that there was not time to call on each one. But they are always welcome, yes more than wel­come, and their coming to the old home brings cheer each time we see them.

The Sunday School work is proucing good results since we are permitted to meet again and early in the new year we hope to make a strong effort for a larger and more regular membership. Teacher training is also to receive more attention and three classes are taking up the work, preparing against the time of need that is not far distant.

The deaths in the congregation near the Christmas time brought sadness to families and friends. On December 15th, little Virginia Elizabeth Weisner, the infant daughter of Bro. and Sr. Albert Weisner, was called into the presence of her Saviour's throne, and on Wednesday, the first day of the new year, Sr. Emma Ebert Livienville entered into her eternal rest, her husband and four dear little children in the earthly home. Both were victims of the influenza epidemic. To both families we express deepest sympathy and pray the full comfort and help of our loving Saviour.

The first quarterly meeting of the Elders and Trustees was held on the evening of January 7th, and the work of the past year was reviewed, thoroughly and plans made for the new year which will be pushed with vigor.

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Fairview.

The month opened auspiciously with the 22nd anniversary exercises which were postponed from the first Sunday in November. At the conclusion services at 11 a.m., the little child of Bro. and Sr. H. W. Faust was baptized and one member was received. The afternoon service was held at 2:30 in the afternoon. Bishop Rondthalke made the address. At the close of the service the anniversary sermon on the following Sunday, four were received by cord and the right hand of fellowship.

On Sunday morning, Dec. 15th, two children were baptized. One the infant child of Bro. and Sr. Jesse C. and Thelma Lewis Purches, and the other the infant child at Bro. and Sr. Fred A. and Mabel Lewis Heck, and on Dec. 19th at the home of Bro. and Sr. Edward P. and Nadia Poyuer Crouch their infant son. Dec. 29th all the services were resumed.

The Ladies Aid Society met at the home of Mrs. N. W. Faust on the 4th.

DEATHS.

Flynn—Sr. Rosa Flynn, m.n. Vanhoy of Oak Grove, Dec. 24th, 1918, aged 39 years, 7 mos. and 27 days.

Nelson—Sr. Nellie Nelson, m. n. Dunbar, of Oak Grove, Dec. 17, 1918, aged 44 years, 5 months and 36 days.

Lee—On Dec. 8th, 1918, Mildred Irene, the little daughter of S. John and N. Josephine Lee, m. n. Smithiman. Services at the home of Dec. 9, 1918 Rev. L. G. Luckenbach.


Peoples—At Bethania, (Miraph Chapel), Dec. 25th, 1918, Lucy Anna Peoples, a native of Spain, aged 73 years, 9 mos. and 7 days.

Johnson—Bro. Elmer William Johnson, of Bethabara, on Dec. 15, 1918, aged 29 years, 1 month and 19 days. Interment was made at Friedberg.

Leonard—Henry Richard Leonard, little son of Bro. and Sr. Adam Leonard, of Friedland, Dec. 23rd, 1918 from the effects of lumbago, aged 2 years, 7 mos. and 2 days.

Weimer—On Dec. 17th, 1918, Virginia Elizabeth Weimer, infant daughter of Bro. and Sr. Albert Weimer, aged 3 years, 5 mos. and 28 days.

Ebert—On Jan. 1st, 1919, Sr. Emma C., Mrs. Rivett Linnell, wife of Mr. B. J. DeWitt Linnell, and beloved daughter of adoption by Bro. and Sr. E. A. R., aged 28 years, 9 mos. and 13 days.

ACKNOWLEDGMENTS JUNE 1, 1918 TO NOVEMBER 30, 1918.

FOR FOREIGN MISSIONS:

From Calvary Church, $350.00
Home Church, $250.00
Mountcourses Art Congregation, $44.00
Oak Grove Congregation, $24.00
Prebyterian Church, $12.00
Friedberg Congregation, $11.00
Kennesaw Congregation, $11.00
Bethabara Congregation, $55.00
Kennesaw Congregation, $45.00
Friedberg Congregation, $25.00
Kennesaw Congregation, $25.00
Bethabara Congregation, $65.00
Calvary Congregation, $15.00
Providence Congregation, $15.00
Trinity Church Congregation, $15.00
Mr. and Mrs. Bob Haywood, $150.00
Mrs. A. J. Sparks, High Point, $10.00
Mrs. G. O. Wirtz, Selma, N.C., $10.00
Salmon Juvenile Mis. Society, $10.00

FOR BOHEMIAN MISSIONS:

From Trinity Church, $35.00
Macedonica Congregation, $25.00
Greenwood Art Congregation, $20.00
Oak Grove Congregation, $15.00
Kennesaw Congregation, $15.00
Bethabara Congregation, $15.00
Friedberg Congregation, $15.00
Kennesaw Congregation, $15.00
Bethabara Congregation, $15.00
Providence Congregation, $15.00
Wilber Congregation, $15.00
Trinity Church, $15.00

FOR ALASKA MISSIONS:

From Trinity Church, $40.00

FOR B. D. WOOLEY, CALI.

POMIA MISSION:

From Trinity Church, $20.00

FOR LEIPER HOSPITAL, JERUSALEM:

From Calvary Church, $110.00
Trinity Church, $110.00

FOR CHURCH AID AND EXTENSION:

From Springs Church, $15.00

FOR CHRISTMAS BOOKS FOR MISSION CHILDREN, SOUTH AFRICA:

From Calvary Juvenile Mis. Society, $10.00
From Bethabara Juvenile Mis. Society, $10.00

FOR TRAVELING EXPENSE, STUDENTS:

From Friedberg Church, 100.00

FOR SALARY helper HAYWOOD:

From Christian Church, $15.00
From Fairview Church, $15.00
From Salvation Army, $15.00
From Salvation Army, $15.00
From Salvation Army, $15.00
From Salvation Army, $15.00
From Salvation Army, $15.00

FOR SALARY HELPER PARRISH:

From Friedberg Church, $14.22
From Friedberg Calv. Church, $14.22

FOR SALARY HELPER ROGERS:

From Salvation Army, $2.22
From Salvation Army, $2.22

FOR SALARY HELPER ALLEN:

From Calvary Juvenile Mis. Society, $20.00

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Entered as second-class matter in the Post Office at Winston-Salem, N. C., under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 24, 1919.

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Vol. XXX, No. 2

E D I T O R I A L S.

The First of March and Its Great Memorial

We are, most of us Moravian people. Our very name shows where our Church had its blessed start—in the lovely old Kingdom of Moravia, which, now at last, becomes independent, as a State in the new Czecho-Slovak Republic. The foundation of the Moravian Church was a new and beautiful start in God's gospel work on earth. It was so earnest, so devout and so heroic a beginning, that the praise of it went forth into all the Protestant denominations which commenced to appear nearly a century later.

The first day of March has long been set, as the anniversary of the beginning of the Moravian church or, as our people called themselves, "The Unity of the Brethren." But in this year, the anniversary of what occurred 462 years ago is an especially important one. Every body can now know better what it means to be a Moravian, if we live up to the history and conduct of our spiritual fathers in old and now free Moravia. They were a brave people facing martyrdom and death with a wonderful courage, and giving a multitude of impressive testimonies in word and work to the essential truths of the Gospel of Jesus Christ.

People are now often asking what our prospects are in the new time of Moravia's freedom to restore our Church in its ancient seats. No one can with any assurance answer the question. There are peculiar difficulties in the way, and a considerable time may pass before they can be removed. But the first thing to be done is not to plant the Gospel in far-off Moravia, but to get more of the old Moravian spirit—more of its strength of faith, more of its toughness of moral fibre, more of its self-sacrificing energy, more of its power to do and dare, into our modern ecclesiastical and ease-loving lives.

The coming 452d anniversary, if we look forward to it unitedly and prayerfully; if we tell our friends and neighbors about it, will help us; and if in hymn and discourse we are alert and awake this anniversary will start us in the blessed path of a stronger and more useful and God-honoring Church. Moved by this need and this joy, our ministers have all agreed to preach, as near to the first of March, as they can, on the story of the first organization of the Moravian "Unity of the Brethren." Hold up their hands in this effort and the blessing will be a correspondingly greater one.

The Approaching Czecho-Slovak Visit

On the 24th of February we are to have the honor of a special visit by the new Commissioner of the Czecho-Slovak Republic—Mr. Pergler who is accredited to our Government at Washington as the first ambassador of his country. Mr. Pergler is a native Bohemian but came to America when eight years of age, was educated here; was a lawyer for many years and President of the Bar in the State of Iowa. When the war of liberation began, he became the Secretary of the President of the Czecho-Slovaks, Mr. Masaryk, and now represents him in America. He is to make the chief address at Atlanta on Feb. 22nd, and on his return will speak in the Memorial Hall of Salem College. His visit and address are being looked forward to with great interest.

Financial Statement of the Wachovia Moravian For 1918

It is with exceeding great pleasure that we publish the following Financial Statement of the Wachovia Moravian Publishing Company. It is a very modest report but it means a great deal of the very best kind of newspaper work. The Wachovia Moravian is sent thru the Congregations to each communicant family or separate member in the Province or residing away from it. The circulation is therefore about 2,000. The paper is published at cost price or somewhat below it, but an increasing number of subscribers, at 50 cents a year, are helping to meet expenses. The Committee is very active; the manager is indefatigable, and the paper, we are thankful to say, more and more widely read.

The report is as follows:

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The Story of the Founding of the Moravian Church

Eusebius's Note:—The ministers of the Southern Province have asked the writer to tell the story of this great event, in view of the approaching Anniversary on the 1st of March. The Glorious Martyrdom of John Hus

No martyrdom since that of St. John ( Acts 7) has touched the heart of the Wachovia Moravian more than the death of John Hus at the fiery stake, near Constance, July 6th, 1415. It was such a brave death, and withal so loving and gentle that men have always felt that the Reformer John Hus followed as nearly in the footsteps of his suffering Master as any disciple has ever done.

The Hussite Wars

Strange that so sweet and holy a death should have been followed by such bloody wars. And yet when the circumstances are considered we see that it could not have been otherwise. The whole Bohemian-Moravian people had been deeply offended at the treatment of their noble Gospel-preacher, the true spiritual father of Czecho-Slovaks. But their protests were unheeded. Nay more, the German Emperor, Sigismund, seemed bent on carrying out the Papal purpose of not only punishing John Hus, but all his people with him. His gospel reformation was to be rooted out with fire and sword and imperial armies, gathered from half the world, were sent into Bohemia to do it. Then the Bohemian people arose for the defense of their liberties and their religion. The nobleman in his castle, and the farmer in his cottage united to defend Moravia and Bohemia from the combined tyranny of the German Emperor and of the Roman Church. And a general was found to lead them—the like of whom the world has perhaps never seen—John of Trovitz, commonly called Ziska, "the one eyed." Afterwards he lost his other eye; but the completely blind led his troops to victory all the same.

What suffering the Moravian-Bohemian people endured ere they flew to arms, will be shown by a single instance. The Roman soldiers seized a faithful Hussite minister, named Wenceslas, because he had taught the Gospel and especially had served the Community, with cup and bread, as the Scripture teaches. He
was seized, struck with the iron glove of a soldier till the blood streamed over his face, and then, on the next day, the assistant minister, and with three old farmers and four children, one child of 7 years, another of 8 and the others of 11—all steadfastly holding to the Gospel of Jesus in the very face of death. They were bound to the stake,—the men and the children. As the flames began to rise about them, the great pastor took the least children into his arms, and as they sat upon his lap he sang a hymn of praise with them, until the smoke mercifully choked out their little lives and the pastor himself with the other sufferers soon followed them into the Father's House.

No wonder that when such things were done, as the good German Reformer, Melancthan long afterwards said: "It must have been God, not angel who had given the Hussites their astonishing victories over their persecutors."

The Moravian and Bohemian people of every class,—the rich and poor, the men of the city and of the countryside, united in this defence of all that was dear to them. But it was emphatically a farmers' war. The farmers' wagons, drawn up in line, were the ramparts through which the Germans could never break. The farmers had few regular weapons, but they had their heavy iron-shod scythes; and which of them would dare to touch them. They started, under Ziska's orders, into the battle, singing their Hussite hymns, and rattling their scythes against the helmets of their enemies. Whole armies, when once flailed, never waited for a second dose.

The Pope's agent, Julian, said, with tears in his eyes, that the imperial army, even running away, even before the scythes got near enough to touch them. In the intervals of war and battle a still nobler enthusiasm filled the people. They gathered in their hill-fortresses at Tabor and had their great meetings. The gospel was preached to the vast crowds according to the doctrines of John Hus; the simple village preacher, but he sang, as they had been on the recent battlefield; and then they partook together of the bread and the cup of the Holy Communion. Forty-two thousand sons are said to have taken part in this great occasion. A few of the old rough stone Communion tables still stand in the City Square of the fine hill-town of Tabor. And now the land was not yet morally and spiritually saved. It was in that respect in the condition in which the Church was. The Hussites gathered like-minded scholars and devoted friends around him, in longing for a better Christian life. As good Gregory sat in the Tyn Church at Prague and listened to his uncle John Hus's sermons, when in one of his better and more earnest moods, his whole soul was stirred. "There is something better in Christianity than a monk's life and my friends and I want it." He came to his uncle, and represented the case and asked him to use his great influence in reforming the Church so that they might all be better Christians. But this was not Rockyzan's way. He wanted to preach rather than to practice, and above all, he did not want to offend the Pope more than he could help, for, if he did, the Pope would never make him archbishop.

So he put Gregory and his earnest lay friends off and when they pushed him further, became angry and said he would have nothing to do with such heretical fellows. But Rockyzan himself had kindled in them the fire which did not burn in his own soul, and they would not desert from their plans for better Christian living according to the pure doctrine, and finally the preacher, double-dealing as he was, got rid of such troublesome seekers after truth, petitioned his friend the king—"to give Gregory and his associates a secluded home in his big barony in north-eastern Bohemia, which had lost a good deal of its population during the wars. It was called by a name very dear to us Moravians "Litas," from the great old castle whose ruins still stand on the pine-crowned summit, and still have inscribed upon them the proud name of King Zizka. Around the foot of the forest mountain runs the swift "Adler" river, almost all the way around it, as if a lover was clasping his bride, making it to be one of the loveliest spots in all Bohemia. There were little villages around, among the very fertile fields and the evergreen woodlands, Lhota, among the rest. Plain and humble men could abide here and farm for a living, while they together studied the Bible plan of salvation and Christian holiness for themselves and for others as well. Their visits in the country round brought them in touch with many plain Taborite people who longed for the same grace. Their numbers steadily grew, their meetings increased and they were very happy together.

As the Calixtine Church and its great preacher Rockyzan would not reform themselves, Gregory, his friends and their followers concluded more and more, that they would put their own hand to it and form a covenant such as Hus had wanted, for pure Christian doctrine and pure Christian living. They were the more eager and the better enlightened because a great Bible student, to whom Rockyzan himself had sent them, Peter Cheltesky by name, had taught them a great deal of the practical meaning of the Scriptures and especially of the Sermon on the Mount. This man almost deserves to be called the father of the "Unity," along with John Hus. So they sat together, these quiet, laborious, missionary men,—noblemen, scholars and farmers,—the three classes of
With strength, organization and equipment, the Wachovia Bank and Trust Company is always in a position to meet the needs of the community.

Wachovia Bank & Trust Company
Capital and Surplus, $2,000,000

Resources, $20,000,000

Member Federal Reserve System

DEATHS.

Ziglar.—On Jan. 10, 1919, Sr. Delia Madge Ziglar, daughter of Mr. and Mrs. J. P. Sprinkle and wife of Mr. Chas. Ziglar, age 22 years, 1 month and 19 days.


Wagner.—On Jan. 16, 1919, in Winston-Salem, Bro. Charles A. Wagner, age 59 years and 2 months.

Little—Elzah May, infant daughter of Mr. and Mrs. J. V. Little, 114 Hudson Ave., Winston-Salem, on Jan. 27, 1919. Interment in Salem Cemetery. Funeral services by Rev. C. E. Romig.


REPORTS FROM THE CHURCHES

CALVARY.

In spite of the hard and anxious months of sickness Calvary has just passed through, her members have not been discouraged in their Christian work and she is glad to report again the excellent spirit of love and co-operation existing among her members in their various church activities. Some of her most loyal and beloved members have been taken from our midst by this dreadful Spanish Influenza, the loss of whom is keenly realized by all, and it has drawn us into closer fellowship with God and man. We thank God for the excellent spirit that now exists among our members!

Because of the Influenza Epidemic all arrangements for special services during the Christmas season were disturbed,—the Sunday School entertainment being abandoned altogether. At Christmas, however, the Influenza conditions improved so that we were able to have our Christmas Eve Lovefeast. The children were not to be denied their happiness; so on the night of New Year's Eve the Children's Lovefeast was held. Christmas Eve the glad announcement was made that the Building Fund had reached the splendid goal of 360 shares of $100.00 each. Efforts are now being made to increase this number to 400 shares, and judging by the excellent spirit of generosity and enthusiasm shown by everyone in this work, we feel sure the Committee will be successful in its efforts. The church wishes to express to the Committee and to the entire congregation its deepest thanks for their splendid spirit and loyalty in this work.

On the last Sunday night of December, Calvary had its first closing service for a departing year. A sketch of the life and work of the congregation during the year was read and it was throughout most encouraging. As has been the custom for sometime, on New Year's Eve the Board of Elders and Trustees were entertained at the home of one of the members. This year all met in the home of Bro. Nixon Padgett, with Bro. Enoch and Bro. Padgett as joint hosts. Subjects of interest in congregational life were taken up and the transition into the New Year passed in earnest prayer.

The New Year opened to us with the Church eager to begin the work that awaits its activity. This spirit was manifested by the large attendance upon the opening communion service the first Sunday of the year. Indeed Christ's presence was felt in our midst as we commemorated our lives to Him for this year's work. Much interest is being shown in the Teachers Training Class recently organized by our pastor for this year. The class meets every first, second and fourth Sunday afternoon of each month and is largely attended. The Church Band was fortunate to secure the able leadership of Bro. R. J. Pfohl for a time, and already fine progress is being made under his direction.

Calvary was greatly stricken by death during the second outbreak of Influenza. Sister Ferdinand Politz, Sister Julian Stith, wife of the President of our Diggers Class, Sister Joseph Juvins, and Bro. Byron Miller, all being taken from our midst by this dreadful Spanish Influenza, the loss of whom is keenly realized by all, and it has drawn us into closer fellowship with God and man. We thank God for the excellent spirit that now exists among our members!

The year opens with marked enthusiasm for Fairview. The men are taking a deeper interest in the work than ever. It is felt that it is a man's job. One of the best Joint Board meetings we have had was held at the home of Bro. J. Fred Gerner on the 26th. The work was thoroughly discussed and plans laid for larger work. The Moravian Brotherhood was asked to assist us in organizing and conducting an efficiency school. Plans are being made to have it before Easter, if possible to begin in February. The sessions will be held on Wednesday nights. We hope for a large enrolment. All are welcome.

The opening service of the year was a communion service at which one man was received.

Jan. 11th, there was a very happy gathering at the home of Bro. Geo. W. Blum when he celebrated his 50th birthday. The members of both boards and relatives and friends gathered around his table where an elegant dinner was served. He was the recipient of good wishes and many gifts.

The Ladies Aid Society met at the home of Mrs. J. L. Wagner on the 3rd as the guests of Mrs. Wagner and Mrs. Rose B. Crews. The Women's Missionary Society met at the parsonage on the 9th. The new officers for the year are Mrs. E. J. Cummings, president; vice-president, Mrs. H. W. Faust, Secretary Mrs. C. V. Cummings, treasurer Mrs. W. L. Vest. On Jan. 26th, Bro. E. J. Heath conducted the morning service and Bro. W. R. Spangle the evening service as the pastor was indisposed.

Christ Church.

January has been a very encouraging month manifesting new life in all lines of church activity.

On the second Sunday at the close of Sunday School we were pleasantly surprised when told to announce that two druggists and 24 chains, furnishings for the two rooms in the rear of the church (placed in those rooms on the day before) had been purchased and that enough pledges and cash had been raised in the Men's Bible Class to pay for them. The cost was something more than $115.

The young men have had two very interesting class meetings. In January besides the election of officers a more

LOOKING AHEAD TO FIFTY

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WINSTON-SALEM, N. C.
Committee and started well, community, resumed its activity on the influenza attack well.

Clemmons.

Interest in the Communion Service on Sunday Dec. 15, was greatly enhanced by the confirmation of Mr. Wm. T. Jones who by this rite was constituted a full member of the congregation.

The congregation council which met after the service elected Bro. A. H. Patterson, elder; Bro. Carl Sturges, Chaplain; Wm. T. Jones, gravesteward.

The services of the Christmas season were contracted into one, which was held on Christmas Day. Lovefeast was served and candles distributed.

The Sunday School interspersed the exercises with appropriate Christmas songs.

A very greatly beloved member of the congregation, Mrs. Ella Sprinkle, Zilzar departed this life in the City Hospital on the 10th of January from influenza. The funeral was held on the 12th in our church at Clemmons and the interment was in our graveyard.

Sunday, Jan. 19, was a good day at Clemmons. A large congregation was present. The pastor read the history of the year 1918. The report on the working of the envelope system introduced in 1918 was communicated. The members had not responded altogether to the details of the system but progress was made and the financial showing was encouraging. In the service on this occasion it was a pleasure of the congregation to receive Bro. and Sr. H. A. Cumby, by letter into the membership of the church.

Clemmons.

Interest in the Communion Service on Sunday Dec. 15, was greatly enhanced by the confirmation of Mr. Wm. T. Jones. The service was held at the parsonage. At the second meeting three new members were enrolled and interesting talks made by two of the returned soldiers: Samuel Redbrook gave a better understanding of camp life on this side and Fred Weimer gave us a graphic picture of what happened on a sinking vessel after being rammed by another vessel during a storm in the English Channel.

Our First Communion of the year was well attended. The prayer services have been growing in interest from week to week. We think to do service at home abundantly and the best of spirit prevails.

Some things of far reaching importance for the Congregation are being worked out.

On the last Thursday night in January the Sunday School teachers and officers met in monthly session. The Elders of our congregation having authorized this body to send in a nomination for Superintendent of the School, Bro. Walter T. Spang was chosen for this very important work and on the first Sunday in Feb., we were happy to see him in our midst. On this Sunday nearly $60.00, balance due towards support of our native helpers, Phillip Parabere, was raised. More than $200 of this amount came from the Sunday School offering of the day.

Brotherhood meeting at Immanuel was well attended by our men. A large number availed themselves of the opportunity to become better acquainted with our mission fields by attending the Missionary Lovefeast at the Home Church on January 26, and hearing Dr. Paul de Schweinitz.

At a recent meeting of the Teachers and Officers, Mrs. Thompson chosen was elected musical director and he is now rendering excellent service.

Bethania.

After postponement of the Christian Endeavor lovefeast, for two weeks to be clear of influenza, a happy company of 156 overflowed the chapel Wednesday night, Jan. 29th. In connection with the love feast a short musical program was rendered. Prof. Daniel, who is so useful in the church as well as the school gave a short address. The Bethania school was out in large number and took a prominent part in the service.

Olive Chapel Sunday School after an influenza attack affecting many of the community, resumed its activity on the third Sunday in January, with Bro. Elbert R. Conrad as superintendent.

Mishap Chapel has got out well in spite of a heavy attack of influenza, and starts off well for the year.

The Ladies Aid Society met at the parsonage in January and in February it was entertained by Miss Ella Myers.

During January some improvements were made in the basement of the church and a room for a Sunday School class was built in the space between the church and the diener kitchen. The heating board has also been repaired and the spelling corrected. A sagging roof on one of the sheds has also been raised and strengthened.

The Executive Committee of the Sunday School met on a Sunday evening and launched a campaign to raise one thousand dollars by November 1st.

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COAL
BUY YOUR WINTER COAL NOW
Profit by last Winter's experience
J. R. THOMAS
Phone 75.
On Southbound R. R., Academy St.
This money is to be used to install a lighting system in the church and parsonage and waterworks in the parsonage only.

At the February communion it was our great joy and privilege to receive three men into the congregation by the rite of confirmation. We pray the Spirit of God may lead many more of our men to follow their splendid example.

Since New Year the pastor has twice been privileged to sit down to the regular service and sickness. The letters of appreciation for the work at this chapel are brightening the day. The weather was ideal and quite a number were present both for the regular monthly meeting of the latter organization. Unfortunately the President of the class, Mr. John Teague, was suffering from a severe attack of influenza, from which happily he subsequently recovered; but the members of the class were out in force to receive their guests, although as mere men they did not attempt to "put through:" a lovefeast without the aid of the sisters of the congregation.

At the meeting the President of the Brotherhood, Mr. Henry Price brought forward a definite program of future activity along four lines of Christian service; brief addresses were made by the brethren Dohb, J. K. Fohl, Schurra and Walter Spaugh. With the watchful attention which the Brotherhood Executive will give, it was generally felt that under the blessing of God the latent spiritual forces which the large body of men represented would be utilized in personal, systematic, cooperative labor for the Church in this Province and beyond.

Near the end of the meeting Dr. Paul de Schweinitz of Bethlehem was called upon and responded with hearty greetings and some helpful suggestions for the wider work of the Brotherhood.

The letters of appreciation for the large number were received by the congregation by the rite of confirmation. In the way of improvements handrails have been placed on both stairways leading to the front doors of the chapel.

Our regular service was held on the first Sunday. Owing to bad weather and sickness the attendance was small but the service was very satisfactory. The following officers were elected:

President: John B. Teague; Vice President: D. Nat Hine, Treasurer: E. R. Hine; Assistant Treasurer; E. V. Mettes, assistant teacher.

The Baraca Class of Immanuel Sunday School entertained the Moravian Brotherhood at a Lovefeast on January 26th in connection with the regular monthly meeting of the latter organization. Unfortunately the President of the class, Mr. John Teague, was suffering from a severe attack of influenza, from which he subsequently recovered; but the members of the class were out in force to receive their guests, although as mere men they did not attempt to "put through:" a lovefeast without the aid of the sisters of the congregation.

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WINSTON-SALEM, N. C.

Large stock of New and Used Straight Pianos
Home Church.
A milder January than we have known for many years has made it possible to press forward with all lines of church activity.

The School of Efficiency, many times interrupted in its work, completed the courses which had been prescribed and concluded its present work on Jan. 16. So helpful were its classes to those who attended that a second term is in prospect for the early fall.

Christian Endeavor has received new impetus thus the visit of Miss Grace Hooper, National Superintendent of Junior Work. Miss Hooper's enthusiasm is contagious and her practical views of the religious training of the youth convincing. Following her visit to us on January 20th, the Juniors held a most enjoyable social and business session at which some of the mothers were present. The following officers were elected: President, Miss Pfohl; Vice-President, Mrs. Lorenzo Taylor; Secretary, Jackson Parrish; Treasurer, C. A. Stith, and desire to offer a loving tribute to her memory. Her cheerful disposition, and ever willing and interested helpfulness to each occasion coming, but remain a constant inspiration to all her friends and associates in the work. It is not for us to question the wisdom of the Father's ways, yet we keenly feel her loss, and extend to the sorrowing husband and little children our sincerest sympathy.

Maydada.
Several months have passed since there has been anything in the paper from Maydada. This ought never to be, but just before the holidays our town was full of sickness in almost every home and sometimes the whole family, but we are thankful none of our members died. We did not have a Christmas entertainment because of this sickness.

The second Sunday in January Mr. Stockton filled his regular appointment, announcing then that he would be back on the fourth Sunday to the Lovefeast for the members of the church and members of the Baraca and Philathea classes. And on the fourth Sunday he came and brought Mrs. John D. Stockton and Miss Lou."
In connection with the service on the 4th Sunday in December a con-
gregation Council was held and the Rev. E. A. Holton, Wm. Evans to
Miss Elizabeth Bryant.

Criner-Gordan2—On Jan. 12, 1919,
by Rev. E. A. Holton, Arthur Criner
to Miss Ethel Gordon.

Young-Carter—At Friedberg par-
sonage, Jan. 13, 1919, by Rev. H. B.
Johnson, John C. Young to Miss Ber-
tha Carter of Thomasville, N. C.

Marriages.

Evans-Bryant—On Dec. 24, 1918
by Rev. E. A. Holton, Wm. Evans to
Miss Elizabeth Bryant.

The large attendance and interest on such a rainy morning was due to
the awakened interest in the Sunday School. Bro. John C. Sayler has un-
dertaken to superintend the school and the whole congregation is rally-
ing around him.

Oak Grove.

While the influenza epidemic visit-
ed nearly every family in the Oak Grove community we are glad to re-
port that all are now well over it or
rapidly recovering.

Our Sunday School is now coming
to life again after the epidemic and we are looking forward to a renewed
interest and good attendance for the spring and summer.

Bro. McCuiston has renewed his
appointments now for services at the
church every second Sunday night.
We feel justified in saying that we
can look forward for a renewed
interest in all departments connected
with the congregation during the
coming year.

Fries Memorial.

It is not often that Christmas treats
are given in January, but that was
the case with us this year, when, ow-
ing to the exceptional conditions of
influenza quarantine around Christ-
mas time, we did not give our Sunday
School children their little boxes un-
til January 5.

January has been a time of reor-
ganization and renewal of the work.

We had an unusual experience of
sickness throughout December. The
majority of families in our congrega-
tion were afflicted with the illness,
and attendance at church was slim;
but with the turn of the year every-
ting began to be brighter.

Our communion service on the first
Sunday was a source of great bless-
ing. The Sunday School has been rapid-
ly filling up with old and new school-
ars and much enthusiasm is being
shown.

It is our plan this year to have a
monthly S. B. business meeting on
the first Wednesday of every month.

Troup 8 of the Boy Scouts also
showed fresh zeal and energy. The
boys wish they had a gymnasium.

There have been new additions to
the choir, both as to singers and new
music and we hope to improve this
feature of our church services.

The Men's Bible Class elected new
officers and will also have business
meetings on the third Wednesday in
every month.

Sunday, Jan. 12th, was a hill top,
where we both looked back over a
sum of $3600 had been raised during
1918 to accomplish this.

And now we face the clearing off of
$2100, the cost of the lots on which
the church stands. And we plan to
do it by Easter. Bro. H. E. Fries has
offered to pay $800 of it if we will,
and we WILL do by God's help. Then
our hands will be free to render larg-
er service.

At the Church Council on Jan. 13,
the elections resulted in the choice of
the Brethren J. D. Pulp, F. A. Chipke
and E. M. Southern as Trustees and
the Brethren N. J. Reich and W. A.
Thomas as Elders.

On Sunday Jan. 19, we had our
first Installation Service for new
trustees and elders and found it in-
spiring.

On the 30th the ladies gave a very
successful supper at the Belo Home.
It netted more than $100 for the church
lard fund.

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We think you would. Therefore we're not going to ask you to
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out the credit system and sell GOOD CLOTHES for less than you can
buy elsewhere. We challenge comparison.

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and the comforts it brings has been emphasized a hundredfold by war
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Lalley-Light and Power Plant does much necessary work; saves
much labor on the farm by operating your water pump, churn, wash-
ing machines, cream separators, electric irons, fans and all other elec-
trical equipment.

The plant is most compact and sturdy in construction. Its quality
throughout is the highest. Repairs and replacements are a rarity.
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The Wachovia Moravian

VOLUME XXX

WINSTON-SALEM, N. C. MARCH, 1919

NUMBER 3

EDITORIALS.

The Lenten Season and How to Use It.

"In this thy bitter passion, Good Shepherd think of me, With thy sweet compassion, Teach me thy love. Beneath thy cross abiding, The singing of hymns helps me to get nearer to thee. It helps us to get nearer to thee. What the result of thy efforts may be upon others, it will certainly bring Lenten sun-shine into your own soul, through a greater nearness to Christ, and experience of the sweet love of His cross."

"The Instructions."

After the example of the early Christian Church, the Moravians give great attention to what are called the "Instruction meetings." They are held at various seasons of the year, but especially in the weeks previous to the Palm Sunday baptisms, confirmations and receptions. Every community member should have attended them, at least once in his or her life; and the nearer the better. They do for us what the hearing of sermons, on the one hand, and the experience of the Christian's belief and of the Christian's practice—on the way that the peace of the world may be secured, that God may hold his hand upon them, against the erroneous views of South African leaders,—who, because Germany has been a partner in our International Missionary endeavor, would secure the mission property which belongs to England and America, as well as to Germany, into the Colonial Treasury. Let us pray for our afflicted brethren and sisters, and ask that God may rule and overlook the world's evil for the further good of His Gospel Kingdom, in heathen lands.

Since this editorial was written, the following cable has been received from London, telling us of God's gracious and speedy answer to our prayer:

London, England, March 11, 1919. New York received this m. Sing by letter from Bishop Van Calker that the minister of Finance of the Colony has cancelled his demand on our mission.

The League of Nations and the World's Peace.

The peace of the world for which we have so longed is the work of the nations and of all people who want peace. Remember that prayer prevails with God.

---

SUNDAY SCHOOL PROGRAM

It is decidedly heartening to learn of the forward movement in the Sunday School work of the Province. Large increase of membership is reported and high average of attendance. But not the least in importance is the interest in teacher training. Never before did we have so many teachers and prospective teachers preparing themselves for efficient work in teaching the Word of God.

New let us add a great interest in the work of these other efforts and the things we may be assured of the results. Not only will we have, larger schools with better teaching, but, what is still more important, we will have more souls saved for the Lord.

The Wachovia Moravian in...
of a Sunday School Building and they were adopted."

Then more than a year later, on Sept. 5, 1911, it is stated that "the original meeting was held and the action of May 17, 1910 was reconsidered and various other plans discussed." Finally, on Feb. 28, 1912, the plans were definitely agreed upon.

From that time on the work moved forward. On Sept. 18, 1912, Edward Rondthaler, Jr. and Kenneth Hohl, Jr. laid the first brick for the building, and on October 20th in the presence of a large and enthusiastic company of about 650 persons the cornerstone was laid. By the end of December the building was under roof, and on June 12, 1913, the opening service was held. Bishop Evelyn Hase of London England preaching the sermon. The following Sunday the Salem Home Sunday School and the Elm Street Sunday School was merged into the Home Moravian Sunday School with Br. W. T. Spang and Br. E. H. Stockton as Superintendents, and on that day until the next rehearsal this beautiful hour the work has gone steadily on.

In the erection of the building it was the congregation to provide for the needs of the Sunday School and the various organizations of the Church in such manner that they might be possessed of such a building adequate to their needs, that during all the years pastor and encouragement of Young People with such faithfulness and efficiency in the work of the Lord.

Mr. Master; they wish to hold their meetings here; the Christian Endeavor is to a happy conclusion. Bro Fries had said: "Whenever shall receive one of these little ones whom he received me." O Lord, in view of this Thy promise, we feel it is not hard to ask that every soul of every person down to the littlest one that crosses these thresholds, may have Thy kindly thought, Thy willingness to bless, Thy divine power, Thy Spirit, to save their souls, and may this special welcome from Thee come through all time.

On Lord, bless this people through all the coming years, even as Thou hast said: "The mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto Children's Children; to such as keep His covenant, and to those that remember His commandments to do them." O Lord, our Triune God, lift up over this place the light of Thy countenance, and in this place from generation to generation give Thou Thy peace. In the name of Jesus: Amen.

The sermon which, on special request, was also preached by the Bishop was based upon the words of Paul to the Thessalonians (1 Thess: 1:3). "Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the light of God and our Father." It voiced appreciation of the cardinal principles of faith of that great company of the Home congregation with whom the Bishop had been associated in his early ministry but who have joined the congregation of the saints and encouraged the living to perseverance in the work of the Lord.

The choir rended Hagen's beautiful anthem—Lift Up Your Heads, O Gates and the Service was concluded with the final hymn of praise, "Sing Hallelujah, Praise the Lord" and the Doxology.

The Re-Consecration of the re-newed church building took place in the afternoon at 2:30 o'clock. After the opening hymn "Christ, thou art the Sure Foundation," the pastor presented Bro. Francis H. Fries, the chairman of the Building Committee which had served with such faithfulness and efficiency in carrying the large building operations to a happy conclusion. Bro Fries in a brief address, reviewed the purpose of the Committee and pointed out certain features of the building which might be utilized for the greater glory of God and the comfort of the congregation and presented the building for re-consecration.

The words of re-consecration and prayer as offered by Bishop Rondthaler were the following:-

In the name of the Father, and of the Son, and of the Holy Ghost, I re-consecrate this Church, the Moravian Home Church of the Congregation of
On warpath heritage.

"Thee, long; and for all of us eternity is swift- Which startle minds long used to stable difficult, the world's night seems to be And now again they come upon the "Thee."

Quaint, settlement historical, Where rules and regulations biblical Held away; where commonness and godliness Were found conducive to real happiness. Where honest toil locked hands with influence, And high and lowly did with ease dispense. Dear homey town-simplicity and peace Within her borders made for righteousness. Her founders had been simple godly men Who went about proclaiming Jesus, when In tangled forest and in wilderness, They met the indians all in gaudy That man must wait and watch as it

That man must wait and watch as it unfolds And give to God the glory, for He holds Men like John Hus and great Comenius in special keeping. "Tis a serious And awe-inspiring thing to meditate Upon the lives of all the truly great. What are they for and what their destinies? Across the seas, across four centuries Moravians clasp hands with ancestors Who suffered for the faith; came out To cash from Fries Memorial. To cash from Friedburg ... 75.00 To cash from Clemmons ... 9.84 To cash from Fries Memorial ... 25.00 To cash from Friedburg ... 75.00 To cash from Friedland ... 103.07 To cash from Home Church ... 760.00 To cash from Kernersville ... 17.31 To cash from Mayodan ... 8.65 To cash from Mt. Bethel & Wil- low Hill ... 78.07 To cash from Oak Grove ... 11.92 To cash from Providence ... 4.75 To cash from Trinity ... 35.00 To cash from Wachovia Arbor ... 19.56 To cash from Geo. F. Brietz ... 30.00 To cash from Juvenile Mission- ary Society, H. S. S. ... 18.00 To cash from Mrs. Hartman's class, Calvary S. S. ... 2.00

The object lesson of Christian kindness in Moslem lands has done more than all else to prepare the minds of Turks to understand the spirit of Christianity. When an Armenian Christian went to the house of a wounded Moslem soldier to ask news of his relatives in the Army, he was astonished to see the wounded man come on hands and knees to kneel at his feet and pour out gratitude for what the Christian Armenian's rela- tives had done for him in a far away hospital.

Fifteen new mission hospitals for Turks, located at various points from the Black Sea to the Persian boundary, is a feature for the American Board Expedition for the relief and reconstruction of Armenia.
The Wachovia Moravian

Reports from the Churches.

Calvary.

It is with the greatest pleasure and thankfulness to God for the true Missionary spirit existing within our congregation that Calvary announces that she is now able to support her own Missionary in the Missionary field. At the meeting of the Men's Brotherhood at Immanuel church in January, Bro. Paul de Schweinitz, America's Secretary of Missions, suggested that, as Bro. Kenneth Hamilton is to be called into Mission Service in Nicaragua, some church might become responsible for his salary. At the night service of that same day, January 26th this wonderful opportunity to take a more active part in Missionary work, was discussed, and immediately with great enthusiasm, most of the salary was pledged right in that service. The rest was secured the next day, and we are all so happy that it is an assured fact that Bro. Kenneth Hamilton is to be Calvary's Missionary Pastor.

The following brethren have been appointed to serve as a Missionary Committee: W. E. Shore, H. W. Foltz, J. A. Brain, Humphrey Padgett, Douglas Peterson, C. M. Phelps and O. M. Wilson.

On January 29th the Diggers Class held its annual Supper and Business Meeting, the Mother's Class preparing the meal. It was a great success indeed, and this time being the Pastor's birthday, the Mother's Class presented him with a large Birthday Cake. All present had a most enjoyable and profitable time. The Diggers Class is glad to report growth and splendid interest.

A most helpful and inspiring occasion was the Annual Lovefeast of the Woman's Missionary Society, on the night of January 29th. Besides special music rendered by Choir and Duet by two members of the Society, those present heard a most interesting address by Rev. Paul de Schweinitz on Missions. He put to us the one vital question which everyone should consider seriously; Why is it that our Church can send such a great number of lives out into the service of the United States, and not one into service for Christ? Let every individual ask himself or herself what he or she can do to change this condition. Now is the time for action! Let us lend our ears to the millions of souls hungering and crying out for knowledge of a true God. Cannot we tell them of Jesus Christ? Who will go after them, and bid them the glad tidings of salvation? Who will go and tell the little children of the villages in the unexplored regions that their God loves them and wants them to know Him?

After ten years of splendid and faithful service as Superintendent in the Sunday School, Bro. C. E. Johnson felt constrained to lay this office in other hands, as did also Bro. W. W. Congr., assistant Superintendent. Right unwillingly did we give them up from this work, it seemed almost unthinkable not to have these men at the head of the Sunday School, but God has been good to us in the selection that has been made, after much prayer, by the Board of Elders and Sunday School teachers and Officers, namely: The Brethren H. W. Spang for Superintendent and W. R. Jones for assistant Superintendent. On Sunday morning, February 7th, the old officers were replaced by the new.

The Woman's Missionary Society is now very active in its work for the New Year, and is enjoying studies in Moravian Missions by Brother E. J. Heat. All ladies of the congregation who can should attend these meetings.

We are looking forward to the many services of promise and blessing during the Lenten Season. We are working and praying that many souls will be won to Christ in this Holy time.

Home Church.

Activities of the young people have given special importance to the work of the past month. The Endeavorers have been busier than usual and there are many good results in evidence. The Juniors had a pleasant social on the 23rd at the home of Mrs. Jones. Not much of the past month of constant encouragement to the endeavorers have marked the course of the month and growth was secured the next day, and we souls will be won to Christ in this Holy time.

Looking Ahead to Fifty

Young man—ask yourself this question: Am I still going to be contributing my hard-earned dollars to my landlord for rent when I'm FIFTY years old—or will I be the proud possessor of a snug little property of my own—all paid for and ship-shape when that time comes?

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Winston-Salem, N. C.
best of Christian fellowship. Their class attendance has been larger than ever before and on the first Sunday of March one hundred and two men attended the regular class session, necessitating going into the large church auditorium to find ample room.

The Victory Service on the evening of February 23rd, was an occasion that will be long remembered by the great company that crowded the church to its utmost capacity. The splendid service arranged by the National Council of Congregational Churches was used in its entirety and proved most helpful. The parts assigned to the young people were well taken and at the close, when the flags of the church and the service flags of the families of the congregation were grouped on the rostrum with a trophy of Boy Scouts each in uniform and holding a large United States flag, standing in the rear, the flags were consecrated to the cause of PEACE, and the blessing of God invoked upon the soldiers at home and abroad.

On Sunday, February 23rd, the members of the Moravian church in Winston-Salem, as well as the city authorities, were happy to welcome Hon. Chas. Pergler, Commissioner of Czecho-Slovakia and his aide Major Shepek, who has seen valiant service day and night with the Czecho-Slovak army in Russia. We felt that these gentlemen represented our own people of Bohemia and Moravia and rejoiced for them and those whom they represented that at length the liberty for which they had made such a brave fight had come to them at last. The addresses made by Commissioner Pergler were heard with great interest and did the cause of this newly formed Republic much good. We hope at no distant day to have the pleasure of welcoming them again.

The Ladies Aid Society, whose help is so greatly needed in many ways, rendered a real service on the evening of the 27th., when its members and their husbands and a few invited guests met for a social, literary and musical evening. An excellent program was furnished that gave no time for dullness or loneliness and the evening was one of unusual fellowship and delight. It made a real contribution toward our goal of a "friendly church" and we will gladly welcome more efforts of the same kind.

The Lend-a-hand Circle at its meeting on the 19th, entertained the members of the Ladies Aid of Emmanuel. The afternoon was happily spent in speaking of the work of women in the church and the various plans successfully used for the advancement of the work in both churches. On Saturday morning at this same Circle of busy workers a supper in the Belo Home which proved to be very successful. But we missed at both these occasions the esteemed leader of this circle, Miss Annie Rights, who is at present under treatment in a hospital near New York City. May she be given a complete recovery to health and strength.

Much sickness has prevailed in the congregation during recent weeks. The influenza is still in our midst and many have suffered from it. Happily, however, it has been of a milder type, and there has been no loss of life from that cause.

On Sunday, February 23rd, we laid to rest in our beautiful God's Acre, the mortal remains of our aged member, Sr. Louisa Baker. She will be greatly missed in our Sunday School of which she was a member from the time of the organization of Elm St Sunday School in 1887. She was one of the Lord's faithful ones and has received her sure reward after a well spent life.

Trinity

An experiment has been undertaken for the past month in having the second Sunday's service at 4:00 in the afternoon instead of at night. It was quite successful though the weather for this month has usually been mild. With the second Sunday in March we will go back to the regular night service.

Plans are being made for a special series of revival meetings to be held at the end of March leading up to Palm Sunday. A good deal of personal work is being done and a good in-gathering of souls is looked for at that time. Pray for us that God's spirit may be manifested with us during those days.

From Monday until Friday Feb. 3rd-7th the pastor spent at Blue Ridge attending a conference which is concerned with the returning soldier and problems related to him now that the war is over. A great deal of helpful instruction and discussion was had at that time and it was a great privilege to attend. The pastor went as the representative of our Ministerial Association.

The Men's Brotherhood Bible Class is very active in these days and are planning a class supper for the members of the class and their friends to be held Thursday night March 29th at 7:45 P.M. in our Sunday School Room.

The Board of Trustees are getting ready for a campaign after Easter looking to the canceling of the remaining debt on the church lot and the procuring of a parsonage for the congregation and some other improvements.

Of special interest was the service in connection with Father and Son Month this same Circle of busy workers gave a supper in the Belo Home which proved to be very successful. But we missed at both these occasions the esteemed leader of this circle, Miss Annie Rights, who is at present under treatment in a hospital near New York City. May she be given a complete recovery to health and strength.

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MARCH 1919

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On Southbound R. R., Academy St.
torium. It was a fine service and is a matter of thankfulness.

The missionary committee has been very active in putting forth a program of education in the Sunday School and congregation. Prayer each Sunday in S. R. and church for our missionary and missions. Five minutes for missionary information in Sunday School each Sunday, a monthly missionary prayermeeting conducted by a member of the committee and a quarterly missionary service in the church are some of the definite things undertaken by the committee.

The Ladies Aid have been active in Red Cross work and in visiting and personal service in interesting members and friends in the church and Sunday School.

The Ladies Bible Class very happily entertained the Men's Brotherhood Class at the home of their teacher Mrs. Chas. E. Ador on the night of Monday Feb. 17th. A large company was present and a very enjoyable time was reported by all present.

**Fairview.**

Bishop Rondthaler conducted the morning service on the first Sunday, at night the pastor preached.

On the 6th, the Ladies' Aid Society met at the home of Mrs. J. Fred Ger-ner and on the 13th the Women's Missionary Society at the home of Mrs. E. J. Cummings. At the Missionary Society meeting Bro. E. J. Heath spoke on Moravian Mission Work.

Our Band under the leadership of the young Brn. Joseph Pfohl and Frederick Spaugh is making good progress. On the night of the 13th they made their first announcement in connection with the death of little Joseph Lee and for the first time played at the funeral.

Lenten Cards and a pastoral letter have been sent to all the families in the Church both town members and out of town members.

The Efficiency School with the assistance of the Moravian Brotherhood will begin, God willing, Wednesday March 19th. and continue through four Wednesday nights. There will be three classes. The Teacher Training Class will be taught by Bro. Fred F. Bahnsen, the class on Lay Work for men and women by Bro. W. C. Crist and the class on Personal Work by Bro. Chas. E. Ador. We hope many will enroll in these classes and any are welcome whether they belong to Fairview or not. Bro. J. K. Pfohl will present the subject of the Efficiency School on Sunday night March 16th. He devised the plan in the Home Church and successfully carried it through.

**Bethabara.**

We have been holding regular service since the first of the year after

having been closed for several Sundays during the fall.

The attendance has been very good—especially on the second Sunday in February, when we hardly expected any one on account of the snow. The collections have been good also.

Our Sunday School was in a very progressive state—being in a better condition now than any previous time.

We are glad to welcome to our community the families of Mr. N. W. Pun and Mr. E. O. Caudle.

Mr. Robt. Bailey is able to be out again after three months or more of illness with the flu and pneumonia.

**Bethania.**

The pastor was very pleasantly greeted on his fiftieth birthday, Feb. 11, by a number of the ministerial brethren with their wives who called on him quite an unexpected manner. He was kindly remembered in birthday good wishes and gifts.

In contrast with this joyful event, Sr. Jane Conrad, the pastor's mother-in-law, was stricken down in the parsonage with a severe attack of paralysis, which, after three weeks of lingering suspense, brought an end to her earthly career. A very large congregation attended the funeral on Sunday, March 2nd, Bishop Rondthaler and the brethren J. K. Pfohl and Edmund Schwarze conducting the service.

**Friedburg.**

The Ladies' Aid Society is an active and flourishing organization. On February 15th, a parcel post social was held at Friedburg Schoolhouse. The post office did a rushing business, as did also the lunch and candy tables. We were pleased to see many persons from town among the patrons. Plans are already made for a similar social on Easter Monday.

Mrs. Alva Foltz entertained the Society on March first. A delightful time resulted and the names of two ladies were added to the steadily growing enrollment of members.

While the ladies were engaged in doors, the men pitched horseshoes in the yard. The next meeting is to be held at the home of Mrs. Allen Fishel on March 29th.

The services on Sunday, March 2nd were in charge of the Ladies' Aid Society. The day was given over entirely to missions. There were recitations, dialogues, solos, choruses and a splendid address by Adelaide Fries. A liberal offering for missions was received.

Dean Shirley and Professor Heath of Salem College paid Friedburg a visit recently, making the journey from town on foot. The Rock House was visited, and also other points of interest. Visitors are always welcome both at the parsonage and at the church.

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We are happy to be able to report that the installation of the furnace has been completed. We trust that those who were kept at home by the possibility of a chilly church will now make up for lost time by a regular attendance at the service.

Teachers in the Sunday School for the ensuing year were elected the first Sunday in March. The Bible Class elected Bro. John Crouch teacher with Mrs. Joc. Reich as assistant; the Barace-Philathes elected Mr. N. H. Faw, the Baraces, Mr. Chas. E. Snyder; the Philathes, Mrs. Noah Faw; the Junior Baraces, the pastor; the Jf. Philathes, Mrs. H. B. Johnson; the Mountain Boys, Mr. Wm. D. Perryman; the Busy Bees, Mrs. Emma Johnson.

Advent

Advent has a program and is busily engaged in putting it through. The beautification of the chapel grounds is an important part of the program. A force of 12 men and two teachers spent the day of the安装 of the furnace, on Feb. 20, terracing the embankment which borders the Salisbury road. The ragged cedars were removed and converted into fence posts. The ground was prepared for the planting of shade trees and possibly a hedge and flower beds. The yard was also given some attention. Those who did the work were the Brethren Alex. Brewer, Berl, Fred, William, Leroy and Luther Snyder, Frank Evans, Arthur Fishe, Luther and Gilbert Hege, Russell Clinard and the pastor.

An attendance contest is in full swing in the Sunday School. It will continue through May. The classes are paired off, the young men against the young ladies, the boys against the girls, and the Bible Class against the little folks.

Christ Church

The first Sunday in Feb. was mission Sunday and more than $50.00 was contributed to go towards our native helper’s salary. Twenty dollars and sixty cents of this was raised in Sunday School.

At the Ladies Aid meeting on the first Tuesday night this society decided to get out a Church Directory which is now in the hands of the printer. The society gave an oyster supper at the Belo Home on the night of the 15th from which they cleared $87.43.

The interest in the prayer services is growing from week to week. Bishop Rondthaler and Bro. Clarence Crist have given us much appreciated talks during the month. The orchestra and choir have been doing noble service for the past month and to these faithful workers much of the credit for the greater interest in the services is due.

A growing cordiality is manifesting itself in the Christ Church membership which is helping to hold the many new worshippers who are coming to our services from Sunday to Sunday.

The pledges for the building fund have now passed the $6000.00 mark and splendid headway is being made on the pledges for the new budget which will go into effect the first day of July. Just here we would like to urge the members of our congregation to meet the obligations of the present year as at early a date as possible so that we will be able to enter upon the larger program for the year that is coming. If any one has gotten out of the habit of coming to their own church back and see the blessing that God is showering upon this congregation.

At a teachers meeting on the night of the 24th the following donations were made for missions:

- Leper Home in Jerusalem $10.00
- Philip Parahuber (Native helper) 20.00
- General Missions 15.00
- Work in Nicaragua 10.00
- Offering B. 2 Bohemian Mis. 16.10

Total $71.76

The S. S. donated its second Sunday offering which amounted to more than $21.00 to buying song books for School.

At a mass meeting of men on the night of the 21st. after a delightful love feast the following officers were elected to promote the work of improvement and to work out self support along the line which the past proposed and with which the Central Trustees and Elders had given their hearty approval:

- Edgar A. Holton, President
- Thomas Thouse, Vice President
- Arthur Disher, Secretary
- Clarence Padgett, Treasurer
- Orville Pfaff, Reporter

The following amounts have been pledged on the building fund:

- Men’s Bible Class, teacher, C. E. Meining, $2200.00
- Young’s Bible Class, teacher, E. A. Holton, $2575.00
- Young Ladies Bible Class, teacher, Miss Mary Regenas $100.00
- Anti-Knockers (young ladies) teacher, Mrs. Emery Hanes, $500.00
- Class No. 10 (older boys) teacher, S. A. Pfaff, $100.00
- Ready, (older girls) Mrs. R. W. Pfaff, $60.00
- Boy’s Class, teacher Thomas Bryant $50.00
- Boy’s Class, teacher, Bob Reich, $50
- Ladies Aid, $500.00; total, $6125.00

Friday

The Missionary Society held its regular monthly meeting at the home of Mr. Maude Hine. The attendance was good. We are indeed glad to have some of our older members join in with us and we trust that many more will do likewise before this year shall close. We will have a Missionary Love-feast the fifth Sunday in March at eleven o’clock. One of our retired Missionaries will be with us for this occasion.

Our S. S. is doing very well but the attendance has fallen off some during the month.

The attendance at our regular service on the first Sunday was very good considering the muddy roads near the church. Some automobiles had to be left some distance from the church while the occupants walked to church. We like to see such members that mud and rain cannot keep away from church services. To this service we brought our belated thanksgiving offering for the Salem Home.

Patanicism is disappearing in Mexico. Protestant churches are better attended than ever before and all the schools are full. There is a growing demand for both secular and religious instruction, and the public schools are beginning to have an appreciable number of Protestant teachers who are making their influence felt.

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WITH MORAVIANS AND MORA-
VIANDOM.

Bro Leo B. Vaughn is now engaged in Y. M. C. A. service among the sick and wounded in the Hospitals of the Navy Yard, Charleston, S. C.

Rev. Harry E. Stocker, Ph. D., pastor of the South Bethlehem Moravian Church, has accepted the call to the pastorate of the First Moravian Church, New York City.

The presence of chaplain Douglas Rights, doing duty at the Base Hospital, Camp Jackson, S. C., was greatly appreciated by his many friends in Winston-Salem recently.

"The Moravians," under date of March 9, announces the safe arrival of the Harmony in London after a stormy voyage from Labrador and Newfoundland. The vessels bearing this name and the Government forces set up a base of operations in the vicinity.

The following items from The Moravians are of special interest because they bring us the first news we have had for a long time of doings among our brethren in Europe:

The Brethren's Church on the Continent of Europe is planning to hold a Provincial Synod this Autumn, the exact date has not yet been announced.

It has been learned that in the street fighting in Berlin in January the property of the Brethren's Church was in the midst of the conflict. The Spartacists held the buildings on one side of the street, and the government forces set up a machine gun in the street of the parsonage on the opposite side of the street, No. 138 Wilhelmstrasse. The pastor sought to administer comfort to some of the dying fighters. Nothing is reported as to damage to the property.

The more recent fighting does not appear to have been in that vicinity.

It is with sincere sympathy and deep sorrow that we learn of the death in the war of the promising son of Bro. Leo Reichel, Wolfgang Reichel. Bro. Leo Reichel was for years missionary in Nicaragua and is now a member of the Mission Board. In travelling back and forth from Nicaragua a number of our people became acquainted with Bro. Reichel, especially in Bethlehem, Nazareth and Salem.

Of those who claimed Herrnhut as their birthplace 45 lost their lives in the war.

Since the new regime in Germany all women over the age of 20 have the right not only to vote, but apparently also to hold office, at least two women, members of the Brethren's Church, have been elected to membership in the Town Council of Herrnhut.

Infant Baptism.

Peddycook—On Feb. 16th, at the morning service, Helen Eileen, infant daughter of Bro. Ollie and Sr. Rosetta Peddycook m. n. Long, by Rev. Edgar Holton.

Married.

Beroth-Speas—At Bethania Feb. 22, by Rev. F. W. Grabs, Marvin M. Beroth to Miss Mary Speas.

Deaths.

Denny—Bettie Louise Denny, widow of W. H. Denny and daughter of James E. and Ellen Lewis, m. n. Blakey, died Feb. 6th., 1919 at Winston-Salem, N. C.


Young—Hattie Ruth Young, infant daughter of Fred and Annie Young m. n. Miller, died Feb. 29, 1919, in Fairview.

Sink—Harrison Virgil, three month old son of Bro. and Sr. Allen A. Sink, departed Feb. 27, Interment in Salem Graveyard on Feb. 28, service conducted by Bro. E. C. Stampel.

Conrad—At Bethania, March 1, Sr. Jane Elizabeth Conrad m. n. Ketner, age 73 years, 8 mos. and 11 days.

Briggs—At Bethania, Feb. 16, Alta Frances, infant daughter of Bro. Frank and Sr. Sallie Briggs, m. n. Shore, aged five weeks.

Burke—John Jackson, Son of Andrew and Polly (Adder) Burke, born Oct. 7, 1846, Forsyth co., N. C., died Feb. 4, 1919, aged 72 years, 3 months and 27 days. Member of Calvary Moravian Church. Interment in Salem cemetery.

Baker—At Winston-Salem on Saturday, Feb. 22, Sr. Rosanna Louisa Baker, charter member of Elm Street Sunday School and member of Home Church, age 73 years, 1 month and 24 days.

Miller—At Winston-Salem, March 15, Sr. Mary Rebecca Miller m. n. Hargrove, member of Home Church charter member of Fairview Sunday School, age 57 years, 2 months and 3 days.

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Entered as second-class matter in the Post Office at Winston-Salem, N. C.


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This paper is published and devoted to the interests of the Moravians and of their friends in this and other lands.

Re: Rev. Robert Sowers, D. D., Editor, Rev. C. Lost, Subscription Manager, Mr. E. Eugene Vogler, Circulation Manager.

Subscription price, 50c a year, in advance.

Address all communications to The Wachovia Moravian.

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WINSTON-SALEM, N. C. APRIL, 1919.
NUMBER 4

EDITORIALS.

The First Easter and the Easter of 1919.

There was a newcomer about the first Easter Day. It brought with it a great, fresh experience. Mary Magdaline felt it. The risen Lord had stood before her in the garden; had spoken with her; had called her by name; had sent her upon a loving errand. She was thrilled with the new, fresh experience and came to the disciples with her joyful message. "I have seen the Lord," she said. And so it was with the other women. When they found Jesus they fell at his feet and worshipped him, and then ran to bring His disciples word of his joy and new, strange experience. "My crucified Lord is risen; the street or in the crowd; you can sing while you are moving your arms, you can say the words of the Easter story in the text you choose for your money was raised for the new efforts for the good of Christ and the good of the world."

Let us make a strong effort in this year of 1919—this remarkable year of God's good grace, to have a new Easter more like that of the early disciples, more like Mary Magdaline and of the risen Jesus in the garden and seem to us, to assure one of us that the Lord is risen. We seem to hear some of you teacher-to your congregation, that the Easter joy is an inward joy; the Holy Spirit gives it in connection with the Easter story as you find it in your Bible, or in your "Passion Manual" taken from the Bible. Read the story—think about it, until you seem to see the risen Jesus in the garden and seem to talk to His call Magdaline, to give her name. So He calls you, too, by your very name and tells you that His resurrection is for you, personally and particularly. He is your own Lord and Master—comforting, helping in your pathway, leading you on the road through life to heaven—and brightening the road with His presence and His mighty blessing. We are sure if you thus lay the Easter story to heart in your fast home, you will have a happier Easter, perhaps, than many of those who come to the sun-rise service in Salem. It is not the outdoor meeting that is itself; it is the thought, in our hearts, about the risen Saviour, which constitutes the Easter joy and blessing.

A Call to Greensboro.

The Rev. E. C. Stempel has accepted the call to become the resident minister of the Greensboro congregation and expects to enter upon his service there on the first of May. Bro. Stempel has been greatly blessed in his ministry in Trinity Church, Southside, Winston-Salem. The new and beautiful church has been built during his pastorate and many souls have been added during the past three years of his devoted labor. The best wishes of the Provincial church go with him, into his new and important field of labor.

Back Up a New Pastor.

It has been a very happy thought that there have been a number of brethren and members of the Calvary Barnea, who will go to Greensboro on the first Sunday morning in May to be present at the installation of the new pastor, Rev. E. C. Stempel. The service will be held at 11 o'clock, and it is hoped that all Moravians in Greensboro, and as many Moravian friends, as possible, will likewise be present. It is a great help to a new pastor and to his people to feel that they have the Moravian Province back of them.

Underwritten.

In the great awakening which God is giving to the Southern Moravian Province, the new plan of "underwriting" our enterprises is a most important element. Hitherto there have been many good thoughts of what Moravians could do here and there for the Lord, but no sufficient money was raised for the new efforts and therefore they fell to the ground. Brethren and sisters who undertake a plan, whether for a foreign missionary or one at home, look into the new plan to see whether it is worth while and then they underwrite its cost, making themselves responsible to give themselves and raise money from others. A great many things are going to be done in this way.

"Blest be the tie that binds Our hearts in Christian love.

Miss M. E. Speak
320 B Main St.

An Easter Greeting to Our Dear Members Who Live Far Away.

You are always in our thought, when we sit down to write our monthly editorials. We are acquainted with many of the places in which you live; we have been kindly received into many of your homes; we seem to be looking into your very faces as we write. We seem to hear some of you say: "I wish I could be in Salem today," or Friedberg, or Bethania or wherever your home congregation may be. We would like to see the Easter sun shining upon the tomb-stones of our loved and friends. We would like to hear the minister say in a loud clear, voice: "The Lord is risen; the Lord is risen indeed!" You feel perhaps that it would be more of an Easter if this could be the case and you miss the music; and the eager, happy crowd and the sun-light, shining all over the graveyard which you love so well.

But now, think of it all a little differently. The Easter joy is an inward joy. The Holy Spirit gives it in connection with the Easter story as you find it in your Bible, or in your "Passion Manual" taken from the Bible. Read the story—think about it, until you seem to see the risen Jesus in the garden and seem to talk to His call Magdaline, to give her name. So He calls you, too, by your very name and tells you that His resurrection is for you, personally and particularly. He is your own Lord and Master—comforting, helping in your pathway, leading you on the road through life to heaven—and brightening the road with His presence and His mighty blessing. We are sure if you thus lay the Easter story to heart in your fast home, you will have a happier Easter, perhaps, than many of those who come to the sun-rise service in Salem. It is not the outdoor meeting that is itself; it is the thought, in our hearts, about the risen Saviour, which constitutes the Easter joy and blessing.

The Value of Easter Messages.

You will have noticed that the fresh Easter joy over the Resurrection of our Saviour came to the first disciples in connection with the messages which they carried for Him. There was always a message connected with His Risen appearances, and if this had not been carried, the man and the woman would not have been happy at all, even though they had seen the risen Lord.

This therefore starts the question—"To whom can I say something about the risen Lord?" It may be said, if you are a minister, to your congregation; if you are a Sunday School teacher—to your Sunday School class; if you are an Endeavorer—or one at home, look into the new plan to see whether it is worth while and then you underwrite its cost, making yourselves responsible to give yourselves and raise money from others. A great many things are going to be done in this way.
The Christian Future.

Preached on Feb. 9, 1919, in the Moravian Home Church by the Rt. Rev. Edward Bonsdorffer, D. D., L. L. D.

Text: "Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself, that where I am, there ye may be also."—John 14, 1, 2, 3.

The View of the English Speaking People Concerning Death.

The human fear which is most wide spread and which lies deepest in every heart is the fear of dying. The Bible itself tells us that it is in the alarm which keeps all in bondage through all their life-time. And if we might select any race in which this dread is more deeply seated than else where, it would be the same true, life-loving race to which we ourselves belong. The most modern and vivid historian of the English people, Mr. Green, has spoken of this melancholy as being the intense feeling of the Anglo-Saxons, quoting their earliest poetry: "Soon sickness or the sword's blade shall shear thy strength from thee, or age e'rate thee, and thine eye's brightness sink down in darkness," as the poetry of our race began, so it has even continued pathetically to celebrate the act of dying and of the grave. It is the peculiarity of American song and rhyme likewise. Our poetry gravitates so quickly to the music of the dying heart and of the graves. Bryant's fame, for instance, has been built about his grand tender Thanatopsis: that is, his "view of the grave," where all is:

"Shall come
And make their bed with thee. As the long train Of ages glide away, the sons of men. The youth in life's green spring, and he who goes
In the full strength of years—matron and maid, And the sweet babe, and the gray-bearded man, Shall one by one be gathered to thy side By those who in their turn shall follow them." And the poet whom we love best, because he has so truly interpreted the elemental feelings of the heart,—our cherished Longfellow, ever was sounding the under-tone of the dying hour and the grave. We hear in his very first boyish poem—how the rude blast blows o'er the warrior's bier; we hear it in his Psalm of Life,—when
"Our bosoms like muffled drums are beating, Funeral marches to the grave."

We see this plaintive fact in the close of his Evangeline, where "side by side in their gamless graves, the lovers are sleeping"—and thus all the way through, this national poet touches the pathetic chord of his race.

Men's Way of Meeting This Fear.

Men have various ways of meeting this universal dread of the human heart, and we may preface to our own day the"Let not your heart be troubled," as much as if He had said—this matter of dying when it comes, is not going to be a trouble. You may have had many troubles and some one but this is not going to be one of them. It looks like a dark cloud at first, but there is no storm of trouble hidden away within it. It is an empty cloud and if He, the Lord of God says so,—who knows all that there is in time and eternity; who has reached to the heights of heaven, and to the very depth of the deepest world beneath it He says there is not going to be any mental, soul-trouble in this last experience of our mortality,—there is from the very outset a great deal of comfort in that.

Our Duty to Believe in What Jesus Says.

Next He goes on to develop this philosophy a little further: "Ye believe in God" so these disciples had done from their childhood and so have we; how can we do otherwise, when His works within us and around us continually reveal Him to us, as our Almighty God,—concerning whom Jesus had expressly said: "He is not divided of the dead but of the living, for they all live for Him—even Abra- ham and Isaac and Jacob of whom He was then particularly speaking, and who had gone from the earthy scene for 3000 years,—still living with the living God. "If ye believe in God," and then the Saviour quickly said, with a rapturous turn of thought "believe in me" who have said more about living or about living happily and about living forever, than any one has ever done. Believe in what I have said of the other world.

The Other World.

And now Jesus begins to develop that other world on His shining canvas. "In my Father's house are many mansions." The word in the original means, as "mansion" itself does originally,—"an abode," "a living place." There are many abodes or "living places" in the Father's house, as in an Oriental palace—"a multitude of separate houses for the King's many children. This earthly life of ours is one abode of our Father's. It is "the living place" into which we come without our having to make it or even choose it. We were by God's providence simply born into it, and with all its drawbacks we have found it a very pleasant "mansion" in which to live, as the wise man said: "Truly the light is sweet, and a pleasant thing it is, for the eyes, to behold the sun." When the apostle Paul was looking forward to his first trial before Nero, he knew that the chances of living and dying were in his cases about even and in his first chapter to the Philippians, he weighed them over against each other. There would be some advantage for him in leaving his earthly mansion, it would be "gain" he said, but then on the other hand, it would be a Chris...
tian happiness to live here a while longer and he finally thought that this would be the better thing. It would be better to stay a while longer than to go just then,—better for others’ sakes and so it turned out to be.

In my Philadelphia pastorate, a lady happened to come to the city to find relief in a painful and fatal malady and it was my privilege to become her pastor. She was a woman whom her whole Western city, irrespective of denomination, loved for her Christian efficiency and charity. We were sitting together one day, while the spring sunshine was over everything out doors and the spring breezes were caressing the little vine-buds and the blossoms. She looked out of the window and said: "Oh, I never realized how beautiful this world is, and I would like to stay in it a while longer if it were God’s will." After many years, when the vines begin to bud in the new spring-time, I still think of her and how, in her dying days, she impressed me with the loveliness of this earthly "mansion," of our Father, and how beautiful it is. I used long ago to think that if a person was a real saint, especially if they were sick or old, they would want to die, but I have long since learned my mistake. If they say they want to die, it may be that they merely talk,—some morbid perhaps even selfishly sentimental fancy, but if they would like to live longer, it may well be that they want to be of use to others to the very last minute that God sees fit. Seeing that this earth is one of our Father’s mansions, it is right and holy to want to live in it, as long as He wants us to live. And he has other mansions that are higher,—above earth’s mist and heat, with nobler views, and happier circumstances, and when you go to these mansions it will be just as natural to live there as to have been born into these earthly mansions and have lived here, and they will be just as home-like, because it is after all only one Father’s house, both there and here.

Is it Really So?

But then, as we have never seen them,—these shining mansions,—and nobody has ever come back from them to tell us of them, is it really so? Jesus knew that this thought would arise in his disciples’ souls, and so he said, in addition to the most important things He ever said: "If it were not so, I would have told you." Nobody now would impugn the perfect honesty of the Master. He faithfully told his disciples of the various trials they would have in their ministry. He never hid anything, and he loved the truth so well that He died on the cross rather than yield an inch of it. "If it were not so I would have told you." If there were no mansions there, sweet and shining and home-like, He was willing to be called a cheat and a liar. He has staked all His divine and human man-servants on the fact that they are there, and that you will find them, just as He said.

Jesus Is Preparing The Place.

Then further, "I go to prepare a place for you." Sweet and safe was the place prepared for you, in your infant cradle, and so you will find it yonder, all ready, because "He is fitting you your mansion, Which eternally will stand, For your stay will not be transient In that holy, happy land." But our Saviour’s philosophy about dying is not yet fully developed. Here he says further:

His Coming to Fetch His Own.

"I go to prepare a place for you and if I go to prepare a place for you I will come again and receive you unto myself." Haven’t you felt sometimes that it will be so strange to go away at last, all by yourself, and maybe, on a dark way, or a long one? Tennyson had that thought when he spoke of the flood that might "bear his boat far from out this bourn of time and place," and Newman spoke about it just as plaintively, when he longed for the 'kindly light' to lead him on. Amid the encircling gloom, "He is fitting you your mansion, Which eternally will stand, For your stay will not be transient In that holy, happy land." But our Saviour’s philosophy about dying is not yet fully developed. Here he says further:

The Conclusion.

This then is the Saviour’s philosophy about the "Beyond" and "the going there." "Dying" is not mentioned in it, from beginning to end; that is only a secondary incident in it all. "Oh death where is thy sting?" "Ascendancy where is thy victory?" "Thanks be to God which giveth us the victory through our Lord Jesus Christ." But we preachers and people are frail stuff, and, as the Psalmist says, heart and flesh, in spite of the best philosophy, sometime fail, even the Master sometimes felt so. The peculiarity of His teaching however, is that it quickens prayer. We can take up this text-philosophy of the future and pray it through clause by clause, in any timid, doubtful darkened hour and say with every clause: "Lord I believe it." The best way to read this text is sometimes to pray it over, word for word. "Let not your heart be troubled!"—"Lord I want to believe that there will be no trouble in my soul when I come to die,"—"Believe in God, believe also in me."—"Lord I do believe, help thou mine unbelief."—"In my Father’s house there are many mansions,"—"Lord I believe it, because if it were not so, you would certainly have told me."—"I go to prepare a place for you!"—"So it will all be ready,"—"And if I go to prepare a place for you, I will come again and receive you to myself."—"Lord I believe it; you will not let me die alone,"—"That where I am you may be also."—"Lord I believe it, and I shall see Thee face to face, and tell the story saved by grace."

While Bolshevism is preaching atheism and abolishing religious instruction, the vital factors in the Russian Church are being strengthened and new character is being formed. In Moscow 600,000 persons of all classes participated in a procession of protest against Bolshevist atheism.

The United States Public Health Service is conducting an active campaign to enlighten the public, and enlist state and municipal authorities in helping to make a clean nation; and many cities and states have heartily undertaken to cooperate. The American Government is today the only one undertaking by a permanent national organization to defend society from the scourge of lust and alcoholism.
REPORTS FROM THE CHURCHES

CONGREGATION

E. H. Stockton, Treasurer

Telephone

Program rendered. The address was furnished to the subject, also from a moral and spiritual point of view.

The Woman Aid Society met and elected their officers for the ensuing year. Bro. Earnest Stockton, Treasurer, Bell House. The object of this Society is to render financial aid in the running of the congregation, to contribute to missions, to help the needy, to visit the sick, and help along spiritual lines.

We regret that our faithful secretary and teacher of the Primary school, Miss Annie Rights, has been compelled to be absent for several Sundays on account of sickness. It is our earnest prayer that she may be restored to health and may be able to return to her post of duty.

New Philadelphia.

Two things are interesting in connection with New Philadelphia at this time. The Sunday-school is growing in interest and enthusiasm, Bro. John C. Saylor, the new superintendent, is full of energy and his efforts to build up the school are beginning to tell. The Sunday-school is on its way to fill the church.

The other matter of interest is the building of a new church which is now moving forward. The building committee is composed of a body of workers who expect to accomplish results. Bro. and Mrs. Numa N. Shore are chairman with the additional members, James Jones, John C. Saylor, Frank Transon, Mrs. Ada B. Saylor, Mrs. E. S. Pfaff, Mrs. Wm. Terry Alespaugh, Miss Mamie Ridings and Miss Beulah Jones.

Plans are in process of completion for a large and commodious church that will comfortably seat 500 people. It is also planned to provide extra facilities for Sunday-school work.

St. Philip's Church.

We feel encouraged over the good beginning already made this year in the work of the congregation and Sunday-school.

On the first Monday night the Philathia Class held their annual class meeting. Ice cream was served. Officers elected for the ensuing year, and an interesting and well-prepared program rendered. The address was made by Bro. Ernest Stockton.

Madam Hackley, the vocal teacher of Slater Industrial School gave a talk on the proper care and use of the voice in singing. She touched upon the subject, also from a moral and spiritual point of view.

An instruction class was formed on Monday the 10th, which has met each Monday with a good attendance.

Another accommodation for the Ladies' Aid Society the interior of the church was given a spring renovation.

Both the Ladies' Aid Society and the Women's Missionary Society met at the home of Mrs. E. J. Cummings this month, the one on the 6th, and the other on the 13th.

On Sunday night, March 16th Bro. J. K. Pfahl presented the matter of the efficiency of the school.

The School was organized on Wednesday March 19th. There are three classes, namely, Teacher Training, taught by Bro. Fred F. Bahnson; Lay Work for Men and Women, taught by Bro. W. C. Crist, and Personal Work, taught by Bro. O. Spaulding. There is a good attendance and a deep interest.

The King's Daughter Circle met at the parsonage as the guests of Miss Rachel Luckenbach on the 28th, and the Christian Endeavor Society had a business meeting and social at the home of Mrs. Rosa B. Crews on the 24th.

Two funerals were conducted by the pastor during the month. He also assisted at the funeral of Mrs. J. Rosen Miller on the 16th. She had been for many years a very successful teacher of young men in the Sunday School.

PROXIDE

TOOTHPASTE

Cleanses and aids in Preserving and Beautifying the Teeth, Sweetens the Breath. Get a Tube today for 25c and get a large cake of Soap FREE.

SAM E. WELFARE, DRUGGIST

On the Square—in Salem

Tooth Brushes

We have a new line of Tooth Brushes which we can GUARANTEE.


WINSTON-SALEM, N. C.

BUY A HOME

You Don't Rent Your Furniture, Why Rent a Home?

We make a specialty of

SELLING HOMES AND RESIDENCE LOTS

Let us show you the Granville Development Lots in West Salem.

Liberty Bonds taken as payments.

We also write Fire Insurance and InSure Horses.

Spangan Realty & Insurance Co.

Winston-Salem, N. C.

LOOKING AHEAD TO FIFTY

Young man—ask yourself this question:

Am I still going to be contributing my hard-earned dollars to my landlord for rent when I'm FIFTY years old—or will I be the proud possessor of a snug little property of my own—all paid for and ship-shape when that time comes?

Place some of your Savings in a bit of GRANVILLE PLACE property just as soon as you can. Make sure that you will have a roof over your head in your old age! LOW PRICES! EASY TERMS!

SALEM CONGREGATION

Cor. Main and Bank E. H. Stockton, Treasurer Phone 442-J
The aged Sister S. Elizabeth Mickle, widow of Bro. Frank Mickle, celebrated her 81st birthday on the 22nd. She is Fairview’s oldest member. She is making her home with her daughter, Mrs. Wm. F. Miller.

Trinity.

This has been an unusually long and busy month and one which will be remembered at Trinity for many years. On the first Sunday Rev. E. J. Heath and Dr. H. E. Rondthaler conducted the services in the absence of the pastor who conducted services at Greensboro. The Week of Prayer service at Trinity on the night of March 12th was very largely attended and the discussions on “Stewardship and Efficiency” were full of interest and helpful to the general success of the meetings. After the prayer-meeting, the joint board of the congregation met and the pastor announced his acceptance of a call to the Greensboro Moravian Church. He will close his work at Trinity on Easter Sunday which marks the 19th anniversary of his work on the Southside. The next two weeks were given to preparations for the Revival meetings to be begun all the men as the most successful about one hundred and twenty-five.

J. Heath and Dr. H. E. Rondthaler are teaching the class in Teacher Training. Two more sessions will be held in April.

On the 5th Sunday the pastor preached a special sermon to a large congregation of Junior Order Men in Immanuel church in Waughtown.

On the night of March 20th the second annual get-together banquet of the Men’s Brotherhood Bible Class and friends held in the Sunday school room. Two tables in the shape of a cross seated about 80 men and all the plates were taken. After a fine supper prepared by a committee of ladies under the leadership of the Ladies Aid Society had been prepared at several fine addresses were made. The general subject was the Church in its relation to the various phases of community life. They were well handled by the brethren T. E. Johnson, Dr. P. O. Schallert, E. E. Knouse, Sam Tesh, C. E. Ader and the pastor. County Supt. of Schools Speas was a guest and spoke about the needs in the matter of schools in our community. It was voted by all the men as the most successful event of its kind ever held at our place.

A great deal of interest is now being manifest in the matter of annexation of our part of the community to the city of Winston-Salem and quite a number of meetings are being held in the interest of the matter. The time seems to be ripe for the matter and it is expected a vote will be taken in the matter some time in the spring.

Due to a great deal of whooping cough, smallpox and measles the Sunday-school attendance among the younger children has been somewhat smaller than normally, but the interest among the older classes especially the men and women has never been better.

A number of houses are being erected in the community and quite a number of new people are coming into the community, but here as everywhere else the shortage of houses for rent keeps others from coming to live with us.

The Board of Pastors has appointed a committee of five composed of the brethren R. A. Spaul, Chairman; T. E. Johnson, A. A. Perryman, C. E. Ader and J. P. Crouch to confer with the P. E. C. regarding a pastor for Trinity Church.

Miss Adelita Fries held her 66th birthday by having the family of her son and her pastor at supper on March 25. Her birthday was the day previous.

Miss Mary Ann Fogle is teacher of the Bible Study class; Miss Adelita Fries of the Moravian History class; Mr. J. Fred Brower, Jr. of the class in Moravian catechism; and Col. W. A. Blair and Rev. E. J. Heath are teaching the class in Teacher Training. Two more sessions will be held in April.

Sister Zacharias Fishel celebrated her 80th birthday on the 22nd. time seems to be ripe for the matter of selective Norwegian Cod’s livers without having the disagreeable odor and the strong huffy flavor which makes the straight oil so repugnant.

Cod Liver Oil contains all the vital virtues of the all of selective Norwegian Cod’s liver.

Friedberg.

Our School of Religion held two sessions during March and both were well attended. Miss Mary Ann Fogle is teacher of the Bible Study class; Miss Adelita Fries of the Moravian History class; Mr. J. Fred Brower, Jr. of the class in Moravian catechism; and Col. W. A. Blair and Rev. E. J. Heath are teaching the class in Teacher Training. Two more sessions will be held in April.

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Mrs. Allen Fishel was hostess to the Ladies Aid Society on March 29. A pleasant and profitable meeting was held at this time.

On the night of Saturday, March 26, the Jr. Philathea entertained the Jr. Barracas in the diener kitchen. There was a big crowd present and a jolly good time was the result.

Advent.

The contest in the Sunday School and the good work of the superintendent, officers and teachers are building up the interest in the church and in creasing the attendance wonderfully. The Lord is certainly laying His blessings upon the church this year.

On March 19 thirty silver-leaved maple trees were procured and planted on the chapel grounds. That night about one hundred and twenty-five people gathered at Mr. Robert Patterson’s barn and enjoyed a community social. The evening was spent in singing, riddles and games. The refreshments consisted of ice-cream and cake. Anyone who was there is witness to
the fact that a fine, big party can be held in a barn.

The following Tuesday night the chapel was well filled by folks who came to hear Dr. Kern, of Winston-Salem, narrate some of the experiences of his brigade and division in France. It was a most interesting lecture and it was most greatly enjoyed by everyone present.

The girls’ class, of which Mrs. Berl Snyder is teacher, held a box party at Pleasant Fork school house, on Saturday, March 29. The sum of $46.50 was realized and will be used for improvements at the chapel.

Mt. Bethel and Willow Hill.

After a long time without preaching, on account of the influenza and other unavoidable conditions, we resumed our preaching services on the fourth Sunday in March with good attendance. At present the Mt. Bethel mission house is unoccupied. In a public offering taken at each place a beginning was made toward raising our part of the amount necessary to run the summer school. Healthy interest was noticeable at both places of worship.

Immanuel.

The work at this place has been steadily prosecuted during the past weeks although there is nothing phenomenal to report. We are looking forward to the Easter tide when we hope for a few additions to our membership.

Everyone has greatly missed Miss Constance Pfohl during the past six weeks. Illness has laid her aside but there is hope that she may soon be restored.

After a year of efficient and consecrated service Miss Louise Vogler has felt compelled to resign as Sunday School teacher and organist. Happily, her work was done, and her double duties have been at once assumed by Miss Ruth Parrish and Miss Mary Pfohl to both of whom our people have given a warm welcome.

On Friday March 14 the last of the series in the week of special united services of our town churches was held, and in spite of very inclement weather we had a good service with appropriate addresses by the Revs. L. G. Luckembach and W. Graves on the subject “Stewardship and the Faith.”

On Sunday March 30 Rev. E. C. Stempel of Trinity Church preached to a large congregation representing the J. O. A. M.

The Land-a-hand Circle of the Home Church very kindly entertained our Ladies Aid Society at a recent meeting.

Christ Church.

The month of March has been a very encouraging one in all lines of Church activity. Sunday School attendance reached the highest average ever made in March viz. 231. The regular Sunday School offerings for the month amounted to more than $50.00. Besides this a number of the classes have been very active in raising funds for our new building which we hope to begin at an early date. Two of the ladies classes have had rummage sales for which they cleared above $60.00 each and one of these classes had a ‘pie party’ which netted them above $50.00 more.

The week of prayer was greatly enjoyed by a faithful company of our people. On the night of the 5th, which was an opening night. Although it was raining we were glad to welcome the few visitors who got here to listen to the two splendid addresses made by the brethren Edmund Schwartz and J. K. Pfohl.

On the afternoon of the 2nd Sunday held a Lovefeast for the Ladies of the Congregation and during the service discussed more fully our proposed building plans and our Church finances.

An important meeting was held at the pastor’s on the night of the 17th when the brethren F. E. Fries, W. T. Spaugh and C. R. Faw met with our committee which is getting out the plans for the proposed improvements. On the night of the 29th the men of the Congregation approved of the plans as submitted by this committee.

On the 30th a special program by the Men’s Bible Class. The address on this occasion was made by Bishop Rondthaler.

Friedland.

Our Missionary Lovefeast held on the 5th Sunday in March was largely attended. Brother Heath gave us an instructive address. A liberal offering was taken. We hope in the future to make this lovefeast an annual event. Our next Society meeting will be with Miss Lona Aldred.

On April 2nd thirty-seven persons gathered at the church. After working several hours the church and grounds took on a different appearance. The yard and graveyard were raked clean of trash, the shed filled with wood for another winter, tiling put across the walk to the graveyard where formerly we had a plank bridge and a new path made to the spring. Altogether this is the most successful we have had in some time.

Oak Grove.

Our regular preaching service was held on the 3rd Sunday in Feb. as usual at 11:00 o’clock.

Our Young People’s Society has been reorganized and is in working order again, with Miss Lizzie Severs President. The Society holds its...
was very beautiful, the yellow walled church and tower with the restored parsonage in the back ground, standing out in clear lines against the hillsides, and flanked by the village buildings with the red roofed school house in the center, all newly repaired and restored for this occasion.

The interior of the church is very much like its predecessor except that an apex, lighted by a circular window.

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“My Grandmother’s School, My Mother’s School, and the School for my daughter.”
of stained glass has been added and
the chancel has been enlarged and
ruled in with the vestry and choir
on either side. The former organ
gallery to the west, and opposite the
chancel area has been omitted, and gives
the church the appearance of greater
length and size. The choir, vestry and
pews are all in dark mahogany stained
wood, the walls are shaded in cream and the roof stands out in
light blue from behind the maze of
rafter added for strengthening and
ornament. The railing, pulpit and
communion table are of native ma-
hogany grown at Nisky, and are made
by our own mechanics. These are
beautiful specimens of workmanship,
especially the pulpit and table, all af-
ter modern designs and in quiet taste.
the whole blending in complete har-
mony with the general character of
the interior and making one of the
prettiest churches of its kind in these
islands.

The audience gathered before the
church soon after 12 o'clock, and
headed by the pastor, choir and eler-
gy proceeded to the western door,
which being opened formally, the con-
gregations entered the new building in
the straws of the old and well known
charade "Hosanna," and took their
seats in orderly procession, filling the
curch in every part. The congrega-
tion service began with the reading of
the 24th Psalm. "The earth is the
Lord's and the fullness thereof," the
congregation standing, followed by
the singing of appropriate hymns and
Scripture, concluding with the
Sarsam Corde, chanted by the pas-
tor and choir. Then came the solemn
act of consecration and sermon, the
service was concluded with the report
and the addresses of the visiting
eldermen and guests.

The gifts that enabled the authori-
ties of the church to rebuild and re-
store so completely, represented not
only many members and friends of
the church abroad, but from all parts
of the various fields of the work, and
prominent among them was the gener-
ous and significant gift from the
Danish king and people a beautiful
portrait of King Christian X and the
Queen the gift of the Danish High
Commissioner hanging during the ser-
vice on the western wall of the church.
His Honor Judge Baumann, the repre-
sentative of the Danish Government,
occupied a prominent place at the
service, and duly acknowledged the
generous gift from the Rigsdag. This
concluding part of the service was
made especially interesting by the
hearty words of greeting from the
ministers of the Protestant denomi-
nation present, among whom was
Chaplain Miller of the Marine Corps
who entered the good wishes of
His Excellency Admiral Oliver and
the latter's regret at not being able
to attend the service. Among the
many friends present from St. Thom-
as and St. Johns were Captain and
Mrs. Berg both of whom have been
exceedingly kind and helpful in the
progress of the work, representatives
of the army and navy, among them
the officers of the subchaser 63, which
brought up quite a party, Mr.
Blair, director of schools, Mr. Niel-
son the Magistrate of St. Johns and
many others.

The day as a whole passed most
pleasantly, centered by this signifi-
cant event in the religious life of this
island community. May the Church,
so wonderfully restored, continue for
generations to come the source of
blessing and spiritual and social up-
lift to the people.

In the Methodist Centenary Home
Mission program recognition is given
the demand for religious education.
Now, going as the teaching of the
public schools in the plans for the
training of 250 directors of religious
education, 366 women institutional
workers, 46 district superintendents
and 41 district evangelists.

MARRIAGES

Long-Fishel—At Friedberg School
House by Rev. Edgar A. Bolton, Dewey
Long to Miss Ollie Fishel.

Davis-Foltz—At Friedberg parsonage
March 8, 1919, by Rev. H. B. Johnson,
Wm. Clyde Davis to Miss Ollie M.
Foltz.

McDowell-Benner—On April 2, 1919,
at Fairview Moravian parsonage, by
Rev. L. G. Luckenbach, DeWitt McDo-
well and Miss Gertrude Benner both of
Winston-Salem, N. C.

BAPTISMS

Powell—On Mar. 30, 1919, in the
home church, by Rev. J. E. Pfohl,
Mary Elizabeth, infant daughter of Bro.
Howard E. and Sr. Katie Russell Pow-
ells.

Vogler—On Mar. 30, 1919, at the
home of the parents, Rev. J. E.
Pfohl, Edith Blevins, infant daughter
of Bro. Eugene and Sr. Edith Witt Vog-
ler.

Barnes—Helen Vesta Barnes, infant
daughter of Rev. Ernus L. and Mary
Barnes, m. n. Tucker, was baptized at
the parents' home March 29th, 1919 by
Rev. L. G. Luckenbach.

DEATHS

Holser—On April 1, 1919, in Winston-
Salem, Bro. John W. Holser, member
of the church, aged 49 years.

Marsh—Alice Elizabeth Marsh, twin
daughter of Mr. Floyd and Mrs. Nora
Marsh, m. n. White, died March 22nd
1919. Services in Fairview by Rev.
L. G. Luckenbach March 23rd, 1919.

West—Mrs. Amanda West, m. n. Mil-
er, a member of the Macedon con-
egregation departed this life in the 72nd
of March, after some weeks of great
suffering, at the age of 72 yrs.

Hughes—Beatie Catherine Hughes,
wife of Thomas Hughes, and daughter
of Hensel and Elizabeth White, m. n.
Holder, died March 2nd 1919, in Win-
ston-Salem, N. C. Services conducted
by Rev. L. G. Luckenbach on March 3rd.

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EDITORIALS

The Moravians In Ohio.

Burnt out of home and church, the writer, among other sections, went to Ohio, just fifty years ago, to see what Moravians there would do for his people in their emergency. The Ohioans treated him very kindly. In his house-to-house visit in town and country, he learned, to know them well and to esteem them, and he has never forgotten their kindness. It was a great pleasure therefore, to find himself among them the other day, after an interval of just one half century.

There are Moravians, here and there scattered through the great State of Ohio, but their home is in the beautiful Tuscarawas Valley. This is a fertile district some miles wide, through which the river winds, in its broad though shallow course. It was the Indian country in which our early Missionaries dwelt among their converts, and when these were gone, the white Moravians from the East took their place, and settled on the fertile farm-lands about the river. No where can more beautiful wheat fields be seen. The Moravians and other farmers have planted up to the last foot of their wheat lands, in order to enjoy the government's liberal price for the present year, and, from appearances, it looks as if the Tuscarawas Valley would do its share toward the billion bushel crop which is looked for. Flourishing towns have grown up amid these fertile lands, great manufacturing industries have found their homes between the dented sandstone hills that close the valley on either side. Dover is the most northern town on the Tuscarawas; a few miles west is Urichville; on one side of this place lies the fertile country-church district of Sharon. Gnadenhuetten, the mother-church of the valley is a little farther South, with Fry's Valley, a little rugged, Swiss-like section, just to the east of it; and finally the Moravianodom of the Tuscarawas is closed at the village of Port Washington, about twenty miles south of Dover. Everything is wonderfully improved. A very beautiful church has been built at Dover, its old church being retained as a very modern Sunday School house. Urichville has a very striking church of stones; Sharon has a stately building, with a lovely background of green hill landscape; Gnadenhuetten church was a surprise to the writer. The place is only a village (a very modest, pleasant one) but the church, seating 600 people, is in a fine brick structure. It made the writer feel very much at home to see his own great grandfather's name above the entrance: "The John Heuckeveld Memorial Church," so named in view of his missionary labors among the Indians in that locality, 100 years ago. Port Washing-ton church we did not see, nor Fry's Valley church, but were interested to hear of the latter. When the writer visited there fifty years ago, the Church was a poor little chapel, and no pastor at all, and no resident minister, but now this little mountain section has a good church and a good parsonage and pays its pastor $900 a year,—all done by 132 church communicants! If we were to pass on, believing the homes too good for a Moravian preacher to live in, but as Br. Weiland, the vigorous minister explained: "I told them that if they were going to build a house at all, they might just as well build a good one, while they were at it, and they took me at my word!" Fifty years ago, we stopped at a very unpromising parsonage in the Sharon farm-district, but now we found it changed into a lovely and convenient country home,—a credit to any part of the land and with a steeped barn, the like of which we don't remember to have heard of anywhere in the annals of our farming pastors! Br. Morris Oeter, son of our gifted Rev. Albert Oeter of Salem, is the beloved pastor here. Although outward circumstances have thus greatly changed, in fifty years, the people, whom we were privileged to meet were the same hearty, unassuming folk which their fathers and mothers had been before them. We preached in the beautiful church of Dover, where Br. Robert Bren-nicks, favorably remembered from his student summer in Salem is pastor, and a reception was given to the Southern and Northern P. E. C. members happening to be with them at the same time. In Gnadenhuetten, there was a missionary lovefeast for the whole valley, at which the three bishop-sops spoke, and a good address on "Present Moravian Mission Conditions" was given by Dr. John Remig, of the Northern Provincial Board. The number of communicants in the Valley is not specially large, 1264 in all, but its one of the most delightful districts in Moraviansdom, and, in some respects an example to us all. It may interest our readers, in a later number, to have some account of the touching Christian Indian memories of the lovely valley of the Tuscarawas.

Our Retired Bishops.

Nowhere is the value of our Moravian view of the Episcopate better illustrated than in our Ohio cluster of Churches. Two of our bishops live there both in retirement and yet as blessed as if still in the active service. They are the Rt. Rev. Clement L. Reinkes, the Senior Bishop of the entire unity, and the Rt. Rev. Edward A. Oeter, former President of the Northern Board. The weight of years and of special infirmities have long since removed them from the active ranks of the ministry, and yet their service is as precious as ever. The Moravian bishop is especially set to be an intercessor for his brethren and therefore serves as effectively in his retirement, or even more so, than when he filled a pulpit or occupied an administrative office. Thus, even in his extreme age, they are very precious to the Church, and many a blessing, no doubt, comes unknown as to its source, by the recipient, but traced by God to the quiet retiring prayer closets of these reverent men. Let us, on our part, prayerfully remember them all the men and women, who pray for us, who still toil among life's stirring tasks and problems.

The Need of Americanization.

On May 1st, in the great and beautiful city of Cleveland, a very dangerous riot took place, on the occasion of a "Red," "Anarchistic," "Socialist," or "Bolshevist" Parade, or what- ever else we may be disposed to name it. A crippled soldier called out to a man in khaki uniform that he ought either lay aside his red flag or divest himself of his soldier garb. Then the fight began, in the very heart of the city—policemen shot, and many persons were wounded, amid a wild scene of terror. When the riot was over some one hundred and twenty of the most active red participants were arrested. It was then found that only eight of them were Americans—all the rest being aliens. Of these eight American citizens, seven had foreign parents and only one seemed to be true American born. The attention of this great city and of the whole country has been thus widely directed to the quarter from which its danger of political and social disorders may, at any moment, spring. It must become more and more the duty of the United American Church of every creed, to try to make the foreigner feel that he may be at home among us—an American like the rest—as is the case already with many excellent, once foreign people residing in our land. Or if that cannot be effected, it next be- comes the duty of the United States Government to deport to their own homes, the misguided persons who cannot be peaceably at home with us.

The National Council of the Federated Churches of America.

The plan of this great and now firmly established movement is not to abolish the existing evangelical Protestant denominations, but to draw them together into activities for the honor of the Kingdom of God—too great for any single denomination to grapple with. It was a privilege to be present at the special meeting of this great Alliance, convened at Cleveland, Ohio May 6th, 7th and 8th. In a later number it may perhaps to desired to give some estimate of what this National Council and kindred organizations can mean for the future of the Moravian Church in America.
Chaplain Rights Tells of Experiences in Camp Jackson service.

This past month we have had a large number of soldiers passing through Camp Jackson, returning to their homes. We have received as many as four hundred casualties, sick or wounded. The greater portion of these men spend but a short time at the hospital, as they are well on the way to recovery. The more serious cases, however, are cared for here, and if the treatment requires much time the patients are transferred to a general hospital.

We had the pleasure of greeting Private Wiley Wagner, of the Fairview Division, as he was returning from service with the 81st, or "Wildcat" Division.

During the past month, the entire 38th, or Old Hickory Division, mobilized here. First came the artillery, headed by Col. Cox, of Raleigh, and among the others were Maj. R. M. Hames, of Winston-Salem Church, Maj. Roy, of Raleigh, and other prominent young men of the state. The rest of the Division followed in short order. Two splendid parades were staged in Columbia marked by the presence of the returning soldiers. The returning soldiers have little of the stiff militaristic bearing, but they make a wonderful appearance of determined stalwart, serious young men.

Among the officers of the 129th infantry, which made such a steady and successful advance through the Hindenburg line last fall, was Capt. Hampton Becker, of our Calvary Congregation. Many soldiers of the 120th infantry spoke to the Chaplain of Capt. Beck's courageous leadership and of how he is esteemed by his men. It was a pleasant pleasure to find the 160th Engineers returning with so many of their men still in the ranks who entered Camp Sevier. They had seen some faithful service. Many of them are now in the 30th Division. The Chaplain enjoyed the privilege of visiting Winston-Salem for the celebration of their homecoming, and returned with them on their troop train to Camp Jackson. The Engineers spoke very highly of their splendid reception in the Twin City, and felt deeply grateful for the attentions shown them.

The annual reports of the Nicaraguan Mission show that, in spite of the shaming of workers and the difficulties of war times, encouraging progress was made. At the end of 1919 the membership was as follows: Total membership 7695; 2183 communicants, 3332 baptized adults; 4189 children. Scholars in day school 3141; in Sunday Schools 3416.

The working force consists of 10 ordained Missionaries and their wives; large number of native helpers. The net gain for the year was 498 of whom 113 were baptized from the heathen.

New Beginning in Greensboro.

The first Sunday in May marked an important beginning in the work of our Greensboro congregation as on that day the ordination of Rev. E. G. Stempel was begun under the most favorable circumstances. The installation services were conducted in the morning, and the service by Rev. E. J. Hall a member of the P. E. C. of the Southern Province Moravian Church who introduced the new pastor with a few remarks. The pastor then preached his introductory sermon from 2 Cor. 6:4 in which he compared the conditions under which Neh began rebuilding the walls of Jerusalem and the conditions under which we were privileged to offer prayers to our God and King in this beautiful city.

The work of the church has been most successful. Two splendid parades were staged in Columbia marked by the presence of the returning soldiers. The returning soldiers have little of the stiff militaristic bearing, but they make a wonderful appearance of determined stalwart, serious young men.

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Moravian Boy's Experience in Base Hospital.

The Waehovia Moravian has made regular visits to our Moravian boys when they were called to give them the hospital's service, whether they were at home or across seas. And we are always happy when there is some word from them to pass on to Waehovia Moravian readers at home. This month we are happy to give the following letter from George O. Brieszt with Camp Hospital No. 107. The letter was not written for publication but it is all the more interesting because of that. We thank Chaplain Rights for sending it to us.—Editor.

Dear Chaplaim: This morning I received two copies of the Waehovia Moravian, in one of them I saw a writing by you on your work in the Base Hospital at Camp Jackson, S. C. It struck me right away because you know that is my work over here. I guess you know what our Base Hospital's paper is to have to know. I know that we are kept pretty busy going to see your patients. Our Chaplain is a splendid man. He comes around every day and visits the boys and if there is anything they want, they are sure to get it. He holds our services here in the Red Cross hut, Sunday morning and evening.

A thousand patients at one's seems a good many, doesn't it? Well, the worst we have had at one time were 1600; we were kept busy too. From October 1st to March 1st our Base Hospital No. 77 with 200 enlisted men, 35 officers and 100 nurses worked with about 8000 patients that came thru our hospital, and we lost only 8 of them. I think we have had a great pleasure to meet the Base Hospital overseas. That's what our Lieut. Colonel said. We have had some awfully bad cases, fellows coming in with their legs and arms shot off, and some that were so badly wounded that you would think there was no chance for them at all, but we worked them thru. We have a mighty fine lot of officers, all of them surgeons and the best of medical doctors. At present we have about 600 patients and expect to send them out pretty soon.

I guess you have heard of the big A. E. F. University at Beaune, Well, that is where I am. There are now about 25,000 students here. We have been transferred from Base No. 77 to Camp Hospital No. 107. We are to stay here and take care of the school boys if they get sick. I expect to be over here for three or four months yet.

I am tired of France. I want to get back to the dear old U. S. A. The climate here is so bad, it rains all the time. I sure can't figure out the title "Sunny France". I hope we get some sunny weather this summer.

Have many wounded patients come to your Hospital from France? I have seen some horrible looking sights. There have been many Americans to suffer in the war. You ought to see the condition some of our patients are in yet. There has also been a great many soldiers to die of Influenza and pneumonia. We lost six men out of our outfit from pneumonia.

I have met only on boy here that I know, he was Manly Glenn from home. I sure was glad to see him. Hope Miller and Bill Peterson are somewhere over here and some of our Winston-Salem boys are at Brest, Joe King being among them, also Miss Timberlake.

Yesterday the Chaplain gave out a good many gloves, balls and nits, for baseball. That sounds good, doesn't it? We are going to organize a team and play other hospitals.

I will close for this time, hoping to be back in the U. S. A. soon again. Look me up if you remain, your friend,

GEORGE O. BRIESZ

Camp Hospital No. 107, A. P. O. 969. A. E. F.

At the close of 1919, the Moravian Church on the island of Jamaica reported 6224 communicants, 941 baptized adults and 5537 children, a total of 13,106. There were 3412 pupils in the Sunday School and 6550 in the day schools.

A new work of the Moravian Church has been organized in British, Albert. King being among them, and Bro. Goodell in Nevis, has been appointed to take charge of the work.

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May 1919

Trinity Church.

The month of April will go down as one of the best and most unique in the work of the Trinity Church as it was the last month in the pastorate that had extended over ten years. It was a month of unusual privilege bringing out the affection between the pastor and the people under his minis-

tery. The Revival meeting which had been going on for two weeks under the leadership of Bro. B. H. Vestal came to a close on the first Sunday with two services of great blessing.

At the last service a free-will offering of $225 was gathered and given to Brother Vestal for his work. Forty-eight persons professed Christ during the course of the meetings and the membership of the church was revived and encouraged.

Palm Sunday will long be remembered as one of the happiest of days when in the connection with the morning service 26 persons were received into church membership most of them grown persons. The Love-feast in the afternoon was very largely attended and a good spirit prevailed. The music for the occasion was of a very high order. At night we began the reading services and sang the Palms and The Hosanna Anthem. We were glad to have Bishop Rondhalter with us who briefly addressed the congregation upon the close of the present pastorate and the outlook for the new pastorate.

The reading services were continued all through the week with the exception of Maundy Thursday night when the Holy Communion was celebrated. That was a very happy and blessed service. A large number of members and friends partook.

The Congregation joined in with the Salem congregation in the great Sabbath lovefeast and the Easter morning service as is the custom.

Palm Sunday at 11:00 A. M. the pastor preached the Easter sermon to a good congregation and in the afternoon conducted a graveyard service and preached the Easter sermon at Macedonia. The attendance at this places was very large and the spirit fine.

Easter Sunday night marked the close of our pastorate and also the tenth anniversary of the beginning of our work on the Southside. The closing reading services were held and a special musical program rendered.

The pastor then spoke a few closing words and dismissed the congregation and yet no one moved to go. Bro. H. A. Spaugh came forward and in a brief address expressed appreciation of our services at Trinity through these ten years and then completely surprised the pastor and his wife by presenting a beautiful silver tea service as a gift from the Sunday School and congregation.

The next few days were occupied with moving to Greensboro where the work will be begun on the first Sunday in May. The last Sunday April 27th I was privileged to preach in the Home Church to a closing in the same church in which I begun my work in the Southern Province nearly thirteen years ago. Bro. Pfohl kindly took charge of the services at Greensboro and in addition to preaching an inspiring sermon delighted the congregation with a solo.

Fairview.

The month of April has been a very full month. The Efficiency School after a four week session closed on the 9th. There were three classes. The Teacher Training Class was taught by Bro. Fred Halson, the Class on Lay Work by Bro. W. C. Crist and the Personal Work Class by Bro. Chas. E. Adler. There was good attendance and interest in the classes.

Palm Sunday and Easter were both big days.

On Palm Sunday morning the Fairview band under the leadership of the Bro. Joseph Pfohl and Frederick Spaugh with assistance from the Home Church Band announced the day from the belfry. At the morning service one infant was baptized.
and twenty-five members were received, twelve being baptized, nine confirmed and four received. That night the choir under the leadership of Mrs J. W. Daniels with Mrs. Carrie V Cummings as organist rendered the cantatas, "The Great Light" in their usual excellent style.

On Easter morning the pastor preached at night Bishop Rondthaler preached and presided at the Communion. One adult was baptized and two were received at this service. It was one of our largest communions. Fairview now numbers 357 communicants.

The Passion Week services were held. On Tuesday night Bishop Rondthaler read the Acts of Tuesday. The Ladies' Aid Society met on the 3rd at Mrs. W. L. Ves’ and the Women's Missionary Society at the parsonage on the 19th. Under the auspices of the Jr. Phila Class a musical was given on the 28th. It was a wonderful success, both in the excellent program rendered and the large attendance. A silver offering has taken part of which is to be applied on our missionary Suman’s salary.

At the present time there is a good deal of moving among our members. Some are moving closer to the church. Fairview is no more strictly a local at Friedland. Friedberg is doing splendid work, with Bro. Charles Agnew Bahnson of the Salem parsonage on the roads both in the excellent program work for the year.

The Christian Education department has had a very good year. Agnew Bahnson of the Salem parsonage on the roads both in the excellent program work for the year.

On the Sunday night, the School got back to the membership. We had on January 1st. regardless of the epidemic of whooping cough and other diseases.

On the fourth Sunday in March a community circle was organized at Bethania—meeting every Wednesday night and an Sunday night when there is no preaching, singing. In this way we are interesting our people in church services and community work.

The usual preparations for Easter were made, the blowing and communion services being well attended. A large number of people were for the Easter services on Sunday afternoon. The graveyard and afterward the church was full for the sermon.

Our Sunday School is having good attendance. New scholars are being added each Sunday. We are busy with the children practicing and preparing for the School convention which meets at Maple Springs May 4th.

We are very glad to welcome home our school, two of our boys who have just returned from France, Mr. Kern C. Covington and Walter Speas.

Friedland

On the first Sunday in April, Bro. Charles Agnew Bahnson of the Church Aid and Extension committee, gave us a very interesting address on the extension of our Moravian work in other cities, after which our pastor gave us a deep sermon, which he has for us every time he comes.

After the address and sermon, dinner was served and thirty-four partook after which the Superintendent of the Sunday School called us together to talk over our Sunday School work for the year.

On Easter Sunday our Easter morning service was well attended with the largest attendance ever seen at Friedland. Bro. Holton preached the sermon and a number of the band boys from Salem were with us, which made the day one to be remembered at Friedland.

Friedberg

Two sessions of the school of religion

Providence

On Sunday morning April 13th, the write of this article left Winston-Salem at 8:50 a.m. by jitney for Providence, one of our splendid country congregations, where Bro. Crist the pastor in charge, had gone on Saturday evening. After half an hour's ride arrived at the home of Bro. Grubbs at the intersection of the Rural Hall and Walkertown roads and from there with the brethren above mentioned, walked over to the church. After a brief session of the Sunday School the congregation marched out to the grave yard, where in an orderly and well arranged group around the graves of the beloved dead, the pastor in charge, Bro. C. E. Crist, with the congregation sang and prayed the beautiful Easter morning Litany of the Moravian Church. It was a touching service and one felt the spirit of the occasion. The services being ended in the graveyard the congregation reassembled in the church. After a sermon preached about sixty persons gathered around the Lord's table and received the Holy Communion. It was a happy hour in which the Holy Spirit’s presence was deeply felt.

The Sunday School has been kept up throughout the entire winter, and is doing splendid work, with Bro. Beulah Grubbs as Superintendent. Bro. Walker as Secretary, and Sr. Walter Grubbs as organist. The attendance numbers about sixty, with half dozen classes and teachers. One feels very much at home, receiving hand shakes and enjoying the warm hospitality of the Providence people. May the Lord richly bless and prosper their good work in church and Sunday School is the wish and prayer of the writer.

Bethania

On the fourth Sunday in March a community circle was organized at Bethania—meeting every Wednesday night and an Sunday night when there is no preaching, singing. In this way we are interesting our people in church services and community work.

The usual preparations for Easter were made, the blowing and communion services being well attended. A large number of people were for the Easter services on Sunday afternoon. The graveyard and afterward the church was full for the sermon.

Our Sunday School is having good attendance. New scholars are being added each Sunday. We are busy with the children practicing and preparing for the School convention which meets at Maple Springs May 4th.

We are very glad to welcome home our school, two of our boys who have just returned from France, Mr. Kern C. Covington and Walter Speas.
THE WACOEVIA MORAVIAN

May 1919

were held during April. On the third of April the classes were taught by Mrs. McChiston, Miss A. F. Bower and the Rev. J. E. Heath. The teachers for the closing session were Miss Mary Ann Fogle, Mrs. Brown and Mrs. Milburn. The service closed with a benediction. We wish to thank every one who helped to make the school such a blessing and a success.

Three of our boys are out of the army and at home again. Joseph Fischof arrived home on Sunday, the sixth. Ray Wessely and Walter A. Spaugh returned from France early in the month. Also, Elbert Raper is back in America after several months in France but at the time of this writing has not yet been released from army service.

On Tuesday, the eighth, a goodly number of people cleaned the graveyard and church grounds. The service was thoroughly done on Tuesday, the 26.

A cement platform was built on the west side of the church. The children and grandchild of those who have gone before gathered there to celebrate the birthday anniversary of Mr. Fischof, which occurred on the 17th. The reading of the Easter story began Palm Sunday and continued through Wednesday night. In connection with the reading service on Good Friday morning, two young men were baptized. There was an unusually large attendance at the lovefeast and Holy Communion which followed.

At a special church council held on Good Friday it was decided to install an electric lighting system in the church and parsonage during the summer.

About 800 people attended the Easter services at Friedberg. The procession was led by the Enterprise Band. After the reading service a short program was rendered by the choir and some of the younger members. Easter Sunday service was held on Sunday, the 21st.

The Busy Bees held a successful egg hunt in the woods across from the parsonage and the Ladies Aid Society held a parcel post sale in the schoolhouse and sold refreshments.

Our oldest single sister, Miss Mary Ann Fischof, departed this life on Thursday, the 24. She was buried at Friedberg the following day. We are greatly shocked and deeply grieved to learn on the following Sunday morning of the sudden and unexpected death of our good brother, Alexander Brewer. He had been a committee man in the church and at Advent Chapel for several years. He will be greatly missed everywhere. Funeral services were held on Monday at the Graveyard and Schwarze assisting the pastor.

It is a custom at Friedberg that the oldest man present at the Easter services should march in the procession with the pastor. At Friedberg, this year, the duty was performed by Bro. E. J. Bower and Bro. Spaugh; at Advent, Bro. Elihaa Bodamer; and at Enterprise, Bro. Daniel Miller.

Advent.

Shortly before Easter Sunday the terrace and the graveyard were seeded to grass. When this grass appears the books of things in general will be greatly improved.

About 150 people attended the Easter services. We were delighted to have the Enterprise Band lead the procession and furnish the music for the graveyard service. To these kind young men we express our heartfelt thanks.

Our hearts were deeply stirred on Sunday morning, the 27th, when the news came of the sudden death of our friend, Bro. Alexander Brewer. His zealous attendance at the services and his unfaltering interest in the work at the chapel will cause him to be greatly missed in the future.

Enterprise.

A record-breaking crowd gathered at the chapel on Easter Sunday to attend the graveyard service. A splendid spirit prevailed throughout the services of the day. Our faithful friends, the members of the Enterprise Band, were with us again this year and rendered splendid assistance to the carrying out of the services.

On Palm Sunday the infant daughter of Mr. and Mrs. Davidson Essig was baptized by the pastor.

Macedonia.

The Sunday School recently reconvened with Bro. Frank Sheek, superintendent, in fair condition and the attendance is large and enthusiastic. Easter was observed by a very large congregation on Easter Sunday afternoon. Bro. E. C. Stempel was present and led in the graveyard service. On returning from the graveyard, which had been carefully prepared for the occasion, the congregation filled the church to overflowing and listened with reverent attention to an able Easter sermon by the visiting minister.

New Philadelphia.

Easter reading meetings were held on several evenings during Easter week with different persons leading. The pastor was present on Monday and held the lovefeast and Communion services, at the same time reading the Acts of Friday. In connection with the Communion service the right hand of fellowship was given to Sr. Lula Phillips who was received into the membership of the church. The services were greatly enjoyed by the members and friends who were with us on that day.

The Easter Sunday service, as usual, was attended by a large congregation and was very acceptable served by

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Bro. Wm. E. Spangh, who not only conducted the exercises on the graveyard but also preached an able sermon in the church.

Clemmons.

With prevailing good weather we were privileged to hold all the customary Easter sermons beginning with Palm Sunday evening and closing with Easter Sunday morning. The reading meetings were well attended. Good Friday with lovefeast and communion services was an enjoyable and encouraging day. Easter Sunday brought out a good sized congregation.

After the graveyard service the Acts of the Resurrection was read in the church and a number of Easter songs prepared by the Sunday School were interspersed in the reading. The Rev. E. E. Fishel led in prayer. In the evening of Easter Sunday a large congregation gathered to hear an address by Sergeant Chap. Edw. Brewer, of Beidsville, N. C., on the subject of his experiences with the American Army in France. The exercises of song, scripture reading and prayer was conducted by the pastor.

Hope.

The exercises for Easter were held with much blessing on Maundy Thursday afternoon and Easter Sunday afternoon. In connection with the reading of the story of the Saviour’s passion lovefeast and the Holy Communion were served on Thursday. The attendance and reverence spirit of the occasion were very fine. At the graveyard on Sunday afternoon a large congregation was present. In the closing exercise after coming from the graveyard prayers were offered by the Revs. Frank and Jesse Robertson. Owing to sickness Bro. and St. Alex Patterson, whom we missed very much could not be with us on either occasion.

Bethania.

Two good days of work have recently been given to the construction of a driveway extending alongside the new graveyard walk.

On Palm Sunday afternoon a love feast was given to the pastor in recognition of his fiftieth birthday. A large number of people attended and enjoyed the occasion. Bishop Rondthaler, in conducting the service, beautifully combined the Palm Sunday and jubilee features. Dr. Howard E. Rondthaler delivered an address, full of good thought and humor appealing to the people. At the close of the exercises, Bro. R. G. Leibach, in the name of the members and friends represented, handed to Bishop Rondthaler for presentation to the pastor a large and well filled purse containing $110.00.

Attendance continued good in the services of Passion Week.

It is a great pleasure to have with us again three soldier boys recently returned from France—two from the Bethania section and one from Olivet Chapel.

Alpha Chapel.

Arrangements are in progress for a larger schedule of services. At present Bro. Walter T. Strupe is helping in services and other ways, to get the work to running on a better basis.

Mt. Bethel.

The Sunday School is doing well with Bro. Harvey L. Puckett as superintendent and Bro. Edward Boyd as the assistant. Bro. E. C. Crist conducted the Easter Sunday services. Plans are on the way for raising the necessary amount from this end for the summer school fund. We are expecting to have a love feast in the early part of the summer.

Willow Hill.

In connection with the burial of the child of Bro. and Mrs. Elmer Childress, Bro. C. E. Crist held the usual Easter Sunday services. Bro. Granville Gwyn with a good force of helpers, is in charge of the Sunday School this year.

At the time of writing a series of meetings is being held, having commenced on the last Sunday in April. Bro. Walter T. Strupe is helping in the meetings. The people are attentive to the Word.

Mayodan.

On the second Sunday in April Rev. E. H. Stockton filled his regular appointment. He had a large crowd both morning and night.

A week before Easter the Mayodan Cemetery was put in order by the Moravian committee. The early morning service was held by Rev. E. H. Stockton. A large crowd being there, quite a number of people from the surrounding country also were present. The Mayodan band furnished music at the Cemetery. Mr. F. J. Robertson of Mayodan helped with the band the Moravians appreciated his coming over and helping them out.

Rev. E. H. Stockton preached on Easter Sunday at 11 o’clock about the Risen Lord. Mr. Harvey Wilson was received into the church by baptism. A special offering was taken in both the Sunday School and preaching services, for our Leper Hospital at Jerusalem, which amounted to $63.77.

On Easter Monday, at 10:00 o’clock the Sunday School gathered in the church and were led by Messrs. Sherman Reynolds, Frank Matthews, Hard Ried, Harry Wilson to Brother S. P. Tesh’s grass lot for an egg hunt, which was enjoyed by both young and
Fries Memorial.
The past month has been a very happy month in many ways.

Four adult persons have united with us by baptism, three by right hands of fellowship and one by baptism.

On Easter Sunday five children of members were baptized, and it was a beautiful and inspiring sight to witness the happiness of all present, bringing these infants to the Lord and linking them up with His Church in this holy bond of fellowship.

May the Lord keep them unto the day of redemption.

The church was beautifully decorated with dog wood blossoms and other flowers and plants. These, together with a pair of large gilded gates and white pillars on the platform, and a white cross, afforded with Easter pillars on the wall, made a most pleasing and impressive effect.

We would have been glad to see more members at the Passion Week services, but the interest was deep and the blessing of the Lord was felt.

Fifteen brethren from our congregation assisted in the ushering at the early Easter service in Salem and we thank them for this help.

The pastor had the happy privilege of morning the service at Kernersville where he found the true spirit of interest in this distinctively Moravian form of celebrating the Savior's resurrection.

We feel deeply grateful to Mr. E. F. Parks for the beautiful 8 day Seth Thomas weight clock which he presented to the congregation as an Easter gift. May it help us all to be on time in the Lord's service.

Our Easter Sunday night love feast was a most delightful occasion. The attendance was large, many friends and strangers being present.

On Easter Monday Boy Scouts of Troop 8, accompanied by Scoutmaster de Young, took a trip to Side Mills on Muddy Creek. We went by train, but walked back, a distance of 10 miles.

The boys thoroughly enjoyed the day, part of which was spent in fishing and in swimming. This time no hungry cows ravaged their lunch boxes.

The recent campaign to raise $20,000 and to secure a local Boy Scout Executive has stimulated interest in the movement and our Troop has its full quota of members with several applicants waiting.

Two couples were married by the Pastor during the month. On the 17th, M. Newton Young to Mabel Pampin, both of Winston-Salem, and on the 20th, Adolphus Overy to Cora Johnson both of Greensboro.

On the 22nd, when the boys of the 105th Engineer Corps arrived in town and the whistles were shrieking their welcome, several small boys rang an enthusiastic welcome for about 1-2 hour from our church bell.

We wish to acknowledge the kind offices of the Brotherhood on April 6, in providing a rolling chair for a member whose sister is one of our members in her class.

The last day of the month was a memorable one in that it marked the 50th birthday of our beloved organist, Bro. S. E. Peterson to whom we owe so much for his valuable and faithful service. As a small token of our love and esteem the congregation presented him with $50 at the close of the mid-week service, and later, the church band serenaded him by playing several chorales in front of his home where a number of friends had gathered.

The outstanding feature of the whole month is the wiping out of all the indebtedness on the church property. In January we completed the payments on the church building, and were encouraged to plan for the payment by April 15 of the $2100.00 due for the church lot. Thanks to the blessing of the Lord, and the special energy of Bro. C. M. Cain and the kind help of members and friends, the last payment was made on the due date.

The next thing on the program will be the dedication of the church which we hope to witness on Sunday, June 1.

Home Church.
The chief interests of the month of April have centered around the Passion Week and Easter Season and there was no disappointment in the joy and gladness which they brought. Thirty-one members were received on Palm Sunday, six by adult baptism, fourteen by conformation and eleven by the right-hand of fellowship.

and the entire season was one of grace and blessing that has lifted many to a higher plane of Christian experience. We have known something of the fulfillment of the promise of the Lord through Isaiah—"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint."

Members and friends do not always

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“My Grandmother’s School, My Mother’s School, and the School for my daughter.”
realize the great preparations and the much service required to properly carry out, so large an Easter observance as ours. Some conception of its magnitude may be gained from the facts which follow, viz., Two hundred and thirty-three servers were used in connection with the early service, coming from our churches of Salem Congregational; the band was made up of four sections each complete in itself, and numbering one hundred and all; there were twenty-one torch bearers and assistants with the band; the company for which breakfast was prepared by Bro. R. C. Spough numbered one hundred and fifty. But for the faithfulness of many willing and devoted workers it would be impossible to carry out the observance on so large a scale. This year marked the fortieth consecutive year the Bro. R. C. Spough has been with the Band in its rounds and for many years he has had the responsibility for the management of that important service. Each year it has shown improvement, and this year was the best of the many years. May the Lord add still further blessing to the effort to witness to the Saviour's resurrection.

Oak Grove.

With the passing of the epidemic of influenza and the return of normalcy, our church work is showing some renewed interest. The attendance in the Sunday School shows a little improvement each Sunday, our attendance just now being the best we have had for some time.

The interest that some people are taking in the Young people's Society is gratifying.

On the second Sunday night in April Brother McCollum held the regular preaching service. The Young People's Society had the pleasure of having him with them an hour before preaching service.

The Easter Sunday morning service services were held on the Cemetery at 10:30, conducted by the Pastor Rev. Mr. McCollum, after which the Easter sermon was preached also by the pastor.

We are now looking forward to the third Sunday in May when the Congregational celebrates its anniversary with a harvest and sermon at 11 o'clock.

Since our last writing the home of Bro. L. M. Disher has been saddened by the death of his beloved wife.

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Fisher—On April 24, 1919, Sr. Mary Ann Fishel, member of Friedberg church, aged 77 years. Interment made at Friedberg April 25, and services conducted by Rev. H. B. Johnson.


Robert Marlow, infant son of Bro. L. M. Disher and Sr. Mary Jane Childress. Age 2 months and 14 days.

MARRIED.

Miller-Pfahl—At Christ parsonage April 25th, 1919, by Rev. Edgar A. Holton, Coman Miller to Miss Stella Pfahl.


Falkner-Isley—At the bride's home on Shallowford St., April 20th 1919, by Rev. Edgar A. Holton, Luther Falkner and Miss Carrie M. Isley.

In the parsonage at Clemmons Wednesday evening, April 16, Mr. Walter Lewis Spough of Winston-Salem, R. 4 to Miss Ethel Irene Brewer of Clemmons, R. 2, by the Rev. James E. Hall.

Somers-Miller—At the home of the bride in South Park Township, April 5, 1919, by Rev. H. B. Johnson, Claude S. Somers of Burlington to Miss Lillie Miller.

Baptized.


Mickey—Ruby Victoria Mickey, little daughter of John P. and Rebecca P. Mickey m. n. Hauser, baptized at the Palm Sunday service at Fairview by Rev. L. G. Luckenbach.

Mock—In the Home Church on May 4, 1919, Jacob Saunders, infant son of Bro. Sr. Jacob L. Mock, by Rev. J. K. Pfhol.

Fulton—In the Home Church on May 4, 1919, Dorothy Frances, little daughter of Bro. and Sr. J. Irving Fulton, by Rev. J. K. Pfhol.

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It sits one heart merely to see the lambs of the Church, in its pulpit or around its communion table, talking upon high themes—mission-giving, tithing of one’s income, and the like. It is as a fresh breath of springtime. Thank God, the minister is not as much alone as he used to be! His brethren are with him in sacred service of testimony to the needs of God’s cause. The impression made has been an excellent one—especially where there was a good attendance. Where there was not, every effort should be made to improve it. At the time these dear brethren come around with their great messages.

The installation of Calvary’s foreign missionary.

No one who was present in Calvary church, on the morning of May 11th, the large and interested audience—the earnest singing, the solemn charge—the elder and mission committee, brethren gathered with the young missionary before the communion table—the prayers from one layman after the other—the missionary’s own prayer—the right hand of loyalty in the support of his gospel mission—the numerous greetings and wishes of God-speed at the close—all these features formed a picture which will abide in the memory of those who were there.

Calvary has taken a noble step forward in pledging the missionary’s “labor, love, and purpose!”—Benjamin F. Fries, full support, even to the payment of his traveling expenses to his Central American field. Calvary came well! God bless her!

Fries memorial church consecration.

Many of our readers were present in this occasion, because the audience was a very large one. And it deserved to be, because the hour was one of true church consecration— it was the summit of a long climb—whereby this church has become free from debt—from the ground up. The Apostle Paul said to the Thessalonian church that he gave thanks to God always for “their labor of love,” and so may Salem congregation and the whole province also give thanks to God for the “labor of love,” which the Fries Memorial Church workers have rendered, from the time Rev. Esther White commenced a Sunday School in her East Salem kitchen—all through Br. and Br. H. E. Fries’ long Sunday school service—all through the pastores from Br. John McKinstry’s on to the last one—Br. C. E. Holig’s—“labor of love” crowned in the recent efforts of Br. Charles Cain and his helpers—until the last cent of large in one结晶—was put into the pulpit.

This one thing I do—That is purpose.

“I press toward the mark for the prize of the high calling of God in Christ Jesus”—Phil. 3:14.

“The soul of the Apostle stands revealed. Before God and man it is laid bare; it discloses itself. After this, there is little further to be said save as to the results of experience.

You may forget it, but, the Holy Spirit have a care that you remember the three truths—the trio of truth underlying the successful Christian life.

This one thing I do—that is purpose.

“Tis a great day when the tender care of the Holy Spirit, in bringing the soul to God, is developed. It is as a day when the sun opens the postes and the moral element is nourished and developed. It is as a day when the sun opens the postes and the moral element is nourished and developed.

It is the eternal truth, as a truth of love, that if you give up the right hand of loyalty, you will find that the spiritual life and the social life of the soul is not possible. It is as a day when the sun opens the postes and the moral element is nourished and developed.

It is the eternal truth, as a truth of love, that if you give up the right hand of loyalty, you will find that the spiritual life and the social life of the soul is not possible. It is as a day when the sun opens the postes and the moral element is nourished and developed.

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which has lost its rudder. "It may keep everlasting at it," with full head of steam on and driving ahead all the time, but it will never arrive anywhere, it will never reach any port except by accident, and if it does find a haven, its cargo will probably be rejected by the people, the climate, and the conditions." You must have purpose.

You may have purpose and power but if you have not the spirit of perseverance to hold steadily on your course you will also fail to arrive. The daily journal of the Santa Maria on which Columbus set sail for the discovery of the new world, is said to have contained entry after entry which declared simply—"This day we sailed westward, which was our course." Brief words, but eloquent of the faith and steadfast purpose of the brave man, who, in spite of the uncertainty, the unknown dangers, the experienced hardships and the complaints and threats of his sailors held on his way unflinchingly—and finally, "Land! Land! Land!" was the glad cry that was heard from the lookout in the foremost vessel. Perseverance is needed.

Or, you may have purpose and the course be fixed; you may have perseverance plowed into the way on the side of adverse winds and hidden rocks; but if power fails if fuel is exhausted, if propeller is broken, if engine is disabled, then you are at the mercy of wind and wave and every danger of the open sea and you cannot make port. Power too is needed.

Purpose! Perseverance! Power! These three! Not one, not two, but all, fast joined in one life, bound as in an inseparable trinity and co-operating fully with each other, are essential to the making of the port, the attaining of the goal. Purpose.

It must be single.

"He who seeks one thing in life and but one, may hope to achieve it before life is done.

But he who seeks all things wherever he goes,

Only reaps from the hopes which around he sows,

A harvest of barren regrets."--"Our unswerving aim" is the requirement. Anything else makes for instability and failure. "A doubled-minded man is unstable in all his ways." "Chiseled on the tomb of a disappointed, heart-broken King, Joseph II of Austria, in the Royal Cemetery at Vienna, a traveller tells us, is this epitaph: "Here lies a monarch, who, with tears and never quenched desire carried out a single plan." Our Lord is on record as declaring that a man cannot have even two life purposes and succeed. "Ye cannot serve God and mammon." It must be single.

"Hear it from the Apostle. "This one thing I do." Hear it in positive fame from the Master. "If any man will come after me, let him deny himself and take up his cross and follow me." "If any man come to me and desert not father and mother and wife and children and brethren and sisters, yea, and his own life also, he cannot be my disciple." "He that loveth father and mother more than me, is not worthy of me; and he that loveth son and daughter more than me is not worthy of me. And he that taketh not up his cross and followeth me is not worthy of me." One of the saddest comments in the entire Scriptures is that of Paul over the desertion of Demas, once his faithful companion. "Demas hath forsoaken me, having loved this present world." The purpose must be single.

It must be godly also. It must be the God purpose for you. "I press toward the mark for the high calling of God in Christ Jesus," it has never been expressed better. "The mark of the high calling of God in Christ Jesus." "View that purpose from every angle, examine it by every known standard and you'll find nothing higher nor better.

"In our present state, you and I bear abundant evidence that we have missed the mark, we have fallen short; we have sinned and come short of the glory of God." And this one unswerving aim, this one absorbing purpose, as it is ideally expressed, is to turn and again "press toward the mark for the prize of the high calling of God in Christ Jesus." This calling of God has four characteristics which we may well note: discarded all unnecessary things. To Purpose we must add, Perseverance.

4. It is a call to a perfected character. Man is not what he was made. If so, then has God blundered? Man is fallen from his first estate. Made in the image of God, he has sinned and His grace is the call of God through Christ Jesus that is he may receive it again. "Beloved, now are we the Sons of God and it does not yet appear what we shall be; but we know that when He shall appear, we shall be like Him for we shall see Him as He is."

"If children, then heirs, heirs of God and joint-heirs with Christ; if so be that we suffer with Him that we may be glorified together." To each of these do we purpose firmly and singly—"This one thing I do."

To a forgiven life and peace with God as a goal can you answer "This one thing I do."

To the requirement of a new allegiance can you make reply "This one thing I do." To a life of service in bringing the world to Jesus' feet, can you say—"This one thing I do."

To the high mark of likeness to Christ Jesus are you ready to silence your own voice—"This one thing I do."

With Purpose fixed unalterably, then we turn attention to Perseverance.

The declaration—"I press toward the mark!" gives the impression of a spirit of continuance in the purpose, not only, but of an urgency and eagerness to attain the goal. The picture is that of a man in the races. He has entered upon his course. He has discarded all unnecessary things. Every weight, every sin, every hindrance has been laid aside. With eyes fixed and all power of being centered on the mark ahead, he presses on, he keeps pressing on, moment after moment, hour after hour, day after day. He will arrive. Such attitude leaves no place for enticements of the side attractions for the voice of the crowd. His attitude is "Hinder me not. My choice is made. I will run the race." "Brethren, I count not myself to have apprehended, but this one thing I do, forgetting the things that are behind and reaching forth unto the things that are before. I press toward the mark for the prize of the high calling of God in Christ Jesus." "His eyes are fastened on the coveted glory and the fascination gives eager speed to his willing feet."

How is it with us? Dr. Jowett has said—"So many of us make our religion one of many interests. We take it up for a time, and then we put it down again. We are religious by spasms, we are devotional by turns. We assume there is a time for every thing, and we often make the heavenly visitor tarry in the hall, or even at the door, until we have disposed of more urgent business."

I studied a nurse's chart by the bed of her patient who was suffering from an irregular heart. It ran 72, 80, 85, 72, 90, then it mounted high, it ran even above the chart lines, it raged, the beats could not be counted; again it fell far back. So would the chart be that sought to represent the fervency with which we press forward on the quest for the high calling. "Discouraged," "careless," "indifferent," "spiritual sloth," "emotional eagerness"—such words as these would have to be written over the chart in explanation of the strange course that would be marked upon it.

Ours is a fitful program. At times it mounts high. Again it falls low. When will the progress come to be steady, the real strong and persistent, the determination and steadfast? At times every thing real seems urgent and important but this which should be supreme. Or we seem to think of this of all things can wait. It wasn't so with our Lord in His view of it. For Him "the King's business demanded haste." "How am I straitened until it be accomplished." "I must work the works of Him that sent me while it is day; the night cometh when no man can work." Had this not been His Spirit, had He not held on His course, He would never have had the unspeakable joy of that last cry of achievement—"It is finished."

To Purpose we must add Perseverance to Perseverance—

LOOK WHO'S HERE! SPRING OXFORDS—LASERMIT—Shoes—That's All
Power.

Purpose and perseverance, necessary as they are, are not sufficient. Power is needed by us to hold on and press forward that we may arrive. The source of power is God. "Tarry ye in the city of Jerusalem," said Jesus to His followers, "until ye receive power from on high." Ye shall receive power after that the Holy Ghost is come upon you." Paul found the source of his power in God through Christ Jesus. "I can do all things through Christ who strengtheneth me." What did he mean? Just this—I can resist the devil, I can withstand the allurements of a sinful world, I can meet the trials, I can hold to my course, I can press toward the mark, I can win the prize through Christ Jesus. And remember he was not a young man when he thus spake.

Isn't it a fair question to ask—Have ye received the Holy Ghost since ye believed?" To some the experience of power comes with the first experience of Salvation, for their faith is strong and their surrender is full and complete. To others it is a new experience. It comes only after they have awakened to their lack of power and have in earnestness and fervency besought God for it.

God comes to dwell in power in that life only in which He is given full sway. Self and God in a life never produce evidence of power but of conflict. The self must give way. The heart must be made open.

It required power for the Christ to make possible our high calling. He spoke of it. "No man taketh my life from me, I have power to lay it down and power to take it again." And it requires power to follow Him until the high calling is attained. Recently I read the letter of a young soldier in France. It ran: "My dear and good ones:—When this letter reaches you, your child will have gone to heaven—yesterday I was struck and fell. I am still on the same spot, for a truly unworthy similarity, I am actually nailed to my cross; being unable to move. I am suffering desperately from thirst. I pray and I await the will of my good God. You know that before I left I had made a vow to sacrifice my life. I have no fear of death. My greatest sorrow is to leave you, but I know that before long I shall find you again.

Who will say it did not take power to surrender his life like that? And the power was not from himself, but from God.

Neither can we find it from other sources. Love Him supremely! When from the cross He asks—"All this I have done for thee, What hast thou done for me?"—the answer with all the wealth of your heart's affection, even with the yielding of your heart to Him, "I surrender all," and with the power of His Spirit, He will come and claim His own.

Then will you find yourself possessed of the three essentials—Purpose—Perseverance—Power, and by divine grace the end will be made sure. Amen!

Moravian College and Theological Seminary.

The exercises which marked the close of the 112th session of our Moravian College and Theological Seminary, were of peculiar interest. The Baccalaureate sermon was preached on the morning of June 4th, by the Rev. John S. Bomig, D. D., pastor of the First Moravian Church of Philadelphia, Pa. Dr. Romig took for his text, Matt. 6:33. "Seek ye first His Kingdom." In developing the text the speaker dwelt on the many points. His Kingdom should come first, the Kingdom must be sought, and the Kingdom is His Kingdom. This splendid sermon was intensely interesting, as well as inspiring and helpful.

This being the first post-war graduation the classes were necessarily small. Only one man graduated from the Seminary, Andrew D. Stoltz, from Edmonton, Alberta, Canada. From the College five men were given their degrees, namely, Paul G. Bahnsen, Coopersburg, Pa., Paul D. Hasler, Letitia, Pa., C. J. Helmich, Strassburg, Pa., Warren Nonnenmaker, Bethlehem, Pa., and Cyrill H. Fohol, Winston-Salem, N. C.

On Monday morning before commencement a reception was given the graduates and their relatives and friends, to which were also invited all patrons and friends of the institution. Two men from our Southern Province, Mr. Robinson, the President, and Mr. H. A. Fohol were present at this reception, having gone up to attend the meeting of the Board of Trustees.

The Graduation Exercises began at 10 o'clock Wednesday morning in the Borkesh Memorial Chapel, the Rev. J. Taylor Hamilton, D. D., President of the Institution presiding. After the singing of a hymn and the reading of an office worship, the Rev. R. H. Hagen of New Dorp, Staten Island, N. Y., read the Scripture lessons for the day. The Rev. J. Kenneth Fohol, Winston-Salem then led in prayer. The commencement address was delivered by the Rev. James Robinson, pastor of the First Presbyterian Church of Bethlehem, Pa. This address was excellent to say the least, and those who heard it cannot forget nor soon cease to value the benefit derived from it. After Mr. Robinson was through speaking, the college conferred on him the degree of Doctor Divinitatis honoris causa. During the hundred and twelve years of its operation, this is the tenth degree of Doctor of Divinity that Moravian College has given. Dr. Robinson is not only a warm friend of our institution, and he has been thus honored. Prof. J. B. Reynolds of Lehigh University was given the degree of Doctor of Philosophy, for having satisfactorily completed a course under the direction of Dr. A. G. Rau of the Department of Mathematics. After the awarding of degrees, the customary prizes were given to the men who excelled in the various branches of both the Collegiate and Theological departments. The exercises were then brought to a close by the singing of the Doxology.

Plan to Raise $100,000.

The Lehigh Valley Branch of the Alumni Association formulated a plan to raise a specified sum of money for the erection of a Soldiers and Sailors Memorial. This memorial is to take the form of a Science Building and will be placed on the College campus in memory of all the men and women of the Moravian Church in America who entered the service of their country during the great war. This proposition was presented to the Board of Trustees at their annual meeting held on June 6th. The plan was approved of with the condition that half of the fund raised be used to endow the building. The general Alumni Association also approved the project and at the annual banquet $15,000 were raised as a start of the campaign. The goal at which we are aiming is $100,000. The students alone pledged over $800.

The future of the Moravian Church depends, as far as the ministry are concerned, entirely on the Moravian College and Theological Seminary. This Science Building is just a step toward making that institution what it ought to be. The institution on the whole, and just now this project in particular, merits our unstinted support. Remember it belongs to us, it is our property, and thus it becomes our duty and privilege to give it our unlimited support.

Goodness in Action.

Matt. 10:7. "And as ye go, preach." That little word "go" is one of the most important words in the vocabulary of the Kingdom. It suggests movement, action, progress. Christianity to make itself felt must be dynamic. "The end of a man is an action, not a thought," said Carlyle. Christianity must be characterized by action and industry.

"That man who meditated and made Italy has gone to a diviner country," wrote Mrs. Browning when Cavour died. "Meditated" and "made" are significant words. Creed without deed is useless. To hold a service and not do a service is not efficiency. Prayer must be followed by the "amen" of ministry. The age needs the Rose of Christ as well as the Botany of Christ. Jesus did much preaching, but he also did much good. His life may be summed up in the words, "The Son of God went about doing good." He himself said "I am not come to be ministered unto, but to minister." "As the Father hath sent me, even so send I you." We are prone to lose ourselves in the contemplation of glory when we should be absorbed in life. Charles Wesley sang that he had "a never-dying soul to save." He also sang that he must "serve the present age." The Word must become flesh.—Christian Herald.
REPORTS FROM THE CHURCHES.

FAIRVIEW

On the first Sunday in May the festival of the Older Girls and Single Sisters was celebrated. The love feast was held at 5:30 P. M. and the communion for the young women at 5:45 P. M. At night a special sermon was preached and appropriate for the day.

Mothers' Day was celebrated on May 11th. A special program was carried out in the Sunday School. Carnations and roses were distributed. At 5 P. M. the festival sermon was preached.

Sunday May 18th, being the day for the exchange of pulpit among the pastors of the Salem Congregation Bro. J. K. Pfohl came to Fairview and the pastor went to Fries Memorial Church.

The matter of self-support and the starting of a building fund is occupying the attention of the Joint Boards of Fairview Church. With this in view they are at present canvassing the membership to see what they will pledge. The help of out of town members is much appreciated. One out of town member who has paid liberally, increased his pledge five fold.

Sunday June 22nd, having been fixed as the annual canvass day by the every membership canvass teams, in the Salem Congregation Fairview will enter into it as usual.

The Ladies' Aid Society met at the home of Mrs. E. R. Kinsey on May 1st. and the Women's Missionary Society at the home of Mrs. E. J. Comings on the 8th.

GREENSBORO

As the first month of the new pastor-ate has now been spent in Greensboro many of the friends are a doubt interested in knowing how we are getting long. The work though small is not by any means hopeless as we have found a faithful band of workers who have always stood by the work and who confidently expect a great future of this work.

Our first weeks in addition to holding regular Sunday and mid-week services have been spent in getting acquainted and learning to know the members.

Though the attendance at preaching services is small there is an improvement each Sunday. The mid-week services however are very encouraging as they have averaged 25 people and when you realize that many of these come from great distances at night it shows the interest in the church.

On the second Sunday the Holy Communion was celebrated and three members were received into church fellowship and another one two weeks later. This work is being done by Bro. P. D. Kerzer as Scout Master of Boy's Scouts No. 8 which has grown from 8 members to 32 in a few weeks time.

The Ladies Aid met on the 22nd and elected the following officers for the new year: Pres. Mrs. J. L. Johnson, Vice-President Mrs. A. A. Brame, Sec. Treasurer Mrs. Albert Thompson and Reporter Mrs. J. W. Petty.

A Y. P. S. C. E. was organized on the Sunday night May 18th with 32 members in the following officers: President Miss Minnie Baker; Vice-President Miss Madeline Frazer; Sec. Treasurer Miss Blossom Thacker; Organist Mrs. P. D. Kerzer. They will meet Sunday night before the evening service.

Arrangements are being made to have the Sunday night services out-of-doors during the summer months. These services will be held on the green in the rear of the church and a platform for speaker, choir and organ will be built and the Sunday School chairs used for seating the congregation.

The first of these out-door services was held on the sight of Sunday June 1st when the Sunday School rendered a beautiful program and the pastor delivered an address. A large company of people were present and thoroughly enjoyed the evening.

An illustrated lecture was delivered in our church by Mr. Howard Keister after-the-war secretary in Greensboro. He spoke of his experiences while serving as a "Y" man in France. A large company of members and friends enjoyed this occasion which had been arranged by the Boy Scouts of the church.

We have been greatly cheered to see friends from Salem with us in the Sunday School and preaching services several Sunday's and want to assure all who come that they will be heartily welcomed. A fine spirit of interest and cooperation has thus far been shown in connection with our beginning this pastoral and with the same encouragement and prayerful interest much can be done for our Lord in the difficult city work. May we ask for continued prayer that we may be wise in the development of this work in order that it may respond to the glory of our blessed Lord and the upbuilding of His kingdom in this community.

BETHANIA

From the 24th to the 27th of May the village was enlivened by the closing exercises of the high school. Parents and friends attended in large numbers both night and day. On Tuesday we were favored with the presence of solicitor of the court, Porter Graves, who delivered a scholarly address suited to the times. According to custom the Sunday service was held in the church. The sermon, by Dr. Gilbert T. Ewel, pastor of Centenary Methodist Church, Winston-Salem contained the right message for the hour and was a strong mental and spiritual product. In the evening a song and praise service was held, in which the singing was led by the orchestra. Prof. Daniel took the address and made an earnest appeal to the students.

On the first Sunday in June, for the first time preaching was held in our four places of worship on the same day: Bro. C. E. Cris preaching at Bethania and Mizpah Chapel; Bro. Walter T. Stroup at Alpha Chapel, and at Olivet Chapel. In the evening an Ascension service was held—the first open-air service for the season, the band leading the singing.

OLIVET CHAPEL

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home of Bro. Ellis L. Conrad May 18th when his wife was taken at the age of 32, leaving him with seven children, of whom the oldest is nine years, and the youngest an infant of six months.

**WILLow HILL**

On the night of Thursday, May 29th, as a result of the recent revival meeting, six young people were received into the church by the rite of baptism. A nice pulpit chair has recently been placed in the church through the kind liberality of Bro. and Sr. H. W. Folts, of Winston-Salem.

**Friedberg**

The Ladies Aid Society was entertained on the first Saturday in May at the home of Miss Ethel Folts. In addition to pledging on hundred and fifty dollars to the new lighting system in the church and parsonage seven ladies were received into the membership of the society, Mrs. Noah Paw will be hostess to the society in June and Mrs. Wm. D. Perryman in July.

There was a splendid attendance at the Unmarried Folks' feast and a good spirit prevailed at the service of the day. That night our pastor had the delightful privilege of preaching to the people at Trinity Church.

During the month the church and parsonage were wired for electric lighting. A plant has been installed on approval, and is rendering excellent service.

The attendance at the May Feast was not as large as usual, due, in part, to the threatening weather and also to the celebration at Lexington given in honor of Davidson County's home-comings soldiers and sailors.

In the absence of Bishop Rondthaler Bro. Joseph Pfohl preached an edifying sermon. The brethren McCuin and W. E. Spaugh were also present and took part in the services. At the love-feast 847.00 was pledged towards meeting the cost of installing the new lighting system. Since then additional pledges have been received and are still coming in.

Bernard Johnson, after spending fourteen months in camp, has been released from service and has returned home. Cletus Roper has also been released and is again at work in Akron, Ohio.

The Ladies Aid Society had an ice cream and strawberry social at the church on May 17th. Prof. H. E. Rondthaler gave us a fine lecture on "North Carolina" during the evening.

The South Fork Township Sunday School Union held a successful convention in the school auditorium at Hanes on the third Sunday. Bro. Wm. A. Crouse was re-elected president and our friend, Mr. Frank Evans, was elected vice-president for the ensuing year.

The end of May found four of our people at the city hospital, Mrs. I. P. Fishel, Mrs. C. E. Snyder, Miss Maggie Evans and Mr. Samuel Snyder. We pray that God will grant them all a speedy recovery.

After suffering for nearly ten months from paralysis, Mr. June Miller, wife of Bro. Daniel Miller, was released from her afflictions when the Lord called her home on June 1. She was laid to rest in the churchyard at Enterprise.

**Advent**

The sacrament of the Holy Communion was celebrated on the first Sunday in May. At the presaging service two young ladies were received into the membership of the congregation by the sacrament of Holy Baptism.

The attendance contest in the Sunday School closed on May 25th with the Primary Class, the Young Men's Class, and the girls' class as winners. They will be entertained by the loners on the chapel lawn on Wednesday night, June 11th.

The improvement fund is growing rapidly. Before very long we shall be able to report that several of the contemplated improvements are complete.

**Oak Grove**

On the third Sunday in May the Oak Grove congregation held its anniversary service. The occasion was well attended by the members and friends of the Church. We were pleased to see some members who live quite a distance from the church present on this occasion.

The services were conducted by the pastor Bro. McCuin and Bishop Rondthaler, Bro. McCoist having charge of the devotional part of the services and Bishop Rondthaler preaching the Anniversary sermon, after which the congregation was served with a love feast.

The young people's society, under the leadership of Miss Lizzie Seiver is preparing a special service soon.

We are glad to learn that Bro. Noah L. Whicker, the Oak Grove member who has been in the services of Uncle Sam overseas has sailed for the U. S. He's return will be welcomed by the Sunday School where he has been missed very much.

**Christ Church**

Mothers' Day was observed on the 3rd Sunday in May. The Church was beautifully decorated and each mother was presented with a white carnation as they entered the church. Special music by choir and orchestra a reading by Miss Beulah Bingham, and a most helpful address by Mr. Gilbert T. Johnson.

At 3 o'clock in the afternoon love-feast for the single brothers and sisters was held. Rev. A. C. Swafford pastor of Salem Methodist Church made the address. We were glad to have Bro. Swafford and hear his interesting message.

We desire to thank the brethren of the Men's Bible Class of the Home Church for the assistance which they gave on the 3rd Sunday afternoon. Also the many friends who have so generously given towards our much needed improvements.

We had the pleasure of listening to a most illuminating talk on May 14th by Rev. Kenneth Hamilton who told us of his experiences with the interned soldiers in Switzerland.

On the 3rd Sunday night our congregation was pleased to have Bro. Hosig and glad to hear his message.

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**J. R. THOMAS**

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Burke on Friday, May 23rd, at 2 P.M., and an impression and beautiful installation service was held. Bishop Bondthaler was with us on that day and presided at this service. On the night of this same day Bro. Hamilton preached his first sermon as missionary pastor of Calvary church, his text being Deut. 23:5. A crowded church was present to hear this sermon, and everyone is greatly pleased with Mr. Hamilton as our missionary pastor.

On May 21st, telling us of his experiences as a Y.C.A. worker in some of the prison camps in Switzerland, He then left for Bluefield, Nicaragua on May 22nd. Many prayers follow Bro. Hamilton into his field of noble labor for Christ.

The other outstanding event of the month was our annual Spring concert of Social Music. This year, under the able direction of Mr. J. L. Kapp, the beautiful cantata "The Daughter of Jarius," was given. This was heard and thoroughly enjoyed by a crowded congregation on Sunday night May 16.

Appreciation is expressed again for the faithful work of Mr. Kapp, singers, and members of the orchestra.

Home Church.

The special Choir Festivals of the year had a good beginning on May 4, when the Single Sisters and Older Girls celebrated their Covenant Day. About two hundred and fifty were present at the lovefeast and communion.

Mothers' Day was observed on May 11th, with a special order of service for the morning. The attendance was large, over-flowing into the gallery. The singing of the young people was a happy feature and the distribution of the fragrant white flowers which had been grown for us by Mrs. Emma Fogle and Mrs. Henry E. Fries added a touch of vanity and reality to the service.

The congregation was happy to hear the message of Brother Kenneth Hamilton, on the third Sunday, in which he set forth the advantages of the life of the missionary. Bro. Hamilton has many friends in our congregation who are much interested in him and his work and may God's rich blessings be with him.

The Berea Class of the Sunday School rendered a happy service on Tuesday, May 20, when it entertained the members of the Home Depart-

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ment of the Sunday School. It was a happy gathering of many of our oldest and most prized members. Our only regret was that the threatening weather made it impossible for many to come who had planned to do so.

On May 23, we laid to rest the mortal remains of our first soldier from among the fifty-three representatives of the Home Church—Jesse Alvin O'Mara—was but twenty years of age and a volunteer in the American Army. He had seen valiant service in the war, had witnessed every member of his machine-gun company fall before the enemy's fire and for ten days had wandered in No Man's Land before making his way back to the American lines. In the later fighting in the Argonne he was passed, tuberculous developed and after months of suffering he passed away in the dispensary hospital on Ellis Island on May 18. Our liberty will always be the dearest to us because of the price which we paid to enable us to keep it. He was an earnest Christian and faithful to his home and the wider responsibilities of life.

Commencement at the Academy and College passed off happily. The exercises brought with them two excellent and helpful addresses by friends whom we were happy to have in our midst. Dr. Wm. B. Moses of Chapel Hill gave the sermon and the many friends who attended the service an inspiring discourse on "The Second Mile" and Dr. Henry Lanis Smith, the commencement day orator, held us spell-bound with his masterly presentation of the Providence of God in the Great War. On the evening of Commencement Sunday, we were happy to welcome the young ladies of the College and Y. W. C. A. to the church for their closing Vesper Service, which could not be held on the campus because of rain. It proved a fitting close to a helpful day.

Prias Memorial.

On Sunday May 4, the pastor was at Trinity Church for the morning service and Rev. E. J. Heath very kindly and faithfully officiated at Prias Memorial.

The same afternoon the Elders held an important meeting to make preparations for the consecration of the church and the revival services to follow. Sunday May 11, was a delightful day. In the morning we had a fine service in celebration of Mothers' Day, when in response to a neatly printed invitation, about 60 mothers gathered in the centre of the church and around them were grouped the boys and girls, the men and the women of the Sunday School and church. An impressive and touching program was read by children the funerals of Jesse Conyers, of Russell Brown and on the 22d, that of John Allen.

A sermon appropriate to the day was also preached at the evening service.

The same afternoon the pastor held the prayer service at Enterprise.

There is a fine spirit of zeal and earnestness at this congregation. On Wednesday, May 14, a few of the brethren met and reorganized the Usher's Association. Bro. W. J. Masten was elected president. The following Wednesday this matter was again taken up and plans laid for better service on this line.

The Thoughtful Circle of King's Daughters held a very enjoyable social and Parcel Post Sale on the afternoon and evening of May 15.

Miss Mabel Thomas S. S. Class gave a similar social occasion on the evening of May 31, Saturday.

In accordance with the plan of a semi-annual exchange of pulpits in the churches of Salem Congregations, Bro. L. O. Lockenbach came to Prias Memorial on Sunday evening, May 18, while the pastor went to Christ church.

The important musical service at Calvary that night affected the audience that listened to Bro. Lockenbach. It is our opinion that special musical services should be held on Sunday afternoon so as to afford an opportunity to every one for hearing the beautiful music without feeling that they must leave their own church service to do so.

At the Scout meeting of May 12, Lient. Flannagan, the new Scout Executive, gave the boys of Troop 8 a very interesting visit. On the 19th, Bro. J. Q. Adams undertook to drill the boys in marching, etc.

At the enjoyable Scoutmasters Supper on May 20, at the Y. W. C. A. building, Scoutmaster Romig was elected president of the new Scoutmasters Club. He wishes to acknowledge most gratefully also the kind birthday present from the Scouts of Troop 8 and from the members of the King's Daughters Circle.

Sunday morning, May 25, was a rainy morning but there was a fair sized audience to listen to the messages from the three representatives of the Central Boards. Bro. C. E. Ader who spoke on Organization, Bro. A. E. Dou, on Statistics and Bro. A. H. Bahan on Finances. Bro. Dou's address was particularly interesting to the members of the new Ushers Association.

During the last week the Choir and special committees were busy with preparations for the consecration service of June 1, about which the next notes will tell.

On May 21, the pastor assisted in the rehearsals of Jesse Conyers and Russell Brown and on the 22d, that of John Allen.

"JUNE FEAST."

Miss Adelaide L. Pries, Archivist,
The "Congregation Festival" of any Moravian community is interesting from two points of view—the historical foundation, and the recurring opportunity to make it a rally day, a "home-come day"—a day when enthusiasm is awakened for another twelve months of effort.

Each Moravian Congregation in Wachovia had its own reason for coming into existence, and no two were alike. Bethania, whose Congregation Festival comes in June, owes its birth to the Indian Wars of 1756 to 1761. As danger increased it was decided to surround Bethabara with a stockade; and each new alarm sent families hurrying for shelter to Bethabara and to the mill stockade as well.

"Time after time the refugees came..." The Second Mile, Dr. Win. B. Moss of Chapel Hill.

The Easter Litany was read for the first time in Bethania in 1761; the first marriage—(Peter Hanner and Margaret Elizabeth Spohnhauer)—took place in 1762; and gradually "firsts" passed into history, and Bethania became a long-established Congregation, annually looking back, consciously or unconsciously, to the day when its site was chosen in 1759.

It officially announced that the next Synod of the Northern Province will be held in 1920 and not during the present year.

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THE WACHOVIA MORAVIAN.

...Might be the tie that binds... Our hearts in Christian love.

July 1919 p. 1

NUMBER 7

The Wachovia Moravian

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EDITORIALS.


Saturday afternoon, June 25th, 1919 will be memorable as the time of the Signing of the Peace Treaty which has brought the great war to its close — officially speaking. Earth had been to pieces, the poor, the orphan and the widow in all lands and with a new zeal, to spread the Gospel of the Great Consoler into the farthest corners of the earth.

The Great Bible-War.

There is another war on with issues vaster and more solemn than those of the world war just closed. It is the conflict for the Bible and for whole Bible, as the word of God, given for the saving of mankind.

Satan has been fighting the Bible from its very start. It has been his chief point of attack through all the ages. And with good reason. If he can get the Bible out of the way—the Christ disappears, and his salvation is lost to human view and the hope of heaven darkened, and the Christian love abolished both for this world and the next. If Satan can get the Bible out of the way, he has won the fight of the ages, and can reduce mankind to that spiritual and moral chaos and ruin which is his delight. To this end the wicked one perverted the writing of the sacred page and many of them tormented and slain. Next he endeavored to destroy the copies of the Bible and kill out its readers. Multitudes of men have been burned to death and women burned alive for the alleged crime of reading the Bible. Then the Devil changed his tactics. He inspired men like Thomas Paine and Voltaire to make open assaults on the Bible upon its truth and its Christ. "Sacre ble l'infame," Voltaire in his violent passion, screamed throughout the literary world of his day—that is, "Break to pieces, the infamous Christian!" But the attack was too coarse and wicked even for the appetite of a wicked world for the course of time, Voltaire's own house in Paris, became a Bible depository!

Now Satan has organized a mere subtle and dangerous attack than ever before. He has started the theory and has gotten it well fixed even in Churches and pulpits and Colleges and Theological Schools, that some of the Bible is true and some is not; and that opinions greatly differ with regard to the detailed portions that are God's truth and those that are mere human fictions. What this new attack means is perfectly clear. If a loaf of bread can be proved partly good and partly bad, no body will want to eat it. If it comes to be believed that a bridge has some good timbers in it, and other rotten, no body will want to cross that bridge. Thus people can be made to be largely indifferent with regard to the Bible, and by this keen device of Satan, it may be brought into general disuse.

The result of this new attack on the whole Bible is nicely illustrated by the recent remark of the Secretary of Religious Instruction in the Sunday Schools of a great city in answer to the anxious question of a teacher. In what ways shall I advise my scholars to read the Bible? The Secretary's answer was: "It don't matter much how they read it. If they can get the Bible out of the way — the don't matter much how they read it.

Christians want to make an affectionate call upon them before long, have no intention to ask them to form a separate congregation at this time, or build a Church, or do anything that would be premature and burdensome. They will simply advise our non-resident Moravians to form fraternal circles in the cities, towns or neighborhoods in which they live; hold meetings with each other and receive the minister who comes to hold service for them, at stated times. They will in nowise interfere with their present membership, in Winston-Salem, Congregations, or in Friedberg or Bethania, or any of our other churches and certainly not interfere with their membership in other denominations; seeing that we have many friends who love the Moravians well, and yet are loyal members in their own religious bodies.

Dear non-resident members will you not welcome your visitors from the Old Moravian home? And it will do their hearts good, if you invite them already before they start to visit you. In these ways, you can be a wonderful blessing to the Moravian Church of the future.

The Moravian Brotherhood.

The Brotherhood had a good meeting in Calvary Church, in the after-
noon of June 30th. At this meeting the new President for the year was elected—Mr. Robert McCuiston.

The Brotherhood has had two excellent Presidents thus far, Dr. Agnew H. Brainerd, founder of the Association, and Br. Henry E. Fries, the retiring President, were known for good works of every kind. We believe the labors of these brethren and of their colleagues will have rich fruit as the Brotherhood widens and deepens its influence for God and for good. There are great possibilities of influence in it. Let us ask for Mr. Robert McCuiston, the new President, every help and encouragement that you can give him.

The Forward Movements.

The efforts which the Moravian laity of the South are starting in the direction of a larger influence for Christ, in their sections of our great country with encouragement. But something more is needed to strengthen their hands and enable them to do good things for the Lord and his cause in their day and generation. There is a need of a re-viving of loyalty to the Church-meetings at home, if we are to do increasing good in other parts of the United States. We need to grow stronger in that very direction in which the American Church is becoming distinctly weaker—in the attendance in divine worship. Every strengthening which has ever come to real christianity in the world, has come in connection with increased attendance on the meetings in which, according to the promise, the Christ Himself is gathered in the midst of His people, to bless them. It has been from these meetings that the power has gone forth to the world outside.

Dear reader, be a helper in the "Forward Movement" by a closer attendance at the meetings of your church. Remember that the Prayer Meeting and all the meetings, Sunday nights as well as Sunday mornings need you. Your presence will be more encouragement than you perhaps think. God needs you there. So shall come a wonderful increase of blessing to the entire church.

Statistics of the Moravian Church in America at the close of 1918 were the following:

Northern Province—16,840 communicants, 1,232 non-communicants, 5,826 children; total 23,898.

Southern Province—5,144 communicants, 549 non-communicants, 1,886 children, total 7,898. Total membership in both Provinces 31,287.

Greatness is never thrust upon the man who leads an aimless life.

Vanity sometimes spoils a multitude of real virtues.

THE THIRTEENTH OF AUGUST

No Moravian should ever be afraid of the number thirteen, for apart from the folly of such superstition, two of our most important Church Festivals fall on that date—Aug 13 and Nov. 13th.

The story of August Thirteenth is as follows—in the year 1722 a few women and children slipped out of Moravia and went to the estate of Count Zinzendorf, in Saxony, seeking the relieving influence which was denied them in Catholic Moravia. They were descendents of members of the Ancient Unitas Fratrum, which had been the leading church in Bohemia in the Sixteenth century, but after a hundred years of oppression nothing was left them of their church except the traditions and teachings handed down from father to son.

Hearing of the kindly treatment accorded by the Count to those refugees a good many came to join them, some bringing the same traditions, others belonging to various sects and "isms" and by the time that Herrn. but had become a well-established village the inhabitants thereof had come to be, quite naturally, at cross purposes regarding church affairs.

In 1727, Zinzendorf, then 27 years of age, realizing the responsibility which had been thrust upon him, attended the meetings in which, according to the promise of the Institution, the Christ Himself is gathered in the midst of His people, to bless and comfort them. It has been from these meetings that the power has gone forth to the world outside.

His investigations soon divided the people into three groups. One party he helped to emigrate to America; another party he got rid of in various ways; while the Moravians who had gradually gathered there he took up the question of their denomination.

Zinzendorf was born and bred a Lutheran, and at first assumed that his tenants would merge into that church; but they held to their traditional doctrine and practices and he became convinced that it was the Lord's will that he should help the inheritors of the faith of the ancient unity to revive its form and substance.

A number of conferences were held at which differences were discussed and adjusted, and a definite set of principles drawn up, which were solemnly signed by the Moravians on May 12, 1727.

More conferences followed, and many meetings were held for religious instruction and encouragement, and by August 13th the Moravian men and women felt ready to unite in a "big things," What churches we have can be made efficient and as opportunity offers our expance can be gradual but sure. Moravianism always emphasized quality more than quantity. It is better to make a thorough Christian out of one man, than a "one-day" Christian out of ten men. Our mission work has al-
Trinity Church News Items.

It has been often remarked, that we never know how many friends we have or what kind neighbors, until some trouble comes or need arises, and then they come with their sympathy and help. So it has been with Trinity Church, in these two months that we have been without a pastor. Our neighbors from other churches have come in to help and show their kindly feeling for us in our time of need, and to all who have visited and cheered and helped us, we wish to express our most sincere appreciation.

Dr. Howard Rondthaler, in our Anniversary Love-feast, when the experience of being without a pastor was new and strange to us, struck a high note of faith and trust and courage, and confidently predicted that, in the experiences through which we were to pass, there would be occasions to learn valuable lessons for each of us, lessons of self-reliance, of co-operation, of industry, and best of all, a deeper trust in and thankfulness to God, and such has been the case.

The Anniversary Love-feast was followed by the Holy Communion, at which time we were able to receive the sacrament from the hands of our beloved Bishop Rondthaler. It was a happy and blessed occasion.

Among other ministers who have kindly filled our pulpit, we mention: Reverends Romig, Stockton, Holton, Spaugh, Johnson, Allen, Vestal and Pott. We are thankful to have had an opportunity to meet and know these gentlemen, and hear from each a message of cheer and encouragement.

We have gained great benefit from the talks by lay brothers on the "Moravian Life and Works," among which we mention: Brethren H. W. Spaugh, R. Muusston, Jones, R. R. Kinney, E. H. Fries, Doub, F. Bahnsen and J. F. Crouse.

Mr. James Crouse, as Chairman of the Board of Elders, has been exceedingly faithful in presiding at meetings, arranging that all services be held, and many other duties pertaining to a pastor.

Our mid-week prayer-meetings have been occasions of real and spiritual growth. Since necessity required that they be held just a little differently than usual, perhaps it would be interesting to know just how we have managed. At each meeting, the Chairman of the Board of Elders appoints one elder from among those present to have charge of the next prayer-meeting. This elder selects, from among those present at the meeting, such helpers as he needs for the next meeting; they then select from a box, in which anyone may deposit a suggestion, their subject for the next meeting, which they must announce, and everyone is invited and expected to study the subject, and at the next meeting an opportunity is offered to express, in a few words, such thought as they wish.

The attendance has been good, averaging about 25 though sometimes more.

Mr. Charles E. Ader having returned has resumed his position as Superintendent of the Sunday School, which he filled so ably before the Y. M. C. A. war work called him to camp. Just now we have on a membership contest, from which we hope renewed interest.

The Ladies Aid Society have held regular meetings in the Sunday School rooms during the hot weather, and are just now planning a splendid social.

On the 15th of June, the Church was crowded, for everyone had heard that this was Children's Day, and when we entered, what a sight met our eyes! Instead of the platform and the pulpit and chairs we are accustomed to see, there was a beautiful garden and above it, in gilt letters "The King's Garden," letters purely ornamental, for who would have known without them that this was a King's garden—for who but a King would have a beautiful garden! Wasn't there a wall around it, and Ivy festooning it with its cool, green beauty, and tall Holly-hocks and Queen Anne's Lace growing in profusion and birds and butterflies fluttering over it! Surely the Charlotte who on the last day of the Class arranged for a musical. The Vest.31 Forward"... and ing in profusion and birds and butterflies fluttering over it! Surely the Charlotte who on the last day of the Class arranged for a musical. The Vest.31 Forward...

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Sunday School Class had refreshments for sale and the boys cleared a neat sum to be applied on the building fund. A number of swag had been fixed for the children, and with the old men playing "horseshoes" and the young men playing ball, even checkers and bingo were in evidence, so that when the time for eating came all were ready for a good square meal. A dirty, tired but happy company were ready for the home-coming.

On the first Sunday night in the month Miss Mary Regannas' S. S. Class arranged for a musical. The offering amounted to $29.00 and was given to this Class to apply on their pledge towards the building fund.

During the month three services were held by the laymen of Salem Congregation and a number of interesting subjects were discussed by the following brethren: A. E. Doub and F. F. Hines on the night of the 8th. Class. Adp and Rufus Spaugh on the 11th. and J. F. Crouse, R obt. McCus- ton and H. E. Fries on the 15th. We were greatly helped and edified by the messages from these brethren.

On the 8th Dr. H. A. Brown made the address for Children's Day service which was held during the S. S. hour. In the afternoon at love-feast Rev. Lawson Campbell was the speaker.

The Anti-Knoekers Class had charge of the Sunday School program on the fifth Sunday and the address was made by Bishop Rondthaler.

Enterprise.

Protracted meetings began on Sunday afternoon, the twenty-second, and closed on the following Thursday night. Bishop Rondthaler preached the opening sermon and Bro. Theodore Rondthaler lead in prayer.

On Monday night, Mr. I. Tanaka, a
native of Japan and a student at Trinity College, preached for us. Bro. C. E. Romig preached on Wednesday and Thursday nights and on Thurs-
day evening, while our pastor preached on the other occasions.

These meetings culminated in a big rally on the fifth Sunday of the Sun-
day Schools at Enterprise, Advent, Friedberg and Mt. Olivevi, M. E. The
four superintendents made addresses, as did also the Brethren J. F. Brown,
gave us a splendid demonstration of blackboard and object lesson work.
The rally was a splendid success and should bring much fruit in our future
work.

Bro. Wm. Teed made us all glad a few days ago by coming home in full
health and strength from France.

Advent.

The Sunday School is conducting prayer-meetings on the second and
fourth Sunday nights in the month. The interest and attendance are very en-
couraging. We pray that this blessed work will continue permanently.

"Let us not be weary in well-doing, for in due season we shall reap, if we
faint not."

On Wednesday, the eleventh, a splendid party was held on the chapel
lawn to celebrate the close of the at-
tendance contest in the Sunday
School. The Young Ladies Class
held a social on the lawn on the night
of the twenty-first. The proceeds will
go towards contemplated improve-
ments.

Walter Pope and Raymond Hedges-
rock returned home from France re-
cently. We are glad to have them
here and sound among us once more.

Bro. Berr Snyder took a truck-load
of twenty-seven persons to the Sun-
day School rally at Enterprise. Others
came in automobiles.

Our Sunday School will have an ex-
cursion to pilot Mountain on the
Fourth of July and enjoy a picnic
there. The trip will be made in au-
tomobiles and trucks. We are plan-
ing for a big and happy time.

Greensboro.

The past month has been an inter-
esting one and much work has been
undertaken which we hope will re-
sound to the Lord’s glory and the
growth of the church. All the ser-
vice were held with increased inter-
est on the Sunday services and the
mid-week attendance was very grat-
ifying. We have also held some cot-
tage prayer-meetings which are greatly
appreciated.

Wednesday, June 11th a very en-
couraging business meeting was held
in the Sunday School rooms with
about 60 in attendance. A comit-
tee was elected composed of Walter
Baker, P. D. Kermer and Harvey Es-
sex and several talks regarding the
outcome of the work were made. Bro.
Kermer spoke of the work of the Sun-
day School and asked for greater in-
terest on the part of the older mem-
ers of the congregation. Bro. Chas.
Haines spoke of the future of the
Greensboro work and emphasized the
need of united work and interest to
make it what it should be. Mrs.
Rowena gave us a new view of the spirit of
friendliness at our church and showed
how this will help to draw in the
new people. The pastor urged all to
pray and work unitedly for the up-
building of the church and asked for
the cooperation of all the members and
friends in his pastorate. An en-
joyable social hour was held after
the business meeting and a brief mu-
sical program was rendered. The La-
dies Aid Society had charge of the
social feature of the evening.

The Sunday night services are now
held out of doors and they are being
attended by a large number of our peo-
ple. We have been greatly pleased
with the attendance and interest on
the part of all members and friends.
A great deal of time has been given
to pastoral visits and we are gradu-
ally getting acquainted with the city
and the residence of our members.

On Sunday afternoon in the pres-
ence of the church committee and a
couple of relatives and friends, Mrs. M.
Mrs. R. Baker was received into the
fellowship of our Greensboro Church
by the rite of Adult Baptism. The
following Sunday she was called home
and a funeral service was held on
Monday, June 30 with interment at
Aumance graveyard six miles south of
Greensboro.

Moravian visitors from Salem and
other Moravian congregations con-
tinue to come to us each Sunday to
attend services. We greatly appreciate
the visits of the brethren and friends.

Friedberg.

The June meeting of the Ladies
Aid Society was attended by a large
number of our ladies. Mrs. Noah
Paw was hostess and served a delici-
ous lunch. Mrs. Wm. D. Perrymen
will entertain the society in July and
Mrs. Arthur Crosh in August.

The Whitsunday Communion was
enjoyed by many of our people.
Hilda Rose, the infant daughter of
Bro. and Sr. John Snyder was bap-
tized at the morning service.

The thanks of the congregation are
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lawn.

Seventeen girls in the Busy Bee
Class journeyed with their teacher,
Mrs. Emma J.emon, to Guilford Col-
lege yesterday. The cars were
furnished by the brethren S. A. Mil-
er, O. C. Perrymen and the pastor.

We were pleased to have Bishop
Roodthaler with us on the fourth
Sunday in June. Theodore Roodth-
aler accompanied him and renewed ac-
quaintance with our people. Their
visit with us was profitable and pleasant
to all.

The pastor and family took supper

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E. H. Stockton, Treas.
at the Chas. Zimmerman home recently in honor of Mrs. Zimmerman's birthday.

An open-air service was held at the farm-house of Bro. David Miller on Sunday evening, June 20. It was a delightful meeting in every respect.

The Sunday School will hold its picnic at Frielingsberg on the last Saturday in July. The big meetings will begin on the first Sunday in August.

Fairview.

On the first Sunday in June the pastor, Rev. L. G. Luckenbach, had the privilege of speaking to the Men's Class of the Home Sunday School.

Three committees from Salem Congregation Church Council spoke at Fairview during the month. The first committee spoke on Sunday morning June 1st, and was composed of the Brn. Robt. McCusson, H. W. Foltz and W. Conard. The second committee composed of the Brn. Wiley Jones and H. M. Brandon spoke on Wednesday night June 4th. The third committee composed of the Brn. A. E. Dougl and Clark Starbuck spoke on Sunday night June the 15th.

Whit-Sunday was a full and blessed day. In the morning at 9:30 o'clock the little son of Mr. and Mrs. Herbert Stagg was buried. Preceding the communion service the infant child of Bro. and Sr. C. R. Lawrence was baptized. At 3 p.m. the marriage of N. Humphrey Padgett and Miss Margaret Peck was performed. At 4 p.m. the pastor had the privilege of assisting Bro. Pfahl at his communion service besides conducting the evening service as usual.

On the 16th of the 20th, the members of the Every Member canvass teams met in social session at the church.

June 22nd was the annual canvass day, and was a great success and greatly blessed. It was especially important for Fairview because we were aiming at self-support and the starting of our building fund. The elders and trustees had made a preliminary canvass during the previous weeks to see if the membership would rally to self-support. For the regular canvass 42 men were asked, divided into 17 teams under three captains.

The results was $888.50 pledged on this day. Several pledges have come in since that day.

We are happy to note that out-of-town members are responding most liberally with contributions and pledges. It shows how strong the tie is that binds all to our dear Fairview and the Salem Congregation.

With July 1st, 1919 Fairview becomes 11 years old. In eleven years after the congregation was organized.

On June 2, the Board of Trustees started a Building Fund in the Bank. Besides this our Ladies' Aid Society has $220 on interest for this purpose and others are working.

We praise and thank God for it all. To Him be the honor and the glory.

The Ladies Aid Society met at the home of Mrs. M. M. Morgan on the 5th in their annual meeting. The election resulted in the re-election of the old officers namely: Mrs. M. M. Morgan, president, Mrs. C. V. Cummings, Vice-president, Mrs. J. A. Southern, secretary and Mrs. L. G. Luckenbach treasurer.

The Women's Missionary Society met at the home of Mrs. E. J. Cummings on the 12th.

Lawn parties were held by the Ladies Aid Society and the Jr. Philathia Class on the play ground on North Liberty St., during the month.

Home Church.

"The Moravian Forward Movement" was ably presented at the congregation during the month of June, one Sunday morning, one Wednesday evening and one Sunday evening being used for the purpose.

On June 8th in the presence of a large company of sympathetic relatives and friends the funeral of little David Holt Dyer was conducted from the home of which he had been the special joy during his short life of eighteen months. May our Saviour give comfort to the bereaved family.

The entertainment by the Junior Endeavorers on the evening of June 5th, was particularly fine. The little folk in Mother Goose characters gave the audience an evening of rare pleasure.

On June 7th three autos well loaded with Endeavorers attended the Convention at Burlington and a company of our Juniors rendered songs and exercises most creditably. Mrs. James Pfahl directed the singing at the afternoon session of the Junior Convention.

The Philathia Class attended the Special Services at Mt. Bethel on the 18th of June. This class has taken special interest in this mountain work and some years ago presented an organ to the congregation which is now in use.

The Every Member Canvas was made on the afternoon of June 22nd, by fifty brethren. Members gave hearty co-operation and liberal pledges for the new fiscal year. As a result when the non-resident members have been heard from, we expect to find the budget of $13,000 fully subscribed.

The Intermediate Endeavorers contributed to a splendid mid-week service on the 25th, helping us appreciate the character and service of Fanny Crosby the blind hymn writer.

"The Town Builders" by Adelaide L. Fries.

The story of the founding of Salem 150 years ago. For sale at the Wayside Tea Shop, the Land Office, and Watkins Book Store. Price 55 Cents.

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On Southbound R. R., Academy St.
exercises were held from Sunday School the Bro. member June 11th. Bahnson, daughter of Bro. and his aged mother Minnie DouD, Crist, daughter of Bro. and Crist, daughter of Bro. and Crist.

Greenboro. She has been their lemgroup, had talks by laymen in the new church. Rally Day. This was preceded by a very earnest work of a large committee of men getting everything ready for the occasion. The attendance on that day was very large and it was indeed a great inspiration to see so many members together. Forty-four letters of greeting were received from out of town members. Most of the pledges for the new year were given on that day.

In the passing away of Sister Pauline Fincher, Calvary has sustained a deep loss. She was a faithful member and a regular attendant at all services and now is greatly missed whenever we assemble together. Mrs. Fincher had charge of serving Love feasts, in which work she was very efficient. Here too, she will be greatly missed.

It is with the deepest regret that the Mothers’ Class of our Sunday School gives up their teacher, Mrs. Minnie DouB, who is now moving to Greensboro. She has been their teacher for five years. Upon leaving the class presented a Bible to her, an expression of their esteem. Mrs. J. W. Brown succeeds Mrs. DouB as teacher of the Mothers’ Class.

Calvary church has many activities planned for the summer months, and expects to be very busy during the months of July and August. Everyone now is looking forward to the Sunday School picnic which will be held at Friedsburg, July 10th.

New Philadelphia.

This community was greatly shocked on the 23rd of May, when the news was sent out into every direction, that our beloved and esteemed young brother, Jesse Nathan Burke, had been instantly killed by a piece of stone from a mill-stone in his father’s mill on Silas Creek, which had broken into pieces while in rapid motion. The largely attended and deeply sympathetic funeral service was held Sunday, May 25, at New Philadelphia, conducted by the pastor, who was assisted by the Rev. R. H. Vestal, of Greensboro, N. C.

Macedonia.

The services in May and June were both of an interesting and helpful character and large congregations were present on those days. In May the Rev. R. H. Vestal of Greensboro, was present and preached two well received and interesting sermons. In June the communion was celebrated and a committee election was held. The Bros. W. E. Boyles and E. C. Butner were re-elected members of the committee.

An enjoyable occasion was the surprise party at Bro. Luther Berke’s on the occasion of his sixty-fifth birthday on Saturday, June 14th.

Clemmons.

Clemmons School commencement exercises were held from May 25 to May 27. They were of an interesting and creditable character. On Sunday, May 25th, the Rev. Dr. R. H. Dougherty of Winston-Salem preached the commencement sermon and on Tuesday, May 27, Commencement Day, the Rev. W. A. Lambeth of High Point, made the commencement address.

A very successful Sunday School Convention of Clemmons Township was held in our church on the 5th Sunday in June by the six schools which took part. Each school had a place on the program for some special exercises. Several good addresses were made by visiting ministers and Sunday School workers.

Bethania.

The largest and best congregation festival in the history of our place was the one held on Sunday, June 8th, with a record-breaking attendance of 465. In his anniversary sermon Bishop Rondthaler delivered a

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Liberty and Third Streets.
powerful message strewning the import-
ance of church attendance. He em-
phasized the same thought in his love-
feast address, and was followed by
Rev. John H. Shore, presiding elder of
the Winston-Salem District of the M.
C. Church South, who gave a warm
expression in being back among his
former home people and delivered a
strong testimony to the saving power
of the old gospel. With the choir
and congregation singing, the stirring
strains of the church band, the social
spirit among the people from many
parts of the country, the deep spiri-
tual experience, the liberal offering,
and the happy communion opening
with a reception by confirmation, we
felt that it was a day long to be re-
membered.

Mizpah Chapel

Children's Day was observed on
Sunday, June 29th, with a choice
program and songs and recitations.
The young people did their part very
vividly right under the careful musical
leadership of Bro. O. J. Lehman and
Mrs. Ella J. Barlowe.

The community recently lost a good
neighbor and Mizpah Chapel a good
friend and supporter in the death of
Miss Elizabeth Long.

Olive Chapel

Our Sunday School took a good
part in the S. S. convention of Vienna
Township on Sunday, June 29th. Our
school is doing well, particularly in
the line of singing.

Mt. Bethel

After the disappointment over the
omission of last Christmas lovefeast
on account of the influenza, we made
it up in a large anniversary on the
third Sunday in June. Bethania con-
gregation furnished the coffee and
cakes. It looked very much like
Bethania to see the cap and trays and
baskets from the lovefeast coffee
kitchen in Bethania, along with the
soups and young ladies and the band.
It seemed just as much like
Salem as we looked at the good num-
ber of people from the Winston-Sa-
lem congregations. Mrs. J. K. Pfiohle
and her class in the Salem Home Sun-
day School were present to enjoy the
organ which they presented a few
years ago. It was highly appropriate
to have Mrs. Pfiohle act as organist for
that day. Bishop Rondthaler preach-
ed a great sermon under rather diffi-
cult conditions, as part of the time
he had to stand in the church door
and preach to the large overflow
crowd on the outside. Bro. J. F.
McCuistion gave an address made up
largely of interesting reminiscences
from his former pastorate. An off-
est of $47.20 was gathered as a part
of the $75.00 to be raised by Mt.
Bethel for the summer shrool. About
completed Bro. Jas. T. Lineback imme-
diately organized a Sunday School
here, and Bishop Rondthaler held
monthly preaching services and
Thursday evening prayer meetings.
The Sunday School prospered from
the beginning and through its influ-
ence quite a large number of the
scholars were brought into church
membership.

THE CHILDREN'S FESTIVAL

The Moravian Church has always
given special care to its children.
In the days when it was the Unitas Fra-
tram of Bohemia in Moravia and Po-
land its numerous schools were the
best in Europe, and both secular and
religious instruction was carefully
given.

Besides this inherited tendency to
provide for the welfare of the child,
there was the child's natural desire
to know about and share in whatever
interested the older people, so, as
was to be expected, the impressive
Communion service of Aug. 13th was
discussed among the boys and girls
of Herrnhut. Especially among the
children curiosity quickly deepened into
real spiritual life, and on Aug. 17,
1727, Susanna Kuehnal gave her heart
to the Lord and found acceptance
with him, being quickly followed by
several of her companions. Soon the
boys too were touched, and the par-
ents realized that their children had
become partakers in the great bless-
ing which had come to them at the
Lord's Table.

When, in the course of the follow-
ing years, the congregation of Herrn-
but was divided into sections or "choirs" according to age, sex and
conditions in life, one day was set
apart for each "choir" as a special
Prayer Day. So far as possible each
day was chosen because of some
special significance which it had for
the members of that choir and while
at first the boys and girls had separate
dates, in 1818 General Synod united them on August 17th in mem-
ory of the conversion of little Sus-
anna and her companions in 1727.

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THE WACHOVIA MORAVIAN JULY 1919 P. 8

THE WACHOVIA MORAVIAN

Died.

Burke, Bro. Jesse Nathan, in the New Philadelphia Congregation on the 23 of May, at the age of 26 years and 26 days.

Cope, Charlie Austin, in Macedonia on the 25th of May at the age of 19 years, 7 months and 24 days, after years of much suffering.

Sheek, Mrs. Mary Jane, On Wednesday, June 19th, m. n. Hall, at the age of 70 years, 11 months and 4 days. Funeral interment at Macedonia on June 12th.


Stagall—On June 7th, 1919, Claudine Herbert Stagall, infant son of Mr. Herbert and Mrs. Lillian Singall, m. n. Lambert. Services conducted at the home by Rev. L. G. Luckenbach, June 8th, 1919.

Baker, Rev. Henry Louis, on Sunday, June 22nd, departed this life at the age of 62 years, 11 months and 16 days. His pastor was assisted in the funeral services on June 23 by the Rev. John Kirk of Clemmons.

Fishel, Evander S., at Southside on June 28, 1919. Age 60 years, 3 months and 25 days. Funeral services were conducted at the home by the Rev. J. Kenneth Pfohl and at Friedberg by the Rev. H. B. Johnson.

Baker, Mrs. Mary Kinna, daughter of the late Pemberton and Martha Jones, born May 19, 1851, died June 29, 1919, at the age of 67 years, 11 months and 10 days. Member of the First Moravian Church of Greensboro. Funeral services at her late home on Walter Street by the pastor and interment in the Alamance Cemetery, South of town.

Fishel—Paulina, m. n., daughter of the late Levi and Jennetta (Martin) Spargo, born May 26th, 1887, near Friedburg, N. C., died June 7th, 1919, aged 62 years, 9 days. She was a faithful and loyal member of Calvary church since 1916. The funeral services were conducted by Rev. Edmund Schwarze assisted by Rev. J. F. McCaust in Calvary church on Sunday afternoon, June 22nd. Interment in Moravian Graveyard.

Marriage.

Long-Lieb–At Bethania (Olivet Chapel), June 20, 1919, Robert W. Long to Leila Liebaska.

Padgett-Pegram—On June 9, 1919, at the home of the bride's parents on Patterson Ave., Winston-Salem, N. C. Mr. N. Humphrey Padgett and Miss Margaret Tielma Pegram, both of Winston-Salem, N. C. By Rev. L. G. Luckenbach.

Pope-Myers—On June 28, 1919, Miss Glennie Myers was united in marriage to Mrs. Clyde Pope at Friedberg by the Rev. H. B. Johnson.

Pulcher-Moseley—Robert C. Pulcher, aged 21 years, son of Wm. and Emma J. Fugelger, and Mary V. Moseley, aged 20 years, daughter of R. G. and Laura Moseley, were united in marriage at the home of the bride's parents on June 19, 1919. Ceremony performed by the Rev. J. Kenneth Pfohl.

Benson-Willard—Henry D. Benson, son of J. H. and Dora F. Beeson, and Margie Willard, both of Winston-Salem were united in marriage on June 17, 1919. Age of groom 36, of the bride 19. The ceremony was performed at the Home Moravian Church parsonage by the Rev. J. Kenneth Pfohl.
The Wachovia Moravian

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NUMBER 8

The Wachovia Moravian

"Bliss be the tie that binds..." Our hearts in Christian love."

Aug., 1919, 0.

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Rev. Edward Roodthaker, D. D., Editor.
Rev. J. Katherine Pohl, Managing Editor.
Rev. J. F. Wyrick, Assistant Editor.
Rev. F. R. Vogler, Circulation Manager.

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EDITORIALS.

The "Larger Life" Movement.

The Church of Christ in America is waking up. The spirit of God is moving among the Lord's dear people. The thought that half of the population of our country is altogether outside of the church, and the still more painful fact that many who are in the church have but little sympathy with its spiritual views and ideals—these facts are beginning to impress Christians more deeply than has been the case for a good while, and are making them feel that if they themselves are to be Christians, the unchristened world would be more drawn to Christ than it is.

The great war has undoubtedly brought some improvement into the lives of men and women and children. There has been hunger and self-sacrifice and larger giving. These better tendencies need now to be deepened, brought nearer to Christ—sprinkled as the Scripture says, with His precious, stoning blood. We need to read the Bible more, pray more, go to church more. We need to get away from our own self-righteous ideas of service and come back more fully to the simple, humble faith of the fathers.

"Nothing is my hand bring, simply to thy cross I cling. The waves of world excitement have naturally brought much foam and froth to the surface. People have thought and talked "big" if we may so express ourselves—as if dollars were going to save the world, and outward organization was going to produce of itself, a great inward spiritual life. And now God, in His infinite mercy, is beginning to remind the best people that HE likewise has something to say and to do, in these excited times. The leaders of the church are beginning to feel the truth of the divine word; "Not by might nor by power, but by my spirit," sayeth the Lord. The new movement of Gospel grace has started. Let us dear reader be in it.

An American Church.

In order to do and to get the good which a Church of Jesus Christ can and ought to have in America, it must be an American Church. It is not enough to be "American in the Tunes,"" which the church wants when he wants it. The church wants to be governed by the government of the several denominations.

The American Church.

The American Church should be American in the Tunes, the mission of which its people use in public worship. The choir, indeed, is privileged to sing anthems brought from the very ends of the Earth; but the congregations themselves want to sing their Tunes of the home-land. That is one great reason why "Near my God to Thee," and "Jesu Lover of my Soul," are so universally beloved. They are sung in home-tunes. Singing them to the difficult melodies of composers of other lands, and the people would soon cease largely, to use these beloved songs of the Church.

The church is, of course, a nice question for any American church. One of the local churches to decide whether a foreign tune has been sufficiently naturalized to count as an American tune, but in all uncertain questions, the American Church will wisely decide for what goes most directly to the American heart. The Church is not a Conservatory for exotic flowers—but a garden for those home plants whose fragrance the people most enjoy.

Thirdly, An American Church needs to have the universal Gospel of Jesus Christ translated into the American. The American mind loves facts in preaching rather than theories; it loves to hear of experiences, rather than of conjectures; it likes to be told what to do, whether in conversion or in the farther progress of the Christian life. The average American will be tolerant of great varieties of preaching, but in the main, he wants to be preached to "in American." The church wants this government to be the pastors of the several denominations.

Fourth. The American mind is absolutely opposed to being governed from anywhere except America. An American Church, a church which has one government the world over, does not strike him, unless it can be shown him that this church is as much rooted in America as it is in the heart of Europe, Asia, Africa or Oceania. And fifth and finally, the American mind wants no autocratic methods of foreign birth or ancient custom. Many of our people, Moravians among them, feel hither to be free in body and soul. Even the Roman Catholic Church, dependent as it is on its large foreign constituency, must skillfully temper its policy, more or less, to the spirit of the American land. The average American does not seem to care much whether his church is governed in an Episcopal, Presbyterian or Congregational way. But he wants its government to be "by the people, and by the people, and for the people." Such a church he wants when he is converted, to such a church he wants to be joined; in such a church he wants to be useful as an American Christian.

Greetings from Rev. John Greenfield.

In a very cordial letter this beloved brother who has done so much good in our Southern Province, as well as in the Northern, through his Provincial Evangelistic labors, sets forth his cheerful hope for the future of the church. Among other encouraging statements he says: "It seems to me that God is in these last days setting before the Moravian Church an open door which no one can shut. While many other churches seem to be drifting away from the grand old doctrines of Grace, I, in my experience as Provincial Evangelist have scarcely found any tendency toward this apostasy in our Church, in any of its Provinces." For the great evangelical campaign of the Northern Province, during the coming autumn, he earnestly asks the prayers of his many friends of the South.

The New Pastor at Trinity Church.

The introduction of the Rev. Douglas L. Rights to the pastorate of this church took place most happily, on the first Sunday in August. The gathering of members and friends was very large, and there was a great welcome given to the new pastor. His opening sermon on Mat. 15: 14, "Upon this rock I will build my Church," was an inspiring one. It was the role of Christ to be a great and strong thought was that the Church is built on the foundation-rock of a simple humble confession such as Peter made of Jesus as the Christ the Son of the Living God. The strong statement was made that the Church is Christ, working out, through his people, into a world of sin and suffering in order to save it. And the appeal was made to "If you love me, keep my commandments." And the hearts and homes of men.

On the afternoon of the same day there was a large lovefeast, in which the other Moravian Churches of the city, through their pastors, extended their good wishes and in the evening, the whole Christian Community of Winston-Salem, Southside met in Trinity Church to extend, through the pastors of the several denominations, its kindly regards. The Wachovia Moravian unites in these congratulations with all its heart.

The Bethlehem Moravian, under the leadership of Dr. John S. Romig, is pushing the "Larger Life Campaign" with an intense earnestness. Among other Campaign suggestions it publishes a brief and simple form of Daily prayer, prepared at its request, by one of our Southern brethren. It follows the method which God so greatly blessed in connection with short forms of prayer during the recent War.

We republish in our own Wachovia Moravian with the hope that some dear praying people may see fit to cut it out and use it in connection with their private devotions. In offering this prayer we find that it requires only one minute to pray these petitions dear to many Moravian hearts. If we in the South are to enjoy a larger, wider, stronger, sweeter and more joyous life we need, very many of this and many more, to unite together in the same frequent prayer, and perhaps it will please the
A STUDY OF REVIVALISM

That revivals are of fundamental importance in the methods used by the Christian Church in its efforts toward advancing the Kingdom of God, is by no means conceded by all leaders of the various denominations. Some stress while others disregard this feature of Christian activity.

Therefore before going into a more detailed discussion of methods, conduct and other practical problems concerning revival services, it might be fitting, by way of introduction, to consider some of the main points that naturally fall under the head of "Historiography and Philosophy of Revivals."

On this subject of "Revivalism" we have two extremes of opinion besides the intermediate views. On the one hand, there are those who regard the existence of revivals as perhaps the most eminent manifestation of the Divine presence at any one time. While on the other hand are those who think of revivals of religion as the most remarkable exhibitions of the Lord's grace in action, believing that they do not spring from direct Satanie influence, at least they represent the wildest and most spasmodic forms of unregulated human feeling.

One of these views is extreme, the latter especially. Whereas a great outpouring of the Holy Spirit, it is characteristic of a good revival, it must be admitted that the continuous flow from the pulpit, together with routine pastoral services, receives abundant blessing. And it is right that this should be so. Revivalism is a special effort, a special attempt, which deserves a special reward.

For the second and more extreme view there are more and stronger arguments. Looking back over history, we find that all nations have been subject to great swells of feeling, and these impetuous outbreaks have not been casual and meaningless, but have been intimately connected with some of the most important steps the world has made. The important secular revolutions of history were brought about by the stirred emotions of those who wished to be rid of certain political burdens. Revivals are revolutions against the power of his Satanie Majesty, when Christian people unite in a combined effort to aid the unbelieving in casting off the yoke of sin and darkness, and in looking to the giver of life and light.

To find a true setting for religious revivals, we need go back only to the meridian of Israel and during the term of our Lord. What great upheavals there were from the very beginning and on down thru the periods of the wilderness, the Judges and the Kings and the prophets. These periodical outbursts are what make the history of the Hebrews so vivid. However, it is not to these that special attention would be drawn, but to the three great annual visits of the entire male population to Jerusalem. That nothing more than "Protracted Meetings" and show also, that the revival economy in its essential element, was incorporated in the Mosaic system.

Then also looking closely into the life of our Saviour we will find that during nearly all of his Galilean life, which was probably more than two thirds of his whole ministry, the people around him were in what can be regarded only as a state of religious revival. That is to say, there was such an excitement of the whole population wherever he went, that everything else fell into the background, and the people gave themselves up to the one feeling and impulse of following Him. And wherever he went it was so. In Jerusalem this condition was scarcely less marked than in Galilee. So reasonably, to say that the whole of the Saviour's life, at least the part of it that stands on record, that is his ministerial life, was passed in what we may call substantial work. So that there remains no room for doubt as to the importance as well as scriptural warrant of revivalism, and we can proceed to a consideration of the practical problem.

What is a revival of religion? Describing it from the outside, it is a deep interest in personal religion, in a church, or in a neighborhood. It is the excitement of a great many persons together on the subject of religion, each one with reference to his own personal feeling. It is not with reference to the public well-being, but to each man's personal well-being. This clearly we term the idea of revivals. They will vary according to circumstances. That is to say "Sometimes the impression will come silently, like the dew through the night, and all you know in the morning is that it is there. At other times it comes with a rush as a summer storm comes after a long drought."

Then also at other times this great pervasive feeling in church or community is the result of deliberating. In other words it has all the varitites that belong to nature. It adapts itself to the conditions of men, the nature of the community and the moods in which that community exists.

The action of revivals may be discussed briefly. In the first place they are signs of a simply increased attention. This is followed by an awakening of conscience. Men will get the feeling that they are not living right, that they are not fit to die, that something must be done before they are prepar-
ed to meet their God. The whole church and community is awakened. This awakening may be a gentle and tender on the one hand, and impetuous and harsh on the other. This will be followed on the part of the people as a sense of danger. The prick of conscience brings on the fear of the consequences of sin, a deeper sense of moral responsibility, and an increased apprehension of danger.

Then comes the struggle between the forces of good and evil, between the will of man and the will of God, brought to a place where a decision must be made. This is the value of a revival. It brings this struggle to the point where these opposing forces must "fight it out" to the finish. The Devil hates a revival service because in so many cases the result will be against him and the victory on the side of Christ.

These briefly stated are the points of the phenomena that take place in a revival service. Thoughtfulness bearing an excited moral sense, a new standard of life and duty; a struggle and a victory, in which when the constituted elements are examined, it will be found that a perfect revolution has taken place in the interior economy. The man that before lived for himself, now lives for God and his fellow-man. He who lived for time is now living for eternity as well. These are the things that take place.

Now the question arises—how shall we attempt to produce these results? First of all, and probably most important of all, there are favoring circumstances in Providence which determine times and seasons in the matter. All seasons are not alike favorable. All methods we know are not alike effective. All men are not alike in moral sense, a new standard of life and duty; a struggle and a victory, in which when the constituted elements are examined, it will be found that a perfect revolution has taken place in the interior economy. The man that before lived for himself, now lives for God and his fellow-man. He who lived for time is now living for eternity as well. These are the things that take place.

The question naturally follows, as to whether it is best to work from the outside in or vice versa, is of small importance. Outsiders converted will have a good effect on the community, and the members, and the ministers, and the converts, are what they should be, will set a good example. Carry on both systems. Help the church by society though not always reached should be possible to pay to the members, should precede these sermons, so should the moral culture of men be adapted to those peculiarities of God's Providence, which with a little care every one may discern.

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We have been discussing the preparation for revivals in a general way, and now a word as to the preparation in the preacher. As the leader and the one around whom the movement centers, the minister must prepare himself from the task that confronts him. The success of the meetings depend largely on him, and almost always a man has in his own heart the prophecy of these things. When a pastor looks over his own congregation, and thinks of them, feels for them, prays for them, carries them in his heart, they are really dear to him, in part because they are dear to Christ, he should need very little instruction on this matter. In ease he should, if his spiritual feelings have been warded off by him, take those means which he recommends to his people—his Bible and his closet—and remember "My grace is sufficient for Thee.'

These special services require a special kind of preaching. At other times you are giving general instruction, but now you convey the knowledge that men are supposed to have. When a man is stating law in a lecture room, he pursues one course; but when he stands before a jury, to win a case, all that he ever knew is concentrated for a definite purpose. He thinks of their verdict. Thus while every sermon is an instruction, it is also a plea. It is to have in it a grasp, an intense hold on a man that shall from day to day and from week to week have its influence. The minister should feel in himself every one may discern.

The Widow's Society.

The 149th annual meeting of the Widow's Society of Bethlehem, Pa., was held in the northwest room of the Central Moravian Church, Bethlehem, Pa., on Thursday evening, July 3rd. The Society is in an excellent condition. During the past year it was possible to pay to 75 widows dividends aggregating $1,479.00 on an original investment of $50.00 by the husbands of these widows. Sixteen new members joined during the year.

The matter of a proper celebration of the 150th anniversary of the Society in the Autumn of 1920 was referred to the Board of Directors. A vacancy in the Board of Directors was filled by the election of Dr. J. Fred Wolfe to this position. The nexuses between the Bach Choir and the Widow's Society was not elucidated at this meeting, but this will doubtless become apparent in the sesqui-centennial celebration of the Society.

The President of the Society is J. Samuel Krause; Secretary, A. H. Leibert; Treasurer, G. Fred. Krause. It is a unique privilege to be a member of this Society. Full information as to the conditions of membership may be secured upon application to the Secretary, Bro. A. H. Leibert, 231 East Goepp Street, Bethlehem, Pa.—From the Moravian.
REPORTS FROM THE CHURCHES

Greenboro.

The pastor enjoyed a month's vacation during July which was spent in visiting in Bethlehem, Pa., Sag Harbor, N. Y., and various other places. He also spent a week at Stony Brook, L. I., New York attending the Victorian Life Conference. The brethren Bishop Bontz, J. F. McCaffrey, Walter Allen, Robert McGinty, C. S. Sturbrick and E. H. Stockton conducted the services at Greenboro during our absence to all of whom we express our hearty thanks for their assistance.

Some friends in Salem have presented a number of new black offices of Worship to the Greenboro congregation and the Men's Bible Class of the Home church have procured a number of gospel hymn books for Sunday School, out-of-door and cottage prayer meeting services. We hearty thank those brethren for their kindness and assure them of our deep appreciation.

The pastor has moved to North Greenboro on 906 Olive Street and is now conveniently located for general city work. The telephone number is 2685 and is given so the friends may know where to reach us if wanted.

The pastor attended the annual picnic of U. C. T. Association at Dahlwood Springs near Kernersville, on Saturday, Aug. 1. It was a good opportunity to meet many of these traveling salesmen and their families and a very happy day spent.

We always appreciate Salem visitors at Greenboro as it encourages the work and many are taking advantage of the nearness to Salem to come over to worship with us on Sundays.

Now that the pastor is back from his vacation an aggressive fall and winter program is being arranged and we trust it may be for the larger blessing of our work at this important center.

Providing that wisdom and preserved abundance may be granted to build for the glory of our Savior and for the larger influence of our beloved church in this community.

Friedberg.

The month of July brought several picnics and a host of picnickers to our church grounds. Home Church Sunday School came on the glorious Fourth and made a big day of it by including a lovefeast in the church. Fairview Sunday School had a grand time on the following Wednesday. One little girl told Friedberg's pastor that it was the best day she had ever had. Calvary Sunday school came down the next day and enjoyed themselves exceedingly. Our own Sunday School took possession of the grounds on the last Saturday and everybody had a royal good time. As the saying goes, "Friedberg has room in its heart for everybody," so we are glad to welcome visitors who come over there.

On the night of Sunday, July 6th, Bro. and Mrs. Samuel Fischel sprang a surprise party on the pastor by inviting him to their farmhouse near Arcadia in order to baptize a grandchild. When the pastor arrived he found that other neighbors with unchristened children had been invited also, so that instead of baptizing one child he baptized nine. Mr. C. Cyerryman and the preacher, at the request of the Board of Church Extension, went to Lexington one day and visited all the Moravians they could find.

Our boys are returning home from France. We can report the return of the brethren Marvin and President Perryman, Elmer Fischel, Curtis Mitchell, Henry Floyd and Howard Foltz. This leaves only two of our boys yet to come, viz, John Shutt and Luther Fischel. The latter brother writes that he is now in London with Gen. Pershing's troops.

Friedberg and Enterprise Sunday Schools enjoyed a rally at Mt. Olive, M. E. church on Wednesday, July 20th. Bro. Walter Allen occupied our pulpit on July 13 when our pastor preached at Home Church.

On the night of July 31 the pastor visited at the home of Bros. and Mrs. Julius D. Beckel and baptized the two children of Mr. and Mrs. Robert Wilson. Mrs. Arthur Couch was present.

The phone number is 906 Olive Street and is given so the friends may know where to reach us if wanted.

One of Friedberg's members who can only be with us occasionally because of his residence being so far away.

At the time of this writing the annual protracted meetings are in progress. They began with a splendid prayer meeting on Saturday night, three services were held on Sunday, and two services on Monday and Wednesday. Bro. E. H. Stockton visited us at the session of the Sunday School, being interested in our decision day effort. Bro. Howard Foltz preached acceptably on Sunday night and Bro. Grabes of Bethania is helping with the preaching on week nights.

We were pleased to have Bro. and Mrs. Joshua Floyd and four of their children come over from High Point and attend services at Friedberg one Sunday recently. Bro. Floyd is compelled to go on crutches because of an injury to one of his legs.

Enterprise.

We were delighted on Sunday, July 23rd, to have a squadron of automobiles roll up to our chapel and disembark a goodly number of our Confederate people, who, under the leadership of Bro. Hall, came to visit our Sunday school. Introductions were quickly made and a union meeting, featured with songs, charades and addresses, was soon on the program. A pleasant time it was indeed. So much so that Enterprise Sunday School is planning to return the visit in the near future.

On this same afternoon, Ellen Louise, the infant daughter of Bro. and Mrs. John Weaver, was laid to rest in our graveyard.

On the fourth Sunday a large number of people attended the preaching and partook of the sacrament of the Lord's supper, Marie Isabel, infant daughter of Brother and Sister J. Edward Cruz, was dedicated to the Lord in Holy Baptism at this service also.

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Advent.

Our Sunday School spent an eventful day at Pilot Mountain and vicinity on the glorious Fourth while attempting to enjoy a picnic. Owing to a misunderstanding of the crowd of automobiles and trucks became separated at a fork in the road and arrived at opposite sides of the mountain. This caused a delay in serving dinner, some hard climbing and aches too numerous to mention.

Monday, July 21, found the chapel ringing with the sound of saws and hammers. A party of young men were busy removing the old pulpit platform and erecting a new one. The outside stairways were also rebuilt. Those who did the work were the Bros. Löwe and Berl Snyder, Luther and Gilbert Hege, Robert Speck, Sanford Fишel, Frank Evans, Wm. Long and the pastor.

The following day Misses Maudie Snyder, Carrie and Maggie Parks, and Lizzie Myers and brethren Berl, Luther and Henry Bland and Russell Clark gave the interior of the chapel a good scouring, the floor was varnished, the new carpet was laid on the new platform and in the aisles.

Because of the prearranged meetings at Friedberg no services were held on the First Sunday in August. We hope to hold our own big meeting sometime in September.

The prayer meetings which are held at night on the second and fourth Sundays are well attended and of interest.

Friedland.

Our Missionary Society which has doubled its membership during this year, gave a lawn supper at the home of Mrs. Laura Reed Sat. night, July 19. A neat sum of money was realized. The society wishes to express its appreciation to friends both from Salem and this community for their presence and liberality in buying. Our E. S. offering of August 3 which was $14.30 will go toward the support of a child at the Crescent Orphanage. Our Revival Services which began July 27, closed Aug. 8. We were very fortunate in having with Bros. McCluskey, Bros. Luckenbach, Stockton, Speck, Schwartz and Allen, for a day each. Each one brought a strong message from the Lord, which we, believe, serve to upbraid and strengthen the church.

There were nine confessions of faith in Christ. Most, if not all of these will be received into the church on Sept. 7 when we will also have Love feast and Communion.

Hope.

Bro. Burleigh Johnson had the misfortune to lose a cow and his crop of oats on Sunday, July 11, when lightning struck his barn and burned nearly all its contents. The prompt response and heroic efforts of the neighbors and friends prevented the spread of the flames and saved the house in which they lived.

The Hope Sunday School held an enjoyable picnic on the green and shady yard of Bro. and Sr. A. H. Patterson, near Hope church, on Wednesday, July 23. The attendance was large and the spirit was fine.

Clemmoni.

On Sunday afternoon, July 13, the Clemmons Sunday School went in automobiles on a visit to the Enterprise Sunday School. This visit was an enjoyable get-together occasion. Songs and addresses were intermixed in the joint exercises of the afternoon.

New Philadelphia.

The Sunday School of New Philadelphia and Bethesda held a joint picnic on Thursday, July 31, at the Guilford Battle Ground. It was a delightful time and enjoyed by old and young alike. About 150 members of the two schools were transferred in automobiles and trucks to the picnic grounds.

Macedonia.

On the second Sunday in July Mrs. Walter Hoge and Mrs. Wm. Johnson of the Hope Church paid a visit to Macedonia and held a consultation with the Sisters of the Macedonia Congregation on the subject of organizing a Ladies Aid Society. They met with encouragement.

Christ Church.

During the last month the pastor has been away on vacation and he, together with the officials and members wish to thank the Brethren who aided in conducting the services in the absence of the regular preacher.

There was little of special activity during the month. Everything progressed as usual, so that whereas there is nothing to report for this month the next issue of your paper will contain matters of interest for those who are interested in the activities of Christ Church.

Mayodan.

We are happy to note that the interest and enthusiasm in our congregation and Sunday School has not suffered on account of the trying Summer season, but that it is possible and that the Brethren who aided in conducting the services in the absence of the regular preacher.

There was little of special activity during the month. Everything progressed as usual, so that whereas there is nothing to report for this month the next issue of your paper will contain matters of interest for those who are interested in the activities of Christ Church.

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been extended to the Mayodan Lodge of the Junior Order of United American Men to attend in a body which was responded to by a large number of the members. We felt that it was highly fitting that these two bodies of men could be present at the same time; the one having fought for the high ideals for which our Country entered the war, the other constantly standing in the community, for the principles of Virtue, Liberty and Patriotism. A special sermon was preached by Bishop Hombach from the text: “Fight the good fight of faith, lay hold on eternal life.” 1 Tim. 6:12. It was a stirring message and we hope the young men who so valiantly performed whatever service was required of them, will all join with the Christian forces of the town in the “good fight.”

At the beginning of the service little Sally Price Tesh, youngest daughter of Bros. and Sr. P. Tesh, was presented to the Lord in Infant Baptism. The meeting was attended by people of all denominations, more than 350 being present.

The same afternoon a party consisting of Bros. and Sr. P. Tesh, the Bro. J. H. McGeir, J. S. Reynolds and the Pastor made a visit to Leasburg to lay up some of our members living there. They were much pleased with their trip and made arrangements for holding occasional Sunday services in which they gather together the Moravians living in Leasburg and Spray.

The evening service in Mayodan had to be held at 7:00 o’clock in order to enable Bros. Stockton to return to Winston-Salem that night. But notwithstanding the early hour and the extreme heat, more than 100 persons were present.

It was a great pleasure to have a visit the same Sunday from Bro. Chas. L. Harris, one of our licensed lay preachers, who now lives in Mt. Airy. Bro. Harris is a loyal Moravian and an efficient worker. We expect him to be of great help in drawing together the Moravians living in and near Mount Airy.

Fairview.
Fairview closed the year with a cash balance of $190.78, which was added to the Building Fund, an account having been opened in the Saving Department of the Bank for this purpose.

The reports to present to the Church Council will show the splendid condition.

The annual church council will be a “get together” meeting on Wednesday night at 8 o’clock Aug. 20th. Besides the reports of the Board of Elders and Trustees there will be reports from the various organizations of the church.

In spite of vacation time the month has been a very busy one.

The new church year opened on July 1st very auspiciously with Fairview a ‘SISTERS’ SUPPORTING CHURCH’ in the Salem Congregation after less than ten years of organization.

There has been much social activity during the month. On July 9th, the annual picnic was held at Friedberg Church. Members were transported in large trucks and automobiles. The last truck was somewhat delayed and did not reach the church on its return until 11:30 p. m. It was an enjoyable occasion. The Ladies’ Aid Society sold ice cream and added the profits to their treasury. Quite a number of classes have gone on picnics during the month and some nearer and others farther away.

The Ladies’ Aid Society met at the home of Mrs. Samuel Whicker as the guests of Mrs. Whicker and Mrs. Homer Mickey on the 3rd, when the Women’s Missionary Society will show the splendid force of the church.

A deep interest is being taken in our prayer meetings.

In July issue a typographical error crept into Fairview’s report when the type said that seventeen teams had “secured $188.52 in pledges” when it should have been $388.52. Somewhat of a difference.

MORAVIAN PROVINCIAL SUNDAY SCHOOL CONVENTION. The following appeared in the Twin City Daily Sentinel this city Saturday Aug. 2 and will be read with interest by every Moravian in the Southern Province. The Convention last year was a big success but it is hoped to far surpass the efforts of last year both in point of attendance and in general good accomplished for the Sunday School work in our Province. It is hoped every Moravian worker engaged in Sunday Schools throughout our entire territory will make a special effort to be present upon this occasion.

The Moravian provincial convention for all the officers, teachers and Sunday school workers of the Southern Province of the Moravian church, of which Bishop Kond-thaler is the head, will be held in the Home Moravian church Sunday, August 31st.

The season will last all day and will probably necessitate the closing of all the Sunday schools in the province for that day on account of the officers, teachers and workers being present at the convention.

The Sunday school committee of the Southern Province held a meeting Thursday night in the office of the superintendent of the province, Rev. E. H. Stockton. The Sunday school work of the province was reviewed and plans formulated for enlarged work for the coming year. This committee is composed of Rev. E. H. Stockton, superintendent and chairman of the province, Rev. F. W. Grabs, Messrs. C. S. Starbuck, W. H. Spaugh, R. C. Spaugh, O. C. Perryman and Charles E. Ador.

The adoption of a uniform standard for the Sunday schools of the Province was discussed. A committee of three was appointed to formulate such a standard and make it report to the whole Sunday school committee at a meeting which will be held probably Friday night of next week. The committee will, if it sees fit, present the proposed uniform standard to the convention for adoption the 31st of August.

At a meeting of the Sunday school committee Friday night, plans were made and a program arranged for the coming convention. There are, at this time thirty-three Sunday schools in the Southern Province. The report for the year ending December 31 showed a membership of 635 officers and teachers and 5,024 scholars, making a total membership of 5,357. It is hoped and expected that the convention this year will be as great a success as the one held last year during the latter part of September when several hundred delegates attended.

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3. It increases the pastor's sphere of service. Living in the community makes it easy for him to visit the sick and bury the dead. This is the preacher's greatest missionary opportunity.

4. It helps to purify the social life of the community. Our young people are social beings and a good parsonage and a wise pastor will see to it that the social energies of the young people are directed along the right channel.

5. It makes it much easier for the church to enter upon a larger task. That is, it makes it easier for the church to go from once-a-month preaching services to half or full-time; to build up a standard Sunday School; to increase the efficiency of the auxiliaries and double its offerings to the Kingdom enterprise.

6. It contributes to the unity of the church and community life. It cultivates brotherly love and Christian fellowship and settles differences between the people without resorting to the church conferences and state courts.

7. It helps to win the unsaved to the Lord Jesus Christ and sets straight again "trunk members" who have wandered far from the paths of the Lord God of hosts, and deepens and develops the Christian graces that fit and prepare God's people for taking the world for Him whom we crown Saviour, King and Lord.

8. The country parsonage is an excellent tonic for curing the country church of many of its present day ills and ailments.

9. Country churches or groups of churches owning parsonages will find it easier to secure and hold trained and consecrated pastors than churches or fields having no parsonage.

10. The country people are abundantly able to build parsonages. It is their duty to make moral and financial investments in the moral and spiritual forces of the community. No investment will yield richer returns than money spent in parsonage building. The sweet, rich, inspiring influence of the pastor and his companion upon the lives of the young people of the community will more than justify such a course and expenditure.

O. H. Hedgepeth, in the News and Observer.

ACKNOWLEDGMENTS

THE WACHOVIA MORAVIAN
Aug. 1919

FOR FOREIGN MISSIONS

From Clemmons-Hope ........................................... $ 36.84
From Macedonia ................................................. 3.75
From Friedland .................................................. 9.00
From Oak Grove ............................................... 4.89
From Wachovia Arbor ........................................... 1.40
From Union Cross Sunday School ................................ 45
From Bethabara ................................................... 6.43
Friedland Mission .............................................. 25.90
From Baby Mission Band, Home S. S. .......................... 75.00
From Fries Memorial Church .................................... 25.00
From Christ Church ............................................. 25.00
From Mayodan ................................................... 15.00
From Christ Church Sunday School .............................. 15.00
From Kernersville ............................................... 11.35
From Willow Hill ............................................... 7.30
From Home Church .............................................. 200.00
From Calvary Church .......................................... 225.00 $ 659.66

FOR BOHEMIAN MISSION

From Macedonia .................................................. $ 3.50
From New Philadelphia ......................................... 7.00
From Clemmons-Hope ............................................ 15.80
From Fries ....................................................... 9.02
From Oak Grove ................................................. 4.64
From Wachovia Arbor ........................................... 1.58
From Bethabara .................................................. 6.43
From Christ Church ............................................. 44.06
From Fries Memorial Church ................................... 25.00
From Home Church ............................................... 300.00
From Mayodan ................................................... 10.00
From Calvary Church .......................................... 25.00 $ 517.23

FOR BISHOP VAN CALKER'S SALARY

From Macedonia .................................................. $ 3.50
From Home Church .............................................. 450.00
From Woman's Missionary Society, Home Church ............... 100.00 $ 600.00

FOR REY. KENNETH HAMILTON

From Baby Mission Band—Home S. S. ............................ $ 25.00

FOR HELPER SHUMAN'S SALARY

From Junior Philathetic Class, Fairview Sunday School ....... $ 10.00

FOR REV. LORENZ TAYLOR'S SALARY

From Home Church Mission Band ................................ $ 925.00

FOR HELPER VAUGHN'S SALARY

From Mr. P. E. Vogler, Home Church ................................ $ 40.00

FOR HELPER ALLEN'S SALARY

From Calvary Woman's Missionary Society ....................... $ 50.00

FOR HELPER PARABER'S SALARY

From Christ Church ............................................... $ 75.00

FOR LEPER HOSPITAL, JERUSALEM

From Clemmons-Hope ............................................ $ 11.88
From What-so-ever Circle, Kernersville ......................... 5.00
From Christ Church Sunday School .............................. 10.00
From Mayodan ................................................... 63.27
From Home Church ............................................... 150.00 $ 236.54

FOR HELPER SHELTON'S SALARY

From Friedberg .................................................. $105.00
From Friedberg Sunday School ................................ 24.31 $ 129.31

FOR CHURCH AID AND EXTENSION

From Kernersville ............................................... $ 4.00
From Friedberg .................................................. 21.61 $ 25.61

FOR THE THEOLOGICAL SEMINARY

From Clemmons-Hope ............................................ $ 15.47
From Friedland ................................................... 9.02
From Oak Grove ................................................... 4.04
From Wachovia Arbor ........................................... 1.40
From Bethabara ................................................... 6.43
From Mayodan ................................................... 6.31
From Christ Church ............................................. 25.00
From New Philadelphia ......................................... 4.32
From Friedberg .................................................. 20.00
From Calvary .................................................... 70.00
From Home Church ............................................... 100.00 $ 369.36

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INFANT BAPTISMS.

Craver, Ruth Mae, daughter of Bro. Meredith and Sr. Jennie (Wooley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Joseph Columbus, son of Bro. Meredith and Sr. Jennie (Wooley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Pearl Margaret, daughter of Bro. Meredith and Sr. Jennie (Wooley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Fred Dewey, son of Bro. Meredith and Sr. Jennie (Wooley) Craver, was baptized at Arcadia on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Fannie Rosella, daughter of Bro. Meredith and Sr. Jennie (Wooley) Craver, was baptized at Arcadia, Davidson Co., N. C., on Sunday, July 6, 1919 by Rev. H. B. Johnson.

Craver, Marie Isabel, daughter of Bro. J. Edgar and Sr. Carrie (Schaaf) Craver, was baptized at Enterprise Chapel, on Sunday, July 27, 1919 by Rev. H. B. Johnson.

Wilson, Margaret LaVelle, daughter of Robert A. and Viva (Beckel) Wilson, was baptized July 31, 1919 in Arcadia Township, Davidson Co., N. C., by Rev. H. B. Johnson.

Wilson, Robert A., son of Robert A. and Viva (Beckel) Wilson, was baptized July 31, 1919 in Arcadia Township, Davidson Co., N. C., by Rev. H. B. Johnson.

Wilson, Elwood Agustus, infant son of Bro. Raypond and Sr. Nena (Linbeck) Folz, was baptized on Sunday, July 6, 1919, at Friedberg church by Rev. H. B. Johnson.

Lambeth—Margaret Elizabeth daughter of Burle and Sr. Maggie (Fishe) Lambeth, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.

Hartman— Lester Odell, son of Henry and Corriana (Fishe) Hartman, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.

Hartman—Lewis Milton, son of Henry and Corriana (Fishe) Hartman, was baptized at Arcadia on Sunday, July 6, 1919, by Rev. H. B. Johnson.

Craver—Paul Emmuel, son of Bro. Meredith and Sr. Jennie (Wooley) Craver, was baptized at Arcadia on Sunday, July 6, 1916 by Rev. H. B. Johnson.


DIED.

Ziegler—On July 29, 1919, at his home near Fairview, Mat Ziegler, after an illness extending over several weeks.

Weaver—Ellen Louise, infant daughter of Bro. and John and Laura (Mitchell) Weaver, July 12, 1919. Interment at Enterprise by Rev. H. B. Johnson.

Parks—Sr. Magdalene Parks of Solomon and Chiara Hoffman m. n. Clayton, died July 30th, 1919 at the Twin-City Hospital. She was a member of Fairview Church for the past ten years.

INDIVIDUAL SUBSCRIPTION ACKNOWLEDGMENTS.

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Mrs. L. A. Smyth ----------------- 50c
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VOLUME XXX
WINSTON-SALEM, N. C., SEPTEMBER, 1919
NUMBER 9

EDITORIALS.

Fresh Greetings.

September has come. The year is, in many things, taking a new start. Families are back from the mountains, the sea-shore and the pleasant farms. Visits to friends and relatives are over and home-life is beginning with fresh efforts and resolutions. Children are marching off to school again,—happy, after the long holidays, to see each other once more. Students are entering the Academies and Colleges with high hopes for the future. Business is besirng itself in liveliest fashion. Churches are entering upon their end-of-the-year programmes. May the dear Lord bless you all from the len to the oldest. May He bless every thought and action, Afford us His direction; all the officers and teachers of our Sunday Schools, a new era has come, are we sure, been opened, for the Saviour's glory and for souls. The exercises of this great day of brotherly union in the Lord's work were opened on Sunday morning, Aug. 31st, and were continued with unfailing interest in the afternoon with very large attendances of delegates and friends. Twenty-five Sunday Schools were represented. To give a few examples of interest felt in the Conference we may mention from the Greensboro school all the officers and teachers were present. The same was true of Mayodan from which some 20 delegates came their long auto-way, and were among the first to appear. Macedonia sent more than on any other occasion of any kind. Friedland came with the front rank. Bro. C. L. Harris who is deeply interested in the Mt. Airy work rejoiced with his presence and we might speak of many others.

The devotional exercises of the morning were led by Rev. Edmund Schwarse, pastor of Calvary Church. In brief but incisive manner, he stressed the difficult and anxious time through which business of community and country is passing, and which can only have its burning questions solved by Christian service of one man toward his fellow man. He emphasized the notable blessing which, during the past year, had rested on our Sunday School endeavors, and asked that new channels be now prepared,—new ditches, as it were, be dug which the Lord, the giver of the Spirit, might fill with His living waters.

The opening address was then made by the Rev. E. H. Stockton, the Provincial Secretary of Sunday Schools, in which he stated the particular line of forward movement which was now to be taken: "The Standardizing of our Sunday Schools."

The following is a brief outline of the Secretary's important address:

In behalf of the Provincial Sunday School Committee I want to tell you how happy we are to see such a splendid attendance on this occasion; in response to our call for this conference. When we called you together last year we had in mind the need of better acquaintance among our workers and increased enthusiasm for the important duties to which God has called us. This year we desire to take a forward step and present to you a plan which we feel will result in improving the work in every Sunday School in the Province, if you will give us your co-operation in putting it into effect.

Your Committee has not presented to you, heretofore, any definite plan for united action for the reason that we have considered it necessary to thoroughly study the problems confronting us. We have, for some time, however, felt that a more aggressive program should be undertaken and after much work and careful study desire to present to you today a definite standard of efficiency which we hope will be undertaken by every one of our Sunday Schools.

Many of the affairs of our daily life are regulated by standards that have been laid down by those given the authority to determine such standards. Our Government maintains a great bureau, the business of which is to standardize the weights and measures by which we buy and sell. The recent war gave us many lessons on the importance of standardization; notably the building of the large fleet of ships so rapidly constructed. In this case the plans were made to a definite standard and the parts, manufactured at various places, when brought together, could be quickly assembled; which would not have been possible had a definite plan not been made and followed.

The Sunday School leaders in our Nation, some years ago, felt the need of more efficiency in the Sunday Schools and they realized that to secure this some concerted plan of action should be followed. Therefore the leaders of the International Sunday School Association and of the Sunday School Council of Evangelical Denominations met and adopted a plan which they recommended as a basis on which each denomination could formulate its own Standard. One of these standards recommended as a basis on which each denomination could formulate its own standard, and at the same time it was a means by which a true and thorough study of the problems confronting us could be made. At the same time the plan was presented to the other denominations who have adopted it, and with the Committee's interpretation, and I earnestly ask that you give us your hearty assistance and co-operation in putting its provisions into effect.

He then read the "School Standard" which will be found in another column of this issue. From this it will be noted that credits will be given for each requirement a school meets, 100 showing a perfect record. Take stock of your school and see if you are now 100 per cent or perhaps less than 60 per cent, and if less than 100 per cent get the workers together at once and begin energetic work to reach the top.

SCHOOL STANDARD

Adopted by Provincial Sunday School Committee Moravian Church, Southern Province:

1. Cradle roll, 5 points.
2. Home department, 5 points.
3. Organized Classes, 5 points. One or more classes in each of the Young Peoples' and Adult Divisions organized with regular officers.
4. Teacher training class or students, 10 points. A regular Teacher Training Course, or one or more students completing a standard Teacher Training Course and registered with the Provincial Teacher Training Superintendent.

Bless the tie that binds Our hearts in christian love...
as candidates for examination and diploma.
4. The School graded, 5 points. The minimum requirement being division into Primary, Main School and Bible Classes.
Gaded instruction, 10 points. If a regular graded course is not used the teaching of the Uniform Lessons is to be adapted, grades, with the memorizing of the Books of the Bible, 23rd Psalm, The Beatitudes and The Apostles' Creed by the younger pupils.
5. - Missionary Instruction, 5 points
Missionary Offering, 5 points.
6. - Temperance Instruction, 5 points
7. - Definite Decision for Christ Urged, 10 points. At least one Sunday in the year to be observed as Decision Day; the Pastor may be asked to co-operate.
8. - Workers' Conference regularly held, 10 points. The least for which credit will be given being a Quarterly meeting of the Officers and Teachers for conference concerning the work of the School.
9. - Offering for Provincial Sunday School work, 10 points. One to be taken in April and one in October of each year.
10. - Reports furnished promptly, 5 points. When reports are asked for they are to be furnished the Provincial Committee within 30 days.
School open all the year, 5 points.

The Conference Prayer offered by Bishop Kandhalter and closed with the Lord's prayer by the whole deeply earnest audience, as follows, "Our Father, we are gathered in the name of Jesus, and in our service to-day, we are waiting for the gift of God, Holy Spirit. We worship Thee; we praise and give thanks to Thee, the Triune God Father, Son and Holy Ghost. Thou knowest the purpose which has brought us together. We are here at the Sunday School enterprise. It is thine own institution, which thou hast wonderfully acknowledged and blessed in the whole Church of Christ and also in our Southern Moravian Province. We thank Thee for what thou hast permitted us to do, in this precious Sunday School undertaking. We thank Thee for those who have labored in it, through former days; for workers like our beloved brother, James T. Leinbach and many others. We thank Thee for those who are busy in the good cause at this time,—superintendents and officers and teachers and faithful scholars and members of the Sunday School in all its departments. Bless them today and all the time and bless them abundantly. We want to make the Sunday School still better for thee and for souls. This is what we are here for today. To this end, bless, O Lord, the Sunday School Committee which has appointed these meetings, bless our dear brother, the Executive head of the Sunday School work in Wachovia. Bless every speaker, this morning and afternoon, and every single one who specially assists and the whole gathered audiences. May thy Holy Spirit make us sympathetic with one another in the great Sunday School work.

And may what is said today and done today, give us, through thy divine grace, more schools and better ones, and more scholars and more earnest and happier ones. May the Sunday Schools of Wachovia become still more useful in gathering saved members for the Church and in spreading a blessing through the communities in which they are located, "Let thy work appear unto thy servants and thy glory unto their children. And let the beauty of the Lord be upon us, and establish the work of thy hands upon us; yea the work of our hands establish Thou it. In the name of Jesus Amen.

The second address of the morning was made by the Rev. Douglas L. Rights. His theme was, "Men and Machines," and finely emphasized the leading thought of the Convention,

MEN AND MACHINES.

We have met to-day with a definite purpose in mind. We want to improve ourselves for Sunday School work. We seek to fit ourselves to render better service as teachers, officers, classes, departments and schools. Many times we wish we could make our lives count for more. As we visit one great hospital with its hundreds of suffering patients, or as we contemplate the needs of men in mission fields or in the home land, we wish we could do more, that we have more lives to live than the single one that is allotted to us. The next, best thing, however, is to improve the one we have and render greater and more useful service.

One great method of improvement is by means of machinery. Years ago men carried water in buckets to quench the fire of a burning building. Later they used the hand pump. To-day we provide ourselves with swift and powerful motor apparatus to fight fire. We are indebted to machinery for the clothes we wear, the books we read, the food we eat and for our transportation. We say we cannot get along without machinery. In farm life this is particularly the case. Our farms must have not only hoes, rakes, ploughs and other implements, but must also have reapers, moving machines and binders.

The Sunday School resembles the farm. Here is planted the seed, which is the Word of God. The soil is the human heart. The cultivation is the training and preparation of this precious soil. The harvest is the winning of human souls.

To-day we are intent upon improving the machinery for cultivating the hearts of Sabbath School scholars, and for bringing in souls to the Master. The farmer is justly proud when he shows you his flourishing crop of corn and wheat. The Sunday School worker should likewise be proud to view a bountiful harvest of the choicest product earth affords—the product of human life. We must not forget, however, that behind every machine there is a man.

The best gun in the world is useless without someone to load, and air it. Behind every class is a teacher, behind every school are the officers.

We must remember, too, that we can't make machines out of men. Sometimes you may have wished that you could transform your class of noisy, lively boys into machines, so that they will march into class like little tin soldiers, sit still for twenty minutes, answer all your questions with a loud voice, and get up again in order if we find it can't be done. They will always be human and we can't make machines out of human beings. We deal with them humanly. Nor can we make machines out of leaders. Our leadership must be humanized. We must keep in mind the divine element. The seed is the Word of God. The soil is the human heart. The farmer is justly proud when he shows you his flourishing crop of corn and wheat. The Sunday School teacher is proud when he shows you his flourishing class.

There is a great demand for machinery. There is a greater demand for men. The Master said we should improve ourselves as teachers, officers, classes, departments and schools. These workers in the Sunday School field find that they must train with the Great Teacher. Jesus was called Teacher. His followers were called pupils. We need to follow them in teacher training and observe. We see his knowledge and tact as He calls Nathaniel. We feel His power and persuasion as He becometh the tax collector from his desk and the curious listener from the sycamore tree into His class. We listen as He teaches His group beside the sea. We experience His love as He visits the homes of his pupils and eats with them; as He quiets their fears during the excursions on the lake; as He spends His life in sacrifice that the Word might live. The teacher's lot is not the easiest. There is the rainy day, the monotony of the thankless task, the disappointment in some wayward scholar. But there's the glory of working for souls, of using the best machinery we can find for the job, and of using consecrated human lives under the leadership of the Great Teacher.

A very large audience was gathered in the afternoon session which passed so brightly under Secretary Stockton's prompt and cheerful direction that the two hours or more seemed to be over. It was fittingly opened by Mrs. J. Kenneth Pfitz's beautiful, brief musical concert, and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful. The devotional exercises were led by Rev. Leon O. Luekenbach, in which the two key-notes of the Conference—spirit and the thanks of the Province are due to both the Pastor and his wife for their part in the arrangements which made the stay of the delegates the more delightful.
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THE INFLUENZA EPIDEMIC IN LABRADOR, A STORY OF HORROR AND DEATH

(Evening Telegram, St. John's New Newfoundland. Twin-City Daily Sentinel.)

Never in our experience have we heard such a story of death, horror, and indescribable desolation as was told us this morning by the Rev. Walter Perrett, superintendent of the Moravian Mission on the Labrador coast. Mr. Perrett has spent twenty-seven years on this coast, but never before has he witnessed such misery as that, the story of which he told the Telegram today.

During the months of November and December of last year, and January of this, it will be remembered, an epidemic of Spanish influenza broke out along the Labrador coast, and messages received in Newfoundland told that conditions there were very serious. Not for an instant, however, did any one dream of the awful seriousness of the epidemic, or, as it would be more accurate to name it, the plague, that wiped out more than one-third of the entire Eskimo population.

Hebron.

Influenza having become prevalent in St. John's the missionaries in Hebron, one of the northern stations of the Moravian, warned the natives not to mix with the sailors of the Harmony. These orders, however, they disobeyed, and when, shortly after, the ship left there, the Eskimos began to be affected by the first signs of the dread disease. Many of the families left about this time for the outlying natives. With the weaker ones and all to help one another, the ships toiled, and never for an hour did they neglect the Eskimo patients. The natives themselves were too ill to prepare food, and they would have starved but for the brave missionaries. Whole families were wiped out by influenza, and the tales of suffering and misery endured by them were nothing less than wonderful.

One old widow woman, 65, with her daughter, and daughter-in-law, and the son's child, were living together. The son died first then the daughter-in-law, and next came the baby. The daughter was utterly broken down, and in the height of her misery wished that she might die and rid herself of the suffering and desolation. Her turn came next, and the old woman was left in the hut with the four dead bodies. For some hours she remained thus. Looking through a window, she saw a man drawing toward the hut. When he was near enough she called out to him telling him of her plight. He staggered...
REPORTS FROM THE CHURCHES.

Immanuel.

The annual Sunday School picnic took place this year at Friedberg on August 16th. Provision was made for transportation in autos, and a large truck kindly lent us by the Otto-Ours Suburban was used to transport the members. A most enjoyable after­noon was spent in idyllic Friedberg and then, as the clouds were threatening, it seemed wise to go home speedily, but rain fell and did not dampen the high spirits of anyone, for even those who were in the open conveyance muddled down into the saw and defied the elements.

Messrs. Allen, Butler and Tengue performed various skits, monologues or lesser roles, which the faithful chronicler will only refer to in this general way.

On Sunday August 24 our new Sunday School Secretary, Miss Margaret Bittner, was installed. We hope that she will never have to record an attendance less than the 75 who were present on her first Sunday.

The 24th was likewise notable in that we dedicated the new Piano at the evening service. This instrument is the Lafougue purchased and entirely paid for at the Bowes Store. But for the splendid efforts of the organist, Miss Flavella Stockton, we would have waited much longer for this needed addition to our equipment. But Miss Stockton is a young lady of wisdom and will, and being persuaded that we needed the piano she set out, single­handed, to secure it. With quiet energy, encouraged by our esteemed Provincial Treasurer, her father, Miss Stockton interviewed some thirty or forty ladies and gentlemen, none of whom could resist her appeal. The outcome was that a good toned instrument found its way onto the platform at a P.M. August 24, 1919. Miss Stockton followed the piano, the total result being extremely gratifying to everybody. We submit that this is an encouraging performance and that if any other congregation has a worker with a similar record the Wachovia Moravian should hear of it. Failing such application we submit that Miss Stockton is the Champion Lady Collector of the Province, and if it were not that we hope to retain her at Immanuel for years to come, we would recommend her to any pastor or church official who may need a Special Agent for any effort.

With mingled feelings we bade farewell to our pro-pastor Brother Allen, who preached his last sermon for the summer on the twenty-fourth—mingled, because we are grateful for his efficient help and interest but are sad that his stay with us is over. The Church Committee presented Brother Allen with a check in appreciation of his services.

Greenboro.

The month just passed has been a very busy and happy one for our Greenboro congregation. Increased interest is evidenced by large attendance and contributions. We thank God and take courage. Many new faces have been noted in the services and we are glad to have our friends show their interest in such a practical way. Though the membership is small we find many well-wishers in the city and pray that their confidence in us may increase to their highest expectations. We have a great responsibility in the city of Greenboro in putting the Moravian Church before the people as an attractive and helpful way and need the prayer and interest of the entire Southern Province as this will be the criterion of future extension work in the Southern states and cities of the North State.

Good interest has been manifested in the Bible study evening on Wednesday at the church and series of lessons on the meaning and duties of the Christian life have been followed with great blessing.

The Ladies Aid is arranging for a parcel-post sale in the basement of the church on the night of Friday Sept. 12th. We will be glad to welcome our friends from other places at that time.

Plans are under way for Rally Day on the first Sunday in Oct. and the special revival meetings in the week following. It is planned to hold a church year beginning Oct. 1st, has been arranged and will be presented to the congregation for adoption some time in the near future.

Plans are under way for the organization of a church choir in the near future, and one of the needs of the church at this time is a piano. Contribution to this cause will be gladly welcomed from friends.

Our C. E. Society is doing well and is enrolled as a member of the city union and will entertain the city union at the Moravian Church about the middle of September. Though the membership is small they are very faithful in attendance and in services.

We were very happy to have an official visit from the Church Aid & Extension Board of our Southern Province on Tuesday Aug. 24th. They spent the day in Greensboro and looked over the entire city and the outlook for church work in development and progress is very hopeful. We feel sure it was mutually beneficial, tending to promote a better understanding between this important work and the Board. We appreciate the interest and sympathy of these brethren and pray that together we may build in such a way that greater blessing may come to the province and greater glory to our blessed Lord and Master.

Christ Church.

The month of August has shown decided improvement in attendance upon all the services of the church. We are especially glad to see new life being shown in the prayer services. The Sunday School after running below the 200 mark for July is now about normal again with good signs of steady improvement. At a recent Teachers meeting one teacher and two substitute teachers were added to our present force. At this meeting $80.00 was donated to the Bohemian orphans.

The contract for our New Sunday School Building was awarded to Fogg.

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E. H. Stockton, Treas.
Bro. by our Building Committee on the night of the 20th.
The Board met with us on the afternoon of the 24th. During the lovefeast we were glad to have a few words of greeting from Rev. A. D. Thaler, Esq., pastor, Br. Rohr, Mr. Cusiton the newly elected president
proposed at the meeting.

Enterprise.
The Philathenas enjoyed an outing in the way of an excursion to the Guilford Battle Ground during the month. On the way home they also visited the Baptist Orphanage at Thomasville.

Brother E. H. Stockton was with us on the fourth Sunday in August and preached in his usual happy and interesting manner.

Advent.
The Children’s Day exercises held in the Chapel on the third Sunday in August were well attended. The program was interesting and greatly appreciated by those in attendance. An offering for relief work in Bohemia was also received.

The next appearance of the Chapel’s interior was the subject of much favorable comment. The new platform was adorned by a fine new table, chair, railing, carpet, lamps, jardiniere and pedestal. A profusion of beautiful plants and flowers added much to the beauty of the place and the enjoyment of the hour.

Friedberg.
Various classes in the Sunday School have enjoyed excursions in the past weeks. The Mountain Boys went to Guilford Battle Ground, as did also the Ladies Aid Society and the Bible Class. The Junior Baracas and the Junior Philathenas joined forces and spent a day at Pilot Mountain.

On Saturday, Aug 16, and again a week later, the Philathenas rendered a farce at the home of Mr. and Mrs. Noah Paus, entitled “The Speciator’s Convention.” The play was well received and enthusiastically received. The costumes remarkable and the financial returns were highly gratifying.

The August festival was a blessed occasion for our people. Four young persons were confirmed, one was received by transfer and one was readmitted. The attendances at the lovefeast and Holy Communion were the best in many years at this season of the year. The Children’s festival was also well attended. A large crowd also attended the open-air services at the N. H. Paw home that evening.

Bro. E. H. Stockton was with us on the fourth Sunday. We are always glad to see him and listen to his messages. It is next to impossible to watch Bro. Stockton’s smile and continue to feel blue.

Several of our Sunday School workers attended the rally of the Province which was held at Home Chapel on the fifth Sunday. Miss Grace Fiekel represented us on the program by speaking on “The Value of the Cradle Roll.”

The North Winton Presbyterian Sunday School and the Immanuel Moravian Sunday School picnicked at Friedberg recently. On the 30th the mothers of the children in the cradle roll, beginners’ and primary departments were entertained on the church lawn by the Misses H. H. Rakes and Bertha and Grace Fiekel.

The pastor enjoyed a splendid outing at the seacoast during the latter part of the month.

Home Church.
The month of festivals has given ample opportunity for fellowship and worship and the large congregations have given evidence of their appreciation for several years. The Thirtieth of August Lovefeast has emphasized forcibly the unity of our congregation and the wide observance of the day, and this year it was even more pronounced than usual. All pastors of the Salem Congregation were present at the Lovefeast, and all assisted likewise in the serving of the Holy Communion. The day was one of real blessing and impelled us to say, “We, too, have been blessed, even as the brethren and sisters of 1727.”

The annual Council of the Home Church, held on August 12th, was largely attended, was full of encouragement. The Trustees report showed the most loyal co-operation of the membership in the financial support of the work. At the end of the fiscal year, June 30th, only ninety pledges remained unpaid even in part, and less than 2 per cent of the total budget was unpaid. This amount will be further reduced, if the precedent of last year is followed, until less than 1 per cent will remain unpaid. The report of the Elders contained a strong and aggressive program for the coming year and was unanimously adopted by the Council, and ordered printed and distributed among the membership. The Council voted its thanks to Bro. A. H. Bahnsen, retiring chairman of the Trustees, for his faithful and efficient service, and also to Bro. C. S. Starbuck, our painstaking and thorough treasurer.

The Children’s Festival was held on August 17th, under particularly happy circumstances and throughout the entire day the services were largely attended and greatly enjoyed by the little folk. The closing service of the day, held on the Campus, under the starry sky and the brilliantly lighted lanterns brought the happy day to a close.

We were grieved to have to part, in the early part of the month, with our aged sister, Anne Elizabeth Leibach, widow of the late Bro. E. W. Leibach, and one whose family was closely connected with the beginnings of our Church’s activity in America. Sister Leibach was the daughter of Rev. Henry G. Clauder, missionary among the Cherokee Indians of Georgia, and later spent the early years of her life in the station where her parents were engaged in service. In later years she rendered valuable service to the Church as choir singer in the Home Church where her husband was for many years the efficient and faithful

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organist. We shall miss her. And to the bereaved family we extend sympathy.

During the past month, Bro. Anthon Spaugh has been in the service of the company as director of playground work among the boys and young men, and has rendered splendid service. It is one of the new lines of endeavor made possible by our Young People's Committee.

This effort has been accompanied by a special effort of the Elders and Trustees in providing a waterpelos social for the young men and boys preceding their Covenant Day on August 28th. Few congregations have a more promising group of young people than the Home Church and it is our purpose under God to take care of them and train them for His service.

The pastor tendered a unique birthday celebration on Thursday, August 14th, by the Ladies' Society, which held a social for its members and their husbands in his honor. Invitations were also sent to the other church minister and his wife.

A bountiful table was spread on the Campus and its contents had just been handsomely enjoyed when a threatened storm dispersed the company and prevented the further pleas of the evening. But the meeting was not in vain and the pastor begs to express his sincere appreciation.

Again this summer as last, Bro. Walter Allen has been in the Home Church office and has rendered valuable service to pastor and congregation. He also rendered special service at Immanuel Church and assisted in various places throughout the Province. He has many friends among us whose thoughts follow him in his further preparation and who pray God's blessing on his future service.

Fairview.

The month of August which is usually the vacation month has been a very busy one. All the regular services were held.

On the 24th we celebrated the Children's festival. There was a special service in the morning by the pastor, Bro. L. C. Lockenbach. At night the exercises opened in the church, where children rendered a short program. The services were conducted on the lawn. The front of the church had been decorated with colored electric lights. While the Church band with assistance from the Home Church band played "Onward Christian Soldiers," Bishop Rondthaler and the choir led the procession, followed by the children and the rest of the congregation. They were ranged in a semi-circle in front of the church facing the decorations. Several hymns were sung and the Bishop made the address. It was a happy occasion.

The annual Church Council was held on Wednesday August 27th. The reports were made by the Boards and the various organizations of the Church. The Board of Trustees reported that not only had our apportionment been met but that there was a balance in the treasury. This balance was placed in the Savings Department of the bank toward our building fund and amounted to $199.24.

The membership on the Board of Elders was increased from six to nine members and on the Board of Trustees from seven to nine members. Terms were arranged so that three elders and three trustees terms expire each year.

The elections resulted as follows:

For Elders: Bro. W. O. Morgan was re-elected for his second term of four years; Bro. W. C. Tucker and Bro. L. C. Oakley first terms of three years; Bro. J. T. Towns first term for two years; Bro. Rufus L. Barnes first term of one year.

For Trustees—Bro. W. S. Tilley was re-elected for his second term of three years; Bro. W. P. Crews and Bro. I. W. Grubbs first term of 3 years; and Bro. J. A. Southern first term of two years. Refreshments were served at the close of the meeting.

These officers were installed on Sunday morning, August 31st.

The Board of Elders organized with the election of Bro. Rufus L. Barnes as secretary. The Board of Trustees organized with the election of Bro. Robert R. Kinney as president, Bro. Walter P. Crews as secretary and Bro. W. S. Tilley as treasurer. The secretary is also to be the financial secretary and keep the account of the member’s dues.

The Board of Elders have planned a Membership Service Campaign with an Every Member canvass on Sunday afternoon, August 10th. The same kind of machinery will be put into operation that was used in the financial campaign.

The Ladies Aid Society met at the home of Mrs. J. H. Cobb on 21st St., on the 7th as the guests of Mrs. Cobb and Mrs. L. R. Barnes. The Woman's Missionary Society met at the parsonage on the 14th.

During the month the pastor conducted three funerals and officiated at seven weddings.

Prize Memorial.

Although no notes have appeared recently from this congregation the work has been going on steadily and several matters of importance mark decided growth and advance.

First there came the consecration of the church in a most impressive service in the afternoon of June 1. Bishop Rondthaler performed the act of consecration and addresses were made by the Bishop, Bro. H. E. Fries and Bro. Edmund Swartz. Then came a series of revival services in the following week, Mr. G. C. K. Sample being the preacher. Those meetings brought a number of persons to decide definitely for Christ. On June 18 a supper for all the communicant members was given in the basement of the church and the affairs of the church were considered. A number of members decided to double their pledges for church support.

Then came our Anniversary of the beginning of the East Salem work. Four new members were added to our membership at the morning service and a very helpful communion service drew us all into closer fellowship with the Savior. The same night at the Lovefeast Bro. J. F. McEoinon spoke a

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very helpful message on the subject of "Drifting." There was a large congregation the bus was short, so that "the poor choir had done nothing." The Sunday School picnic was thoroughly enjoyed at Dunlap Springs on July 3. We were much helped in the games by Mr. Vaughan-Lloyd, the city play-ground director. Just then he was to be on his way or two days earlier. There came a lady with a little girl and two orphans to visit her parents in Pennsylvania. August will long be remembered as the month of the street car strike. The principal effect that this had on our congregation was that it prevented many of our members from coming as they would have liked to do, in attending such important occasions as the installation of Bro. D. L. Rights at Trinity Church on August 3, the Union Lovefeast and Communion at the Home Church on August 10 and the Brotherhood meeting at Chirst Church on Aug. 24. However we were partially represented on all these occasions.

August 17 was observed as Children's Day at the fall festival. At the morning services five persons were received into church membership and two babies were baptized. The evening service was a beautiful one held on the church lawn. Bro. Theodore Remthaler made an interesting and helpful address.

New life and interest are being manifested in the Church Band and there has also been formed an orchestra which plays at every Sunday night service.

The outstanding occurrence of the month of August has been the purchase of the property which has been heretofore rented for a parsonage. Several kind friends have helped towards paying for this valuable property but the largest part of the purchase cost will be met through the Building and Loan.

It has been a remarkable year for us in finishing the payments on the church, then paying for the church lots and now gaining possession of a parsonage property. May God help us to use it all for upbuilding His kingdom.

DINLENA EPIDEMIC IN LAMAR

Continued from page 3.

A very happy day was the 11th, when the band of the Klondike was the featured attraction. The band played several selections, and there was much appreciation for their efforts. The band was composed of musicians from throughout the territory.

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prevent the dogs from tearing it up. At Hebron the bodies were hauled on sleds, 8 and 10 at a time, to the I. E. and the men, cutting holes in this, dropped them through, weighted with rocks. Then, on the ice, with the thermometer at 30 deg. below zero, the wind blowing, and a blinding blizzard, the missionary held a burial service—probably the most unique burial service ever engaged in. It is such bravery, such heroism, such devotion to duty that has made it possible for the Moravians to succeed where others failed.

Total Losses.

Out of the population of 220 at Hebron only 70 remain. Of Okah's 200 only 50 remain. Hopedale lost eight from smallpox, and Nain about 40 from smallpox and measles. There were only two white men at Hebron—the Bishop and the storekeeper. There were five white men resident at Okah—two missionaries, two storekeepers, and one settler. This settler and his Eskimo wife perished.

It was not until late in February that Rev. Mr. Perrett, at Hopedale, was informed of what had taken place, and he then left, with koomits and eleven dogs and a guide, for Okah and Hebron, a distance of 250 miles. Upon arrival at the stricken place he found everything desolate and barren. The once happy and industrious population of Hebron and Okah had been practically wiped out and the latter is now closed down for good. Homes for the widows and orphans were not difficult to find. The hospitable natives and settlers of Nain and Hopedale willingly gave shelter to whoever was allotted to them, and they themselves transported them by dog sleds to their new homes. It was hard to realize, said Mr. Perrett, that all the fine, industrious men had gone, and it was some time before he could at last bring himself to accept the fact.

The Rev. Mr. Perrett is returning to London, where he will report to the committee, and see what reconstruction measures are to be taken.

DIED.

Potts—Robah Madison, died August 31, 1919, at the age of nearly 18 years. Interment was made at Friedberg.

Park—On July 30th, 1919, Sr. Sarah Magdelena Parks, a member of Fairview Church, died at the City hospital. Services at Nazareth Lutheran church by Rev. L. G. Luckenbach, Aug. 1st.


Styers—On August 6th, 1919, Mrs. Dar Emma Styers, widow of John Styers died in Fairview. Services and interment at Currituck Baptist Church, Davids-

INFANT BAPTISMS.

Grenert.—At Christ church on the morning of the 17th of August, Adel-

MARRIAGES.

Lamm-Carter.—At Christ parsonage Aug. 17th, 1919, Angels Lasman and Miss Mary Carter by Edgar A. Holton.

Walt-Bistler.—On Aug. 14, 1919 Je-
The Wachovia Moravian

VOLUME XXX
Winston-Salem, N.C. October, 1919
NUMBER 10

EDITORIALS.

"For All That Is In It."

The other day a leading business man said, in view of the difficulties of the present times, "If a man has any religion, now is the time to use it for all that is in it!" And such is the case. A lukewarm religion will not get very far in times like these. There is neither peace, nor war. Business is upset with all sorts of violent movements. A manufacturer said the other day: "We don't know what is going to happen from day to day to the next." Confidence between man and man seems to be failing. The high prices of living are crushing the life out of multitudes of people. It is like a time of storm when warning signals are out all along the coast. Things are happening as recently in Boston, which would not have been dreamed of as being possible, only a few days before they came to pass. It is a time when our trust in God needs to be braced up. He needs to become the sure, true refuge of His people. They need to learn to say, with deep and sincere conviction: "If God is with us, who can be against us?"

How can this happy experience, which the times so urgently require, be brought about? Only by having the soul's faith made strong through use of God's Word and of prayer. A man who is underfed cannot do much work; cannot bear much strain. As it is with the body so it is with the soul. It needs daily food and if there is hard struggle, and if there is to be cheerful effort and endurance in the face of difficulties, there needs to be all the more spiritual food. And that is what God gives in our sincere read

show us the right path in these perplexing days. The one is: "Let the word of Christ dwell in you richly in all wisdom." (Col. 3:16), and the other is: "Pray always with all prayer and supplication in the Spirit." (Ephes. 5:18).

The Meeting of the Hymn-Book Committee.

The Committee, which has the new Moravian Hymn Book in charge, met in the Theological Seminary at Bethlehem from Monday, Sept. 8th to Friday, Sept. 12th. During these strenuous days, it enjoyed the very gracious hospitality of Prof. and Mrs. William Schwarze. They made our needs to be laid aside. But which hymns shall these omitted ones be? Many fine, new hymns have been written in the Church of Christ, during the last forty years, and all the recent hymn books need to be searched through to find them. Not only are these new hymns to be considered, but new lines of Christian thought need to be dealt with, for instance, in hymns of service and of all sorts of mission efforts at home and abroad; Young People's religious interests need also to be considered as they never have been before, and old truths need to be sung in fresh language, suited to the day and hour.

MORAVIAN COLLEGE AND THEOLOGICAL SEMINARY, BETHLEHEM, PA.

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best assistance which it could give as far as the progress of its own work would allow.

The Recent Unity Meeting at Zeist, Holland.

We were happy, at Bethlehem, to meet De Schweinitz just returned from the recent Unity Meeting at Zeist, Bishop Hamilton and Dr. de Schweinitz, and to learn from them the results of the meeting which we lay before our readers in this issue of the Wachovia Moravian.

We wish particularly to congratulate our brethren of America, England and the Continent upon the fact that they have met at last, as they did in their consultations and no further. They considered the Mission outlook; they discovered that the funds of the Unity were still intact; they met in separate sessions which the American and British Mission Boards have needed to take in mission matters; they committed American Mission spheres, as far as possible, to Continental Moravian and British spheres to the British Church, while Surinam and its great interests have gone, as should be, to the Continental Moravians. They met each other as brethren, without discussing war-issues, or providing for any hasty action in calling a General Synod, with all the questions which might have come up and for the settlement of which the times are not yet ripe. It was wise to go so far; it was doubtless wise not to go farther.

There has been, in times past, enthusiasm for what, as New Yorkers, we might call the Wachovia Moravian, but what could or could not be done. The time has now come for the Moravians in each great land to consider, as never before, what, as National Churches, they can do for Christ and for science in their own countries. The time has come when a perfect equality needs to be established between the Moravian Churches of America, Britain and the Continent. To this end the General Synod, when its does meet again, perhaps in some long distant year, should be called to meet in America, where most of the Moravians live and where the Home Provinces of our Church. Nowhere else would the feeling be better; nowhere else would Moravians from all the world over, learn better how to make their church living and up to date both at home and in mission fields. And if such should be the desire of the church, to be a living Church, in a new and higher sense than hitherto, there would be no better place for the meeting of a General Synod of the Unity, than in Winston-Salem.

Thanksgiving and The Salem Home.

Soon active preparations will be made in Churches and Sunday schools for the annual observance of Thanksgiving and in connection therewith the Salem one asks to be remembered. Its management appreciates the aid of former years but requests aid likewise this year. Don’t forget the Salem one.

Moravian College and Theological Seminary—The Opening Exercises and Other Matters of Interest.

The opening exercises of the Moravian College and Theological Seminary for the term 1919-20 were held on Thursday morning, Sept. 18, 1919, at 10 o’clock in the Berks Peak Memorial Chapel, which was comfortably filled with students, alumni, and friends of the institution.

Bishop J. Taylor Hamilton, D. D., who presided, was assisted in the exercises by Bishop C. L. Moench, President of the Board of Trustees, the Rev. Leon G. Luckenbach of Winston-Salem, N. C., and the Rev. Samuel Allen, of Jamaica, West Indies, who spoke in the States on furlough.

The opening address was delivered by the president, Bishop Hamilton, and contained a great deal of valuable advice as well as encouragement for the students. In anticipation of the year’s work he emphasized the need of more earnest study, more seriousness of mind, and more determination on the part of the men to build themselves up along all lines, and especially that of Christian character. He also spoke of the various activities in which the college students engage, outside of the actual work of the classroom, for our enrollment has increased, and the hope that these organizations will meet with great success in all their undertakings. The work done on The Athletics, the Free School, the College of Liberal Science, and the Literary Society is not wasted, and if these organizations are carried on in accordance with the standards and ideals of the institution the results will be very desirable.

Without a doubt a new era has dawned for Moravian schools. All have opened this year with an increased enrollment. This includes the College and Seminary. The College enrollment is larger than it has been for many years. Of this we are all very glad for it is high time that some credit be shown in the only Moravian College for men, and the only Theological Seminary in the entire world. The future of our church lies in the College and Seminary. The destiny of the church lies in the quality and quantity of men that the institution will be able to turn out during the next few years.

First as to quantity. During the past year at least, members of the Moravian Church have been bearing a great deal about the shortage of ministers. Not one of the mission provinces is fully manned. The home fields are decidedly undermanned. It is a struggle to keep up the already established churches. How then can we talk of growth and extension, when the ministry as a whole does not suffice to adequately carry on the work which we now have? And unless the home provinces at least hold their own, how can the mission work survive, much less grow? "Men, more men, more ministers," is the cry.

Let us hope that at least some people are asking the question Why is there so much want of ministers? There are several answers that could be given to this question. In the first place it is due to the fact that the theological training of the last generation has been entirely too inactive. Someone certainly was instrumental in calling them into the service of the Lord, and they owe it to time added the necessary improvements in the order of work. Again there is a tendency on the part of supposedly good Christian people to belittle the ministry as a profession. This is not merely wrong, but positively sinful. But not less true, that the believer of Christ will not be content to occupy any neutral ground, but will urge young men to prepare themselves for entrance into the highest of all callings—the Christian ministry.

Next as to quality. The Moravian Church has always been proud of its ministry. Our clergymen are the first to represent a body of cultured christian gentlemen who have served and are serving the Lord to the best of their abilities, Intellectually as well as spiritually they have done useful work among us. Our missionaries have always had the undying admiration and respect of christian people the world over. By far the greatest majority of these men have been trained at Moravian institutions. But now we have come to the place where something more is needed. A factory that twenty-five years ago produced a first class product, and that has not added modern improvements nor made any special effort to keep abreast of the times, can at present only turn out a second or third rate article. And in the same way, an institution of learning that is not up-to-date in its equipment, cannot hope to compete with similar institutions which have from time to time added the necessary improvements indispensable to a first class school.

It is now nearly universally admitted that the best ministers are college trained. A famous old theological professor once said: "There is no subject which the student of theology adds to his curriculum, that he cannot use sometime or other in the christian ministry." Thus we can easily see that the man who has a well-rounded college education before he takes up the study of theology will be the more acceptable minister. Such is the秒钟 of the men that the Moravian College and Theological Seminary has been endeavoring to produce, but under a great handicap. And the time has now come when this handicap from must be removed.

We have an excellent Faculty, but nearly every professor is over-worked and as a consequence cannot do justice to himself or his students. But as bad as this condition is, it is not nearly as deplorable as the lack of equipment in the Department of Science. We need a Science Building and that need is imperative. This building is a vital necessity for the following reasons:

First, as we have endeavored to show, a Science Building will so add to the efficiency of the Science Department, that students for the ministry will receive a well-rounded secular education mentioned above, and which is so indispensable to the modern clergyman.

Second, the Science Building will help to supply Moravian teachers for our Moravian schools, and no one can deny that this is a real need.

Third, the college cannot be run if composed of students for the ministry alone, and to be an up-to-date school where young men go and receive an education equal if not better than that afforded by other institutions of our rank, M. C. must have a well equipped Science Building.

We have excellent professors, but inadequate facilities. Splendid workmen they are, but they lack the proper tools. Won’t you help furnish the proper tools. Will you not aid in supplying this lack of tools so that they can turn out a more finished product?

Fourth, Prof. W. R. Lethaby writing in the Hibbert Journal on the subject, "Christian Millennials: Service or Sacrifice?" says: The best of all memorials would be those which helped speedily to organize the drifting masses of men who are returning to promises, and the unproductive memories.

As many of our readers know, this Science Building is to be a memorial to the men and women of the Moravian Church in North America who served their country so nobly during the great conflict through which she has just recently passed. Your Service Flags will tell you who they are. What more fitting memorial could be erected than this building, this addition to the foremost institution of learning? Not only will the Church be benefited, but in her humble, unassuming way, M. C. will be able to do her share in healing the wounds of the nation, for the hope
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A., is herewith requested to continue to care for all missionary interests of the Moravian Church, which can be best handled from the United States, and specifically, as in the past but now in a definitely acknowledged way, to continue to exercise administrative control of the missions in Alaska, California, and Nicaragua. In all these matters the S. P. G. is here­with requested to continue to keep in constant touch and consultation with the American member of the Mission Board, and to continue to invite him to sit at all meetings of the Directors of the S. P. G., but it must be distinctly understood, that if for any reason whatsoever he should be unable to act, S. P. G. is fully compe­tent to act without him, and that as an independent corporation any measures it may adopt have full legal validity.

5.—For legal, political and eco­nomic reasons, it seems advisable, that the titles to the mission properties in Nicaragua should be vested in a corporation rather than in an individual as at present, and for political reasons this should be an American corporation, which would necessarily be the aforesaid S. P. G. Corporation already holds the titles in fee simple to all the mission properties in Alaska and California, therefore, steps should be taken as speedily as possible to transfer all the Nicaraguan titles to the S. P. G., as soon as it has been ascertained that there are no legal difficulties in the way, and that it can be done without in any way jeopardizing the Trust Funds of the S. P. G. The expense of such transfer must be charged against the Nicaraguan Mission, and, as the cost of the entire mission must eventually be borne by the general mission treasury. It is further speci­fically agreed, that the S. P. G. can not in any way be held responsible for the payment of any debts or losses of the Casa Commercial in Bluefields, Nicaragua, and should it ever become necessary to close this business, and should such closing result in an actual loss, such loss will have to be borne by the mission funds of the Union as a whole.

6.—As the recent Synod of the British Province has proposed the incor­poration of the Society for the Furtherance of the Gospel, of Lon­don, England, with a view to the better legal holding of mission property and carrying on of mission business, it seems proper, that such financial and legal matters connected with the missions as can be best administered from England shall henceforth be ad­ministered through the instrumentality of this corporation, acting under the direction of the British Provincial Mission Board. It further appears desirable that all other mission mat­ters, that can be best administered from London shall be so administered by the British Provincial Mission Board, in particular for the present all mission interests within the Brit­ish Province, and such mission fields, as for example, Labrador, South Afri­ca and Himalaya. That in all such matters as the above the British Pro­vincial Mission Board shall act in consultation with the British member of the general Mission Board under the same conditions as those laid down in the case of the American member of the Mission Board in re­lation to the S. P. G.

Nothing in the foregoing shall be construed as preventing such modifi­cations of the constitution of the British Provincial Mission Board as may be necessary from time to time, and to be made in accord with the decisions of the Brit­ish Provincial Synod as may from
time to time be found necessary, whether by including in the British Province or Mission Board as voting member the British member of the general Mission Board, as in other ways.

7.—(a) The members of the Mission Board in Herrnhut, Saxony, are herewith empowered to make use of the co-operation of the Directing Board of the Continental Province of the Moravian Church in the administration of their mission affairs in a manner similar to that which has already obtained in the American Province of the Church through the Society for Propagating the Gospel, and which is aimed at for the British Province through the Society for the Furtherance of the Gospel.

(b) If a change in the charter of the “Mission-Amtstalt” should become necessary prior to the next General Synod, the Mission Board and the Directing Board of the Continental Province are requested to formulate the changes desired and to lay the same before the Directing Board of the Unity for consideration and adoption.

(c) The direction and administration of the mission in Surinam is assigned to the Mission Board in Herrnhut as its special sphere of activity, and also other missionary interests, not otherwise provided for. This Board shall administer the missionary institutions, funds and foundations, and all missionary undertakings and affairs of the Moravian Church on the European Continent.

No decision can be arrived at by the present Unity’s Conference with regard to the direction and administration of the two Mission Provinces in South Africa. Nevertheless the present Conference affirms in principle, that when political circumstances shall render it possible, these Provinces, manned almost exclusively by missionaries from the European Continent, shall be assigned to the sphere of administration of the Mission Board in Herrnhut.

(b) It is impossible at present to reach any decision with regard to the missionaries in Nyassa and Unyanywezi. But the present Conference regards it as the duty of our Church as a whole to preserve these missions for our Church. If it is possible, then, to use our influence in all our Provinces to secure for the administration of these missions a Board or Society with methods akin to, and in accord with, the spirit of our Church, in case such a transfer is made, it must remain a debt of honor on our part to make available for the future of these missions the linguistic and literary products of our twenty-five years of work in these fields.

9.—The two West Indian Provinces

—Jamaica and the Eastern West Indian Islands,—are in accordance with the legislation of General Synod, at a different position from the other mission fields of the Moravian Church, and have for some years been functioning as semi-independent Provinces. Existing financial obligations due them remain as heretofore. They shall also have full liberty and right to apply directly to the Mission Boards or corporations cited above, both for workers and for means, and all such applications will be handled on their merits, and all provisions and conditions will be fixed as each ease comes up for decision.

10.—Inasmuch as all the above cited and authorized corporations will be called upon both to receive monies and to expend monies for causes and individuals in the different Provinces, it will be necessary to maintain as heretofore a central clearing office, and for an indefinite time to come it will be necessary to account to this central office as herefore, even tho it may not be necessary, desirable or possible, to transmit actual money.

11.—It shall be the aim of all the Mission Boards and Corporations cited above to keep each other mutually posted as to all important transactions, so that there may be fraternal co-operation in furthering the work of the missions of the Moravian Church as a whole.

12.—In accordance with Section 57, 1, a, of the Results of General Synod, the Unity’s Conference would call the attention of all the Boards concerned to the legislation, which provides, that no mission field may be abandoned or transferred to another Society, and that all new mission may be begun, without the prior consent of the Unity’s Directing Board. In ease of diversity of views a majority vote of the five constituent Boards of the Unity’s Directing Board is decisive.

13.—The Mission Boards or corporations cited above will naturally seek to find the workers for the fields committed to their administrative control within their own respective Provinces, but it is distinctly understood and agreed, that they may draw workers from any Provinces of the Unity upon application to the respective Boards concerned, and that all possible use of the available workers shall be made as soon as it is legally and psychologically possible so to do.

14.—Whether or not a general financial statement for 1919, or of the statistics of 1919, shall be published, it shall be determined by correspondence after the close of the current year. The S. F. G. and the S. P. G. should, however, be furnished with a manuscript copy of any financial statement which may be worked out by the Central Office.

15.—The calling of the General Synod in a different position requires, it seems to the Conference, a fresh and different approach.
and the time and place for convening the same, shall be made a subject of correspondence between the different Boards, and no definite action shall be taken, until substantial agreement has been reached. It will be desirable to secure the consent of all the Provinces for a General Synod constituted numerically as in 1914. Should it be deemed expedient to postpone the convening of the General Synod for a considerable time, the matter of convening another Unity’s Conference shall be taken up in correspondence.

It shall be in order for any one of the five Boards of the Unity to take the initiative in opening the correspondence either in regard to another Unity’s Conference or the General Synod. In this matter a majority vote of the five Boards of the Unity shall be decisive.

16.—The Unity’s Conference sanctions the measures taken by the Bohemian-Moravian Committee since the General Synod of 1914, and in particular during the war and since the war. It approves of the action of the Czech congregations in that under existing circumstances they have taken a more independent position and have assumed the name “The Brethren’s Unity”, and it approves of the action of the Bohemian-Moravian Committee in instituting an Executive Committee for these congregations, as also a similar committee for the German congregations in the Czechoslovak Republic. Furthermore the Unity’s Conference expresses its satisfaction, that the Bohemian-Moravian Committee in other respects has maintained the constitution of “The Brethren’s Church in Austria”, and has retained the Committee itself and also the former Executive Committee of the work as a whole, with all their functions, rights and duties, so far as altered conditions permitted, in the conviction, that only the General Synod can effect an essential change in the constitution.

At the same time the Unity’s Conference recognizes that the development of events may create emergencies, which must be met, and therefore authorizes the Bohemian-Moravian Committee to act as circumstances may require, the administration of the Bohemian-Moravian Committee in the past fully warranting the confidence of the Unity’s Conference, that the above committee will adopt only such measures as it can justify to the General Synod and the Directing Board of the Unity, and which are compatible with the nature of an undertaking of the entire Unity.

The Unity’s Conference accepts as necessary, the unavoidable increase of the expenses of the Bohemian-Moravian Mission and agrees to urge the different Provinces of the Unity to support this work as heretofore, while awaiting further developments.

17.—In regard to the Home for Lepers at Jerusalem the Unity’s Conference notes with satisfaction the manner in which the special committee in charge of this undertaking and the various Directing Boards of the Unity have endeavored to supply the Home with financial support and to render its legal status secure during recent years.

Inasmuch as the position of the Home still remains uncertain, further developments must be awaited in the confident assurance that the Committee in charge and the Directing Boards of the Unity will seek as hitherto to adopt the best possible measures to provide for the Home during the ensuing period.

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REPORTS FROM THE CHURCHES.

Bethania.

We can observe a growing interest in our June and August festival occasions. A large congregation was present again at the Thirteenth of August festival. The spirit of the day was fine. In the opening of the communion seven young people were received by adult baptism. The offering was gathered for the Bohemian Mission. The call for aid to relieve the special need in Bohemia has been receiving response in our congregation.

Olivet Chapel.

Beginning with Sunday night, Aug. 31st, we had a week of spiritual feasting. In this opening service Bishop Rondthal, in an affectionate and earnest manner, began the protracted meeting. Bro. H. B. Johnson, of Friedberg, came with strong gospel messages in the four night services following. Attendance was unusual and good. Even in the three day services of these busy times the people turned out well. The best of feeling was manifest. Several young people made public profession of Christ. After a rest of Saturday night without any service we held the Children’s Festival on Sunday. The entire congregation of children and older people partook in the lovefeast. This occasion reached a higher mark than ever before. Bro. E. H. Stockton, in his pleasant and appealing manner, brought before us the standard recently set for the Sunday Schools of our Province; and in the lovefeast he spoke by object lesson to the children. The orchestra, provided especially for the occasion, and the Bethania band performed their part as usual.

Two of the Olivet sisters, Mrs. E. W. Gumb and Mrs. Isabel Beck, have recently been visited by people of the neighborhood on birthday occasions.

We have lost an esteemed aged member in the departure of Sr. Sarah Leinbach, wife of Bro. Julius I. Leinbach. The remains were laid to rest in the Bethania graveyard.

Mt. Bethel.

The summer school was a successfully conducted conducted by Miss Dora Hege and Miss Rebecca Russ, with Mrs. Rosa Nordfelt in charge of the housekeeping. The three ladies left a warm place in the hearts of the students and the people of the neighborhood. The closing day was a full and happy one with forenoon and afternoon exercises and illustrated talk at night. During the last week it was a great pleasure to have Miss Lula Stipe and Mrs. Stipe back in the mission house and in the community. This year Mt. Bethel had the pleasure of meeting the Relief Crew half way in financing the school.

Willow Hill.

The Fourth of July was observed as a day of happiness in the picnic held on the church grounds. The day left a fine impression on the good number of people who were present. We regret to lose Mrs. George Levering and her children, who, during their stay with our esteemed brother Ralph G. Levering and his family, were a great help in our work.

Friedland.

With well filled baskets and hearts running over with the picnic spirit, Friedland’s Sunday School, with friends, gathered at the church on the morning of August 18, for its annual picnic. The dinner was one of the best picnic we have ever enjoyed. In the afternoon some friends, members of the Ladies Aid Society of the Home Church came out to help us organize like society. We succeeded in organizing with 16 very enthusiastic members.

New Philadelphia.

The August festival was held on Saturday, August 25th with small attendance. The usual services were held, the regular Bohemian offering was gathered and forty-four were at the Lord’s table. Mr. Arthur Trenesor’s funeral on Sunday morning, August 17th, was conducted from the home of his parents by the Rev. Edmund Schwarze, of Winston-Salem. This was indeed a sad occasion, and a large concourse of people were present to express their heartfelt sympathy. The interment was in the New Philadelphia graveyard.

The annual series of meetings began on the fourth Sunday. The pastor was assisted in a number of the services by the Rev. John McGuiston, of Winston-Salem and by Mr. Blewster, a brother recently moved out of the community and at present living.

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THE BOWEN PIANO COMPANY
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in the parsonage. Mr. Blevster is an earnest worker in our Sunday School. There were several conversions and professions of faith.

Clemmons.

A successful Farmers' Institute was held in our church and lovefeast room on the first day of August under the direction of our County Demonstrators.

The 13th of August and Congregation festivals were combined in encouraging and helpful services on the third Sunday, August 17th. There were 75 in the lovefeast and 29 at the Lord's table.

Hope.

A delegation of ladies from the Home Church were at Hope on the afternoon of Aug. 17th and met with the ladies in the interest of a Ladies Aid Society which might be organized at our church there.

The Hope festival was held this year on Friday afternoon, Aug. 29, with fine attendance and a delightful spirit. The needs of our Bohemian Moravians and orphans was presented and met with a hearty and generous response. The urgent needs of our Bohemian people were presented during this meeting and the response was liberal and generous.

Macedonia.

The special meetings began on the second Sunday in August with a record-breaking attendance which means something at Macedonia where the attendance is always good. The pace set on Sunday continued all the week and the pastor in his long experience cannot recall another such a cherub-going spirit. There was also a reviving spirit in evidence and a close attention to the preaching of the Gospel. There were several converts during the week and much blessing was experienced by the people and Christians in general.

Calvary.

It was in July that our Sunday School held its annual picnic at Friedberg Moravian Church, south of town. This year the picnic was the largest ever held, and both young and old seemed to have a very good time. All returned happy and satisfied, after such a sumptuous supper, and now are looking forward with joy to next year's picnic.

The annual council of our church was held on the night of Aug. 6th, there being present this year more than double any previous attendance. The service was held out on the lawn, the music for the lovefeast being furnished by our Church Band. Immediately following the Lovefeast came the business session. Most encouraging reports were heard from all branches of church activities. In the latter part of the business session, the following board members were elected: On Board of Elders: Bro. J. P. Shavers was elected to fill the place of Bro. C. M. McLaughan, who had served faithfully for six years. Dr. J. K. Pepper and Bro. C. E. Johnson were re-elected for three years. On Board of Trustees: Bro. Jas. J. Mock and Bro. H. W. Spangh were chosen in place of Bro. E. B. Shore, who had served six years faithfully, and Bro. Jas. Hanes who recently moved to Lynchburg, Va.

On Friday night, Aug. 10th, the Ladies Aid Society enjoyed a delightful trip out to the country home of Mrs. C. M. Pielaps. Here a fine and enthusiastic meeting was held. The ladies are progressing splendidly with their new work of raising funds for the memorial benches to go in the new church.

On Sunday, Aug. 17th, our pastor held the funeral of Arthur I. Tran- soud at New Philadelphia church. Bro. Hall could not be there. Our deep-felt sympathy is herewith expressed on more to the whole family. On the same afternoon our pastor preached at Guthrie with splendid attendance.

On the morning of Sunday, August 24th, our congregation was delighted to have former pastor, Rev. A. D. Thaeler with us. He is held in great love and esteem by all, and a very warm welcome was given him. He preached for us on text, Hebrews 11: 27. That very same night we had the pleasure of hearing a forceful and able sermon by Rev. L. L. Shaver, Methodist minister and missionary volunteer to Japan.

Beginning with September we are expecting to do more work this fall and winter than ever before. Plans are already under way by which every individual can take a part in some work for Christ. Let us all support these plans with our prayers and by active duty.

Trinity.

The Sunday evening services out of doors during the last of the summer days were largely attended. The band accompanied the singing, and Trinity male quartette ably assisted.

The attendance at morning and evening services has been very creditable. Hardly ever do we fall below the one hundred mark, and usually it goes high above this.

About two hundred enthusiastic picnickers motored to Danlap Springs for the annual outing. The after-parties, including races of all sorts, nail driving contests, horse shoes, and other diversions kept the older set as well as the younger set in continuous amusement.

At the Church council on Sept. 7, Brn. R. A. Spangh and L. C. Link were elected to the Board of Elders. Brn. M. P. Knouse, Geo. E. Kimel and T. E. Johnson were elected to the Board of Trustees. Bro. Sam J. Tosh was appointed Secretary of the Council.

The report of Treasurer Chas. A. Hoke gave Trinity a splendid showing, and we are happy to be starting out as a self-supporting church.

On that hot September day, Sept. 7, lovefeast was celebrated for Married People's Covenant Day. At the service of Holy Communion which followed, we were glad to welcome in to our fellowship Mr. W. P. Spash by right hand of fellowship, and Mrs. Spash by the rite of baptism. We extend a most cordial welcome to these new members and wish them much joy in the Lord's service with us.

The second Sunday in September was truly a banner day, with 268 attendants, 41 of them in the Men's Department Lots.

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INFANT BAPTISMS.

Janie Sarah Hall Hege, infant daughter of Bro. and Sr. Felix and Janie Hege, of Macedonia was baptized in a home service at Mrs. C. A. Hall's on Sunday afternoon, Aug. 10, by the pastor.

Hire.—The infant daughter, June, of Bro. and Sr. D. N. Hire was baptized on Sept. 12 at 1128 Patterson Ave., Winston-Salem, N. C. by the Rev. E. J. Heath.

MARRIAGES.


Jones-Crist.—On Sept. 29, 1919, at home of bride, Mr. Oddell Jones to Miss C. Louise Crist, by Rev. J. K. Pfohl.

Tally.—On Aug. 27, 1919, at home of bride, Walter Tally to Miss Annie V. Hege, by Rev. J. K. Pfohl.

Lelia R. Leinbach, aged 74 years, of Macedonia was baptized in the month was a home service at Mrs. C. A. Hall's on Sunday afternoon, Aug. 10, by the pastor.

DEATHS.

Leinbach.—On Aug. 5, 1919, our Sr. Annie Elizabeth Leinbach, wife of the late Bro. E. W. Leinbach, aged 87 years, 10 months and 11 days.

Leinbach.—At Bethania, Aug. 24th, Sr. Sarah R. Leinbach, aged 74 years, 9 months and 7 days.

Chadwick.—At Bethania, Sept. 7th Mrs. Lelia M. Chadwick, wife of Bro. Wiley M. Chadwick, aged 33 years, 11 months and 29 days.

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THE WACHOVIA MORAVIAN Oct. 1919 p. 8

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Trade Street : Fourth Street.
The Wachovia Moravian

The cry for help is very urgent; service with the Moravians resident prayers, and this is to be their line.

The European Continent. Charity, devoted Moravians should not be slow to follow in the land. A very good which to contribute than this woman—Aid Board accept the little gift redeemed from four to ten-fold, even if the articles needed can at all be secured. They are facing the cold winter with worn out and insufficient clothing.

The cry for help is very urgent; gifts are already being sent. When you read this appeal, will you not, on the same day, send what you can give to Rev. Ernest H. Stockton, Treasurer, Winston-Salem, N. C. It will be one be forwarded. If you are moved to send material for clothing and food wear, please send a letter of inquiry at once to Bishop Rondthaler, Winston-Salem, N. C. Ladies will, three them, give the necessary information and eleven pound postal packages can at once be sent across the seas.

The touching epistle closes with the following paragraph:

"We hope we are not unduly burdening you with our plea. We believe, however, that we as brothers and sisters should discharge our cares and necessities to each other and that this mutual help and support in material things will also unite our hearts together spiritually. Hear ye another's burdens—"The Word says—and so fulfill the law of Christ." In the confidence feeling that God is leading us, we lay our request before you and we with you today (October 9th, 1919) for what you will do for our Deaconess Home and its sisters, and we remain your brothers and sisters in the service of the same Lord and of His Church."

Let us not disappoint their hopes and prayers. Let us act liberally and quickly to assist these good women in their work and in their distress.

The New Church Aid Movement.

A great desire is arising in the Southern Moravian Church to draw dear brothers and sisters and children who live where there are no Moravian churches, into closer fellow-ship with us who live in the Home Congregations. The Provincial Church Aid Board is in charge of this affectionate movement. Meetings are being held in various towns and cities. It is surprising to learn how many scattered Moravians there are in the land. A very good meeting has been held in Mt. Airy, N. C., where Bro. C. L. Harris is busy in a large weekly prayer-meeting. Rev. Ernest H. Stockton preached there some time ago and is expecting to do so again in the near future. At Leakesville, N. C., with the warm heart of a large company expects to do so again, probably on the 5th Sunday of November. Rev. J. K. Pfafel with Bro. Agnew H. Bahnson visited Chocotoe on Oct. 19th and had a good service with the Moravians resident there, in the Hall of the Y. W. C. A. Bishop Rondthaler is to hold a second service on Nov. 23rd. Rev. Edw. C. Stempel, pastor of the Greensboro charge, with Bro. H. W. Foltz, has visited in High Point. The brethren have formed a Sunday School there conducted by our dear sister, Mrs. L. Spaugh. A strong desire has been expressed to have a Moravian meeting in High Point now and then. Bro. Stockton has seen a good many of the St. Luke-Spencer members and has been most cordially received. He is making preparations for a preaching service in these closely connected towns and has been assured of the heartiest welcome.

Spiritual Interests Coming to the Front.

The Trustees and Financial Committees of Churches often confine their reports to the money interests of the Congregation, but the Central Board of Trustees of the Salem Home Church have given a fine example in putting the spiritual interests into their annual statement with this noteworthy paragraph:

"We feel that when the Central Board meets with the several Churches in Membership meetings, "church attendance," "church membership" and "tithing" could be especially and forcibly presented and to this end we would like to suggest that the pastors arrange for three separate meetings in each church during the balance of the fiscal year, at such times most suitable to the general membership of their churches, for a meeting upon these subjects, the speakers to be arranged for by them. Our idea in this is to keep constantly before the membership their duty toward the Church on the subjects presented."

In the same connection and at the suggestion of the General Managers of our City Churches, issued a stirring appeal for "Growth in Personal Piety," with a special reference to the daily reading of the Scriptures, and habits of prayer and the time of appeal and effort throughout the year.

The times are very serious and even ominous. The great Peace Conference at Paris left out the acknowledgment of God from their peace documents. Thus it was shown to all the world how little thankfulness there was in highest governmental circles to God and His Christ for the marvelously sudden end of the War. Doubtless the peace plenipotentiaries fairly voiced the sentiment of the world which they represented, in its sad state of spiritual decline and unbelief. And we all can see how ill the peace movement has thus far cared, with the great, good God left out. It is a time which calls for strong, personal, individual piety, if men, in general, are to be brought back to God.

The appeal of the Salem Central Elders will appear in the next issue of the Wachovia Moravian.
In September of that year a Confer-
ence of the leaders of the Church was
held in London, England. During the
sessions Leonard Dober,—pioneer mis-
sionary to the West Indies, and then
much beloved Chief Elder of the Breth-
ren’s Unity,—resigned his of-
cers, and positively refused to re-
consider the action. The Conference
took up the question of a successor
but was unable to elect a man who
would receive the approval of the
Lord as expressed through the “lot.”

Finally the assembled Brethren be-
came convinced that the Lord was di-
recting them to some new step, and
on Sept. 10th they became deeply im-
pressed with the belief that the Lord
wished them to abolish the office of
Chief Elder as among themselves, and
that He alone should be recognized
as the Chief Elder of the Unity. “On
is your Master, even Christ, and all
ye are brethren.” Steps were at
once taken to send this word, and the
information as to consequent change
in the organization of the Directing
Board, to the congregations of the
Unity, and provision was made for
its simultaneous announcement in al-
most all Moravian centers on Nov. 13th. The
announcement was everywhere at
once followed by an impression of
Divine guidance, and so marked a
strengthening of devotion to the ser-
vices of the “Chief Elders,” that the
day has ever since been observed
as the “Brethren’s Day,” one of the
greatest days in the his-
tory of the Renewed United Fratru

In the spring of 1753 the Mor-
avian Church bought from Lord
Granville a large tract of land in
North Carolina; and by fall arrange-
ments for their settlement were so far
completed that a company of fifteen
men could go from Pennsylvania to
the new home. It was on November
Thirteenth that they passed the
boundary between Virginia and North
Carolina; and for some years there-
after the remembrance of this event
was united with their observance of
the day of the Chief Elder. In
coarse of time this point dropped out
of sight, just as did the celebration of
November Seventeenth, the day on
which the first company of settlers
reached the little log cabin which
sheltered them during their first
months in Wachovia.

2. The third and fourth rea-
sons for observing the Thirteenth of
November are London, England. During
On Nov. 13, 1771, the Saal in the Sa-
lem Gemein Haus was consecrated.
This was really the third room used
for Divine Worship by the residents
in Salem, but the room in the first
house on Main Street, and the hall on
of the “two-story house” were considered as merely

meeting hall, in the Gemein Haus

served for all religious purposes for
twenty-nine years; and was the place
of smaller religious gatherings for
half a century more.

In connection with the conser-
vation of the Saal in the Gemein Haus

the formal organization of Salem Con-
gergregation took place, the office-
s were announced, and the ministers
installed. From this day Salem Con-
gergregation dates its Congregational
Festival, with which the events of 1741
—the Chief Eldership of Christ,—
are the two points usually remem-
bered in connection with the day.

5. By the end of the eighteenth
century Salem had so grown as to
need a larger place of worship than
the Saal afforded, and the Church
was built, and was consecrated in
1800, the services beginning on Nov.
9th, and culminating with November:
Thirteenth.

For convenience in reference the
above five points may be thus briefly
stated:
Nov. 13, 1741.—the "Chief Eldership
of Christ."
Nov. 13, 1753.—the first company of
settlers for Wachovia entered North
Carolina.
Nov. 11, 1771.—the Saal, or Chapel, in
the Gemein Haus of Salem was
consecrated.
Nov. 13, 1771.—Salem Congregation
was organized.
Nov. 13, 1800.—Consecration services
of the Home Church.

THE WACHOVIA MORAVIAN
Nov. 19, 1919

high Valley Alumna had a dinner in
the college dining room with Prof.
Seminars and Teachers. We invit:i.
I. Prof. Walters of Lehigh University.
the speaker for the evening, had his
subject "How to Advertise Your College." Parly as a result of that
talk each issue of the Wachovian
for the next few months will con-
tain news items from your College
and Seminary. Watch for them.

THE ANNUAL APPEAL IN BEHALF
OF OUR COLLEGE AND THEO-
LOGICAL SEMINARY.

This year the day set apart by Synod
for special remembrance of our College
and Theological Seminary coincides with the First Sunday in Advent. It
is surely appropriate on the First Sun-
day of the Church’s calendar to think
first of the institution with whose
welfare the welfare of the Church is so in-
terlinked and whose life in its turn is so dependent on the interest
which the Church takes in it.

The Church needs the College and
Seminary, for it needs an educated min-
istry, and with very few exceptions the
ministers of the American Church now
in service and the missionaries who
represent our congregations abroad
received their preparations for service
here. The Church therefore has a vital
interest in desiring that a sufficient
number of candidates should pursue the
necessary studies, and has a vital in-
terest in the quality of the work done
as well as in the tone that characterizes
the inner life of this institution. The
College and Seminary on the other hand
must look to the congregations for the
men who are furnished for training, re-
lies on the congregations for needed
financial support that the costs of train-
ning be met, and is urgently desirous to
assured that the Church is doing its
part to guarantee, and assure the
forceful efficiency of guidance in study
and the maintenance of active Christian
piety and a spirit of generous re-
nossiveness to the institution through the steady inter-
ences of those who have the good of the whole
Church at heart.

The request it makes this time of
our pastors and of our families is there-
fore threefold. First, do all in your
power to encourage suitably gifted
young men to heed an inner call to
personal service. A far larger number
should be in training, if our Church is to
prosper and do effective work. In this
day, when practically all institutions of
learning feel the need of increased en-
dowment, give as large monied support,
to your resources and other obligations
permit, in the form of an addition to the
permanent endowment, or as your
annual gift. Third, labor with for
your College and Seminary.

Our school year opened on Septem-
ber 18. The present enrollment is sixty-
five, of whom twenty-five are prepa-
ring for the ministry. To this number
will be added those who are taking the Arts Course with a
view to later on take up theological courses in the Theological Seminary.
About twenty of our men are already
(Continued on Page 8)
Managing Estates at Low Cost

We have many estates to manage. Each estate can therefore be administered at low cost—less than it would cost an individual to do the same work. In addition, your heirs will have the advantage of our experience and financial responsibility, and our facilities for keeping in touch with values, paying the proper taxes at the right time, etc.

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REPORTS FROM THE CHURCHES

Clemmons.
A delightful occasion at Clemmons Moravian Church was Sunday afternoon, Oct. 22, when the Enterprise Sunday School paid a visit to the Clemmons Sunday School. A union service of songs and addresses was held for one hour and a half in fine spirit. Excellent singing was done by the Enterprise folks and we tried our best to keep apace with them. Short addresses were made by the Pastor of Friedberg and the Pastor of Clemmons. Others making interesting talks were Bro. Frank Teas and Bro. Wm. Perryman of Enterprise and Bro. E. M. Fishel of Clemmons.

Our Sunday School at Clemmons has been improving in several respects for some months past. We have been fortunate in having Prof. J. F. Brower added to our teaching force. On a recent Sunday with 67 on the roll, 61 were in attendance.

Fries Memorial.
The following items of interest are worthy of note this month.

We have recently had two weddings in our congregation. On Sept. 17 Viola Proctor was married to Charles Howerton and we were glad to welcome her husband into our membership on Oct. 12. On Oct. 30 Vera Cain was married to Harvey Wood in the church, and we hope that Harvey will soon follow Charlie's example.

We have been privileged to hear some interesting and helpful addresses from thoughtful speakers. On the first Sunday in the month Bro. G. C. Sample gave us two very helpful sermons. We were glad to greet and welcome Mrs. Sample on the same occasion. At the lovefeast on the second Sunday Col. F. H. Fries spoke helpfully on the subject Church Attendance, and Mr. A. M. Craig of the Y. M. C. A. gave an interesting account of religious conditions in Russia as he saw them. At the mid-week service on Oct. 22 Dr. S. J. Blum, of Bethlehem, Pa., delivered a most interesting address about Jerusalem and Palestine. We only regret that on this occasion as well as at the lovefeast, so many were hindered by rain from coming and hearing these good talks.

It was a gracious act that led the Men's Bible Class of Home Church to invite the members of our Bible Class to attend their quarterly meeting on October 9th. Those who went thoroughly enjoyed the fellowship at the eats and the address on the Liturgy by Dr. H. E. Rondthaler.

A number of our members found great pleasure and help also in the Brotherhood meeting at Fairview Church on the 3rd Sunday and at the Christ Church anniversary lovefeast on the 4th Sunday of the month. Our members should take a deeper interest in the annual Church Council of the whole Salem Congregation. The last one was held on Tuesday the 14th and we were not represented as we should have been. Let us try to make the best use of these union occasions because they are occasions of great privilege and we owe much to the whole Salem Congregation for help given to us. We have better can service now. We were gratified to see the opposition to the School bonds give way to a more hearty cooperation on this great movement for improvement in the educational work of our city. October will be a red-letter day because of the $800,000 bond issue which was so heartily voted for by our citizens. There is marked improvement in several lines of our work.

The Boy Scouts are measuring up to a higher mark of what they should be. The Ushers' Association has been manifesting new life and interest, as when the members came in body to the last prayer-meeting of the month. The Band and Orchestra

TRINITY SUNDAY SCHOOL "100 PER CENT DAY."

Trinity Sunday School celebrated 100 per cent the 3rd Sunday in September. The above shows the School 208 strong. Trinity is considered one of the strongest and most progressive schools in the Southern Province. The pastor and officers of the School are shown just back of the front row of children. Reading from left to right they are: Chas. E. Ader, Supt.; E. E. Turner, Sec'y-Treas.; E. E. Knouse, Asst. Supt.; John Knouse, Asst. Secretary and Rev. Douglas L. Rights, Pastor.
are working away to give us better music and we will be having good reports from the other organization soon, for the King's Daughters and choir and the Ladies Auxiliary Society are planning for things. 

Don't forget to come to the Auxiliary Supper at the Belo Home on Saturday, Nov. 22.

Providencia.

Good things can be reported of Providence for there have been unusual activities during the past months. Bro. Crist continues to serve the congregation faithfully and the monthly preaching services are well attended. The annual protracted meeting in which Bro. Kenneth Pfohl assisted brought blessing to the congregation and two members were received on profession of faith as a direct result of the meetings. 

The congregation has gathered its annual offering for benevolences and has been happy to turn over $18.31. Bro. Stockton for distribution among the four causes required by Synod.

Mayoan—An Appreciation.

It was my happy privilege to spend ten days during the month of October in our Moravian congregation at Mayoan, N.C., assisting Bro. E. H. Stockton in conducting special revival meetings. I feel it my duty as well as a privilege to tell the reader of the Wachovia Moravian about the fine body of Christian workers there and the great results to which our services greatly endeared them to us. They are a fine people and of high principles. We visited many of the homes and the fine spirit and great kindness and appreciation of our services greatly endeared them to us. They need encouragement as they are trying to do the Lord's work in that town under many handicaps and the Province at large would do well to remember them in prayer and sympathy. They are a fine lot of folks and if one pays a good time I would advise preacher or layman to make arrangements with Bro. Stockton to spend a few days at Mayoan and many will get a different conception of the town and the Moravian congregation there. Sincerely, 


Enterprise.

The Philathesa and the Junior Philathesa entertained the Home Church Unites at supper on September 25. The proceeds have been used to purchase new hymnbooks for the Sunday School. 

On the 2nd Sunday in October the Sunday school journeyed to Clemmons and spent a delightful hour or more visiting our Sunday School there. The program consisted of singing and addresses.

Advent.

The annual gospel meetings began in the afternoon of Sunday, October 19, with Brother J. E. Hall of Clemmons in the pulpit both afternoon and evening. He brought us messages that did us much good.

The next two nights we were pleased to have Brother McCuiston with us. The rain having set in on Wednesday we were deprived of the further services of Brother McCuiston as our pastor did the preaching. The meeting closed the following Sunday night.

On the first Sunday in November we had the joyful privilege of receiving two young people by the rite of confirmation. The attendance at the celebration of the Holy Communion was unusually large.

Calvary.

Our fall work began on Sunday, Sept. 7th in the morning service when each member of the church was given a leaflet headed, "A Personal Call to Christian Service." On this leaflet was listed several different things the church worker could do, and the members were asked to check those preferred and hand the leaflets in. There was an inspiring response and since that Sunday there has been much more enthusiastic work.

We, in Calvary Church, try to make our prayer meeting the best service of the week, and after month's intermission, September started with a wonderful audience and interest. The Barnac room will no longer hold our crowd, and all the month we were obliged to hold the service in the main auditorium.

For the Bohemian Relief Fund we were able to turn over $125 in cash and about twenty-five bundles of clothing.

On the afternoon of Sept. 24th the Woman's Missionary Society held its fall rally at the home of the President, Mrs. P. L. Hedgecock, on Shady Avenue. There were over forty present, and several new members received. The executive committee of the Society served a lovely feast. Rev. E. J. Heath was present and delivered a stirring sermon appeal; and there was special music by Mesdames Dalton and Mock. This Society has sent 800 Christmas candles to the Bluefield, Nicaragua Mission lately.

The past few Sundays our pastor has been preaching a series of sermons on 'The Whole Armor of God' in Eph. 6th chapter—and there is an evident interest in these wonderful sermons.

Some of the greatest movements of our church lately was the organization of an Intermediate Christian Endeavor Society by our young people.
on the night of Oct. 1st. Already we have over thirty-five members. Meetings are held on Sunday nights before the church service, and thus far each meeting has been better than the last. We would like to have all the young people of our congregation and community come into this Society.

Oct. 19th our Sunday School treated itself to new hymn books, and the singing under the leadership of Bro. C. J. Smith is very inspiring.

Our pastor is now preaching ones every two months out at Guthrie, alternating with Bro. J. P. McOwiston. The attendance at the services in the school house is always gratifying every two months out at Guthrie, C. J. Smith.

We would like to have all the young people of our congregation and community come into this society.

The attendance at church has been over seventy.

The month began with a rally day at Mr. H. W. Spaugh's farm on the night of Oct. 27th. Many were there and all seemed to have a very enjoyable time. Menu of the supper was Roast pork, Brunswick stew, Celery Pickles, Bread and lovefeast coffee.

We wish to express again our sympathy to Mrs. M. C. Reeves, who is now recovering from being run over by an automobile, and Mrs. Evans who had the misfortune to break her arm and hip. We wish for both a speedy recovery.

Trinity.

The month began with a rally day. Nearly two hundred attended the exercises which were featured by brief reports from each class regarding the Sunday School standard plan, it which we are going to show Secretary E. H. Stockton a few things.

Notable in the month's activity has been the growth of interest in the Young People's Meetings. We started with a modest attendance, the mystical number 7. The last meeting of the month numbered 24. Miss Lethea Crouch had looked after the organization, assisted by Bro. Felix Folitz, Dr. Schallert and Bro. C. D. Crouch visited and addressed the Society. Officers and committees have been appointed, and work has begun in interest.

The attendance at church has been most encouraging. We have been touching the 100 mark quite often and there is a fine spirit among the people. Bro. Will Fishel is the official numerator, and is a prime factor in desiring the whole number of attendants from the integral parts.

The last Sunday morning in the month Mr. Fishel counted up to a hundred and found the task so great that he stopped. We hope we shall have to install a counting machine to number the attendants.

Rainy weather, however, combined with dark and muddy roads play havoc with attendance. Dr. Rondthaler visited us on the second Sunday evening, and gave a splendid scriptural exposition on "John of the Wilderness." The first heavy rain we had had for seventy-five days kept the attendance down, but those present enjoyed Dr. Rondthaler's address thoroughly.

Prof. R. H. Latham, of the city school, visited us on the third Sunday evening, and delivered a much enjoyed address. This visit was a treat to our people, and a goodly number were in attendance.

The ushers, under Bro. Mickey's direction, have been a great help in making our services more attractive.

Miss K. Wurreschke's live Sunday School class held a delightful meeting at home of Miss Katherine Hammond, and exhibited the generous spirit of the school by contributing $5.00 toward a stereopticon to be used in the church.

We regret to note the removal of

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"My Grandmother's School, My Mother's School, and the School for my daughter."
has been doing faithful work and on Thursday night, Oct. 2nd, entertained the City C. E. Union at our Church. In addition to the regular business meeting with an address by Dr. Chas Meyers a social session was held and refreshments served in the Sunday School room.

Sunday Oct. 5th marked the 11th anniversary of the beginning of the work in Greensboro and a Rally was held in the morning at 10:30 the Sunday School and preaching service being combined. An excellent program was rendered by the children and the pastor delivered an address on "Go Forward."

On the first Sunday night in October a special series of revival services was begun, Bro. J. F. McCuiston assisting the pastor and by his earnest and faithful preaching he was used of God for blessing in the congregation. Though the congregations attending were small yet a deep spirit of earnestness was manifest and many were blessed in the meetings.

The Ladies Aid recently held a very successful parcel post sale in the Sunday School room of the church and cleared a neat sum for their treasury.

An every-member canvass was made on the last Sunday in September by the church committee and as far as the reports are in the pledges are somewhat better than last year tho' much needs still to be done. For the first time the Duplex Envelope is being used and a gratifying beginning is being made in regular weekly contributions to Missions and Benevolences.

Immanuel.

We have been happy to welcome two new helpers in our Sunday school. Both are Home Church members: Miss Madu Gillimore is in charge of a class of Junior girls and Miss Marian Blair is Superintendent of the Cradle Roll Department. Miss Blair and her young assistants have been doing faithful work and are giving great satisfaction to all alike.

The Church has been doing faithful work and on Thursday night, Oct. 2nd, entertained the City C. E. Union at our Church. In addition to the regular business meeting with an address by Dr. Chas Meyers a social session was held and refreshments served in the Sunday School room.

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A Growing Business
made an instructive address on November 9th, explaining her plans for the Department, and distributed 24 certificates which were to be taken home to the babies. Eight additional members have since been secured and we believe that the Cradle Roll will form an important feature of our Sunday School work. The children and older folks are interested in reading the names attached by pink and blue ribbons to the roll which hangs in the main auditorium.

Home Church.

Special events have followed each other rapidly in the experience of the Home Church during the fall season. The Rally of the Sunday School was a fine occasion and call of inspiration. Seven hundred and forty-seven members in the various departments of the School have stirred us to the strong desire to reach the 1000 mark by January 31.

The Ladies Aid Rally brought representatives from similar organizations in city and country and made stronger the tie binding such organizations in cooperative service.

Our Philathes rendered valuable aid to the Provincial Missionary Com in preparing all packages of clothing for shipment to Czecho-Slovakia. It was a big undertaking but well done and we say "Thank You."

The visit of Bro. J. Herbert Cruikshank en route to Nicaragua to become superintendent of our mission schools, served to give valuable information concerning conditions among our Latin-American neighbors and the particular needs of our Nicaragua work. As a practical result of his appeal two Oliver typewriters and 400 slate and pencils are now following Bro. Cruikshank to his new field of labor.

Our Sunday School attendance continues strong and the actual instruction being given was never better. A real spirit de corps is being developed and we are pressing towards the true standard of a spiritual Sunday School where souls are saved and nourished through the teaching of the Word.

It was a great pleasure to the pastor to meet so many Home Church members on his recent visit to Charlotte and to find them so deeply interested in the cause.

Fairview.

The annual Rally Day was observed on Sunday, Oct. 12th. The exercises began at 10 a.m. and included the morning preaching hour. All the departments of the Sunday School took part, the Cradle Roll, Primary Main School and Home Department. Col. F. H. Fries was present and made the address on the topic "Church Attendance."

On the afternoon of this day fourteen teams canvassed the membership in the interest of membership service. The object was to deepen the spiritual side of the work and enlist each one in definite service other than giving money. The reports made at night were most gratifying. The Board of Elders is now trying to meet the desires of the members.

The Moravian Brotherhood met at Fairview on the afternoon of the 16th. At this meeting further steps were taken in reference to the Southern Moravian Widows Society. A love feast was served at the opening of the meeting. On the night of the 16th the Rev. Samuel J. Blum, D. D. of Bethlehem, Pa., gave his lecture "Jerusalem, Past and Present" to a large and appreciative audience.

The Ushers Association had its annual election of officers took place. Into the committee were elected the brethren J. C. Saylor, John Shoaf and J. A. Slater. Bro. D. A. Shore was elected Steward, Bro. E. A. Myers chief diener and Bro. Frank Crater assistant. The ushers chosen were the brethren Frank Transon, N. N. Shore and Eugene Pfaff.

Hope.

The special meetings were held at Hope during the week beginning with Sunday, Oct. 5th. The pastor had no assistance excepting on Sunday afternoon when the pulpit was acceptably filled by Bro. J. K. Pfeil pastor of the Home Church. There was a fine spirit prevailing during the Hope meeting. The average of attendance was very large and the attention of the people was very encouraging to the pastor.

Friedberg.

Our pastor spent the first four nights of the month of September at Olivet Chapel, assisting Bro. Grabs in a series of meetings.

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BAPTISMS.

Hartman—Frances Lucille, infant daughter of Bro. Elgin and Sis. Elizabeth Hartman, was baptized at Advent Church, Sunday, Oct. 30, 1919 by the Rev. H. B. Johnson.

MARRIED.


Wood—Cain, October 30, 1919, at Fries Memorial Church Harvey A. Wood to Miss Vera F. Cain, by Rev. G. E. Roya.

Samantha—Mrs. Winston-Salem, Oct. 9, 1919, Charlie Samanatha and Miss Bessie Hill, by J. P. McCullogh.

Vogler—Sowers. At Advis Church, Sept. 11, 1919, Ernest L. Vogler and Miss Pearl Sowers, by Rev. Edgar A. Holton.


Pittman—Joyce. On Oct. 15, 1919, at the home of the bride’s aunt, Mrs. J. W. Knott on West St., Burke W. Pittman of Fairmont, N. C. and Miss Alma L. Joyce, of East Bend, N. C., by Rev. Edgar A. Holton.

Young—Farrington. At the home of the bride’s mother on Thomas St., Oct. 15, 1919, Bro. Elgin Young and Miss Sallie Farrington, by Rev. Edgar A. Holton.


Johnson—Shepherd. At the home of the bride’s parents on Academy St., Robt. Lee Johnson and Miss Mary Shepherd, by Rev. Edgar A. Holton.

Gray—Hurd. On Oct. 18, 1919, at Fairview Moravian parsonage, by Rev. L. G. Lockenbach, Mr. LeRoy Gray, of Eekwan, Va., and Miss Urial Hurd of Winston-Salem, N. C.


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The Wachovia Moravian

The Wachovia Moravian magazine is published monthly at Winston-Salem, N.C., as the official organ of the Southern Moravian Church in the United States of America, and devoted to the interests of the Moravians and their friends in this and other lands.

Volume XXX

Winston-Salem, N.C. December 1919

EDITORIALS

"A Merry Christmas And a Happy New Year."

It is the old, familiar wish, but we hope that it may have a fresh, new meaning for all our readers this Christmas season of 1919, and for the approaching year of 1920. We now hesitantly sometimes to use the old English word "merry" in a religious greeting. It has come often to have the sense of being "light-minded," "noisy," "wanton." But this was not its old, best meaning. "Merry" means "pleasant," "happy," in the good old English use of the word. And it is just this that we wish your Christmas to be, "delightful" in your own heart and home and Church and everywhere. May you be cheered and encouraged and joyful, in the thought of a Saviour, born for you and for us all, at Bethlehem.

And when it comes to wishing you a "happy" New Year, on the first day and all the days of 1920, we do it the more heartily, because we know the burdens which the times lay upon business men and upon homes. Trusting in and sincerely following the Saviour we may confidently say of 1920, what the hymn says:

"It can bring with it nothing, But He will bear us through; Who gives the lilies clothing, Will clothe His people too; Beneath the spreading heavens, No creature but is fed; And He who feeds the ravens, Will give His children bread."

"The Times of Refreshing."

In one of his wonderful sermons which added many believers to the early Church, the Apostle Peter spoke of "the times of refreshing from the presence of the Lord." There have been many such times, when Jesus Christ has come through the Spirit to be very manifestly present among His people, and it may be that we are on the eve of another such time of refreshing like that which our fathers enjoyed in the happy year of 1727 and the glorious years of usefulness and spread of the Gospel that followed. There are some signs of that which our joyous hymn tells of:

"Rich dews of grace come o'er us In many a gentle shower And brighter scenes before us Are opening every hour."

One of these promising tokens of growing grace was given in the recent Annual Church Council of the largest Church in our Southern Province, the Congregation of Salem. Instead of having the mere ordinary routine of business presented, the reports of the Boards rose up into higher ground. The Trustees added to the account of their financial stewardship, earnest recommendations looking toward increased Church attendance, larger Church membership, and still further increase of the number of those who are willing to give one tenth of their income to the Lord. We spoke of these unusual counsels of a Board of Trustees in our last issue and expressed our cordial approval of the meetings in which the Trustees hope to bring these spiritual proposals home to every Church of our Salem Congregation. With equal earnestness the Elders spoke of the call which, in these solemn times, God is making for a growth of piety in the case of each individual member. The recommendations of the Elders are noteworthy and timely. They give each Moravian, whether in Wachovia or outside of it, something to do for the Lord, for the Church and for their own souls, which will lead up into the fruitful, happy Christian life that leads straight on to heaven. May the extract from this unusual Elders' Report be blessed wherever it finds a true-hearted reader.

The Extract From the Appeal of the Salem Elders.

After speaking of the momentous times through which the world, and our own country are passing, and which constitute a solemn summons from God to higher Christian living, the Report says:

"God is, by His Spirit, and by His Providence, calling for a better Church and the Church can only be better as the individual becomes better in his or her Christian life. Your Elders would, therefore, very greatly fail of their duty, if they would not, with an humble sense of their own imperfections call upon the Council to lay, by its solemn resolution, the whole subject of an onward and upward movement in the spiritual Christian life before each member of all our Churches, and show them how that work can be done." Christian life grows, in the proportion in which it is fed out of the life of God. The Lord has two important ways of feeding souls. The one is His inspired Word in the Bible; the other is the exercise of prayer. Souls that are starved in respect to these two supplies of spiritual food can never be well nourished into Christian joy and usefulness here, and into eternal life hereafter. The constant admonition which God gives us is to "grow in the grace and knowledge of our Lord Jesus Christ." And again God says: "Let the word of Christ dwell in you richly in all wisdom; and as the voice of the Divine Voice kindly reminds us: "Pray always with all prayer and supplication in the Spirit and watch thereunto with all perseverance and supplication for all saints." These are our marching orders, as Christians enlisted under the banner of Jesus Christ."

The experience of the whole Christian church and, very especially, of our own Moravian Church has shown that when the Divine command concerning diligent Bible reading and prayer has been obeyed, there has ever been a great increase in joy and peace and Christian efficiency.

When our spiritual fathers used those two means of grace, increased Bible study and prayer, it was wonderful how rapidly their Gospel influence extended into fields at home, and abroad in heathen lands.

In view of these facts the Salem Elders proposed the following two lines of Christian effort.

1st. The daily individual use of the Bible.
2nd. The special effort, in concert with other members, to learn the best ways of reading the Bible, and of getting practically acquainted with its truths.
3rd. Great attention to individual morning and evening prayer.
4th. Faithful exercise of family prayer.
5th. Special circles formed in each Church for united prayer, with the hope that every member may ultimately be brought into close association, with those who believe in and practice daily Bible reading and earnest prayer.

The Wachovia Moravian heartily endorses these recommendations of the Salem Elders. We believe that when widely carried out they will be greatly to the glory of God and to the good of souls. If all our members should, as they move to other places, come to be known as Bible reading and prayerful people, we shall soon have circles of Christians in many localities which will, as in the days of old, be starting points for new Moravian congregations.

Thanks From the Salem Home.

The offerings of the churches of Wachovia to the Salem Home on Thanksgiving Day were larger than in any previous years. They were so large, in fact, that they moved the good ladies who were making a record of them to pause in their work and thank God. Now they ask that the Wachovia Moravian express their appreciation for all that was given the institution and ask, at the same time, for a continuation of interest and support.

We have no worthy charity among us than this friendly home which cares so tenderly for those who in their declining years stand in sore need of it, and we wish for it and for those who carry on its service God's richest blessing.
THE CHURCH'S NEED.

By Rev. Edwin J. Heath.

Recent signs of renewed vitality and increasing vigor in the Church are growing and everywhere. Around the words Brotherhood and Benevolence, greater virtue could be growing to God. Brotherhood is synonymous with the comprehensive New Testament teachings about cooperation, although there will be some, charming modesty. They had wrought, frank and sincere statements the comprehensive New Testament, surely taught that charity is to be wholly spontaneous and uncalculating. One hand is not to know what the other does. God is not a merchant with whom in carrying Jew fashion we can strike a bargain. As one records the great chapter in Judgments in Matthew 25 wherein the King welcomed "the king's official may "lay hands suddenly" on any man, but it may be that some obscure but godly son of Jesus is awaiting holy anointing because of lack of prayer for his discovery. The harvest was never so ripe as now, and the harvest is the Lord's. The opportunities are limitless especially with the redistribution of tasks which the War has brought for our Unity as a whole. No one official may "lay hands suddenly" on any man, but it may be that some obscure but godly son of Jesus is awaiting holy anointing because of lack of prayer for his discovery. The harvest was never so ripe as now, and the harvest is the Lord's. The opportunities are limitless especially with the redistribution of tasks which the War has brought for our Unity as a whole.

(2.) But we are not likely to succeed in the enterprise of clergy society unless we get the true leaders into the sacred office of the ministry. The privileges and duties of the man in the pulpit and the man in the pew are re- cose. The inspired writer says in Hebrews 13: 17, "Obey them that have the rule over you for they watch for your souls as they which must give an account." Charity to leadership need not become irksome even in a democratized church, for the post of ministry is an apostolic "title...

Now there is of course no real incompatibility between careful systematic giving and the abandonment of Christian Charity. The complexity of modern social life makes it necessary to get the right leadership, hysteria to be the ideal public speaker, the clergy society unless we get the true leaders into the sacred office of the ministry. The privileges and duties of the man in the pulpit and the man in the pew are re- cose. The inspired writer says in Hebrews 13: 17, "Obey them that have the rule over you for they watch for your souls as they which must give an account." Charity to leadership need not become irksome even in a democratized church, for the post of ministry is an apostolic "title;

The Saviour has very distinctly told us "Pray ye the Lord of the harvest that He be forth thrust forth laborers into His harvest." Only a heightened spirituality will avail itself of the ninety-fifth resource. It is only in the presence of the unity of the church we are blindly impervious, we are committing church aneile. We need motive power as well as machinery to run a church, and the motive power is ordained manhood.

Now there seems to be four steps which can and should be taken immediately to remedy this startling deficiency.

1. The war has taught us that there is no such thing as permanent service, or at least there are not the large small amounts which should help greatly in this respect. There is nothing more reliable for the Church, and other diseases of the air passage than Cod Liver Oil. But most people refrain from takingCod Liver Oil because of its unsuitable taste.

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and honor guests adjourned downstairs where a social hour was enjoyed and the Ladies Aid Society served buns and coffee. Though the attendance was not as large as hoped for it was a very happy occasion.

The Moravian Church united with the other five South Greensboro Churches in Thanksgiving service held this year at the Westminster Presbyterian church Thanksgiving morning at 9:00 A.M. It was an experiment having it thus early and proved very successful as a large congregation was present. All of the pastors took part in the service and the Moravian pastor preached the sermon. Our offering for the Salem Home amounted to $20.00 in cash and produce. The cordial spirit manifested among the various churches was very enjoyable.

Christmas practice has been begun in the Sunday School and the Program will be given the Sunday night before Christmas. To help in the singing a piano has been procured and any of our friends desiring to help us in payment of the instrument can mail contributions to Bro. P. D. Kerne, Greensboro, N.C., and any help will be greatly appreciated.

Cottage prayer meetings have been held in the homes of the members and friends on Wednesday nights instead of at the church and have brought together a good number of members and friends. Not only does it give opportunity for better acquaintance among the membership but many new friends are brought in contact with our church in the different sections of the city. This plan will be continued throughout the winter months.

Moravians from elsewhere have on several occasions been found in the hospitals and the Greensboro pastor would be glad to visit such if pastors would notify him when such members here for medical treatment or visiting friends in the city. We desire to be of as great service in the city as possible.

Mr. W. J. Baker the father of our Bro. Walter Baker died very suddenly Saturday, Nov. 22nd, and was buried from the home of his son Sunday afternoon by the pastor of the Moravian Church. He was about 74 years of age. The sympathy of the church goes out to our brother and his family in this bereavement as the mother of the family died only four months ago.

Christ Church

The month of November has been a very encouraging one. On the first day of the month the Ladies Aid gave an oyster supper and Banza at the Belo Home and cleared $129.36.

With the beginning of the month we entered into an attendance contest with Trinity Congregational Church which has greatly stimulated the attendance in Sunday School, Church and Prayer services. The average increase for the month was above 60 per cent. The contest will continue through December.

On the second Sunday morning at the Communion which was unusually well attended six were received into our congregation by the right hand of fellowship.

The Young Men's Class had a fine outing on the evening of the 13th when they met at the church and motored to Bethania where 41 sat down to a nice supper which had been prepared by the domestic science department of the Bethanin High School. Interesting talks were made by Rev. F. W. Grubs, W. T. Spaugh and others.

The Thanksgiving address was
given by Bishop Edward Rondthaler. During this service the names of our boys who were in the service were read and our flags were lowered. The cash offering amounted to more than $75.00, the larger part of which was marked for the Building Fund. The produce and $14.05 were divided between Local Charities and the Salem Home.

Advent.
A Ladies’ Aid Society was organized on Nov. 13, 1919. Officers were elected as follows: President, Mrs. Fred Snyder; Vice-President, Mrs. James Brewer; Secretary, Mrs. John Snyder; Treasurer, Miss Minnie Snyder; Chaplain, Mrs. Beul Snyder. The president will entertain the society on Saturday, December 20, at 2 p.m.

On Tuesday, Nov. 18, Mr. Allen M. Craig gave a recital of his experiences in Russia and Persia while doing Y. M. C. A. work there.

A love feast was held in the chapel on the night of Thanksgiving and an offering of cash and produce was made to Salem Home.

Enterprise.
The Sunday School has purchased new hymn books. On Friday night Nov. 21, a song service was held in order to learn the new songs. The pastor also gave a little talk on “Your Head and How It Works.” On the night of Thanksgiving the Junior Order Lodge held Thanksgiving service, on which occasion addresses were made by the new Methodist minister and our pastor.

We have moving pictures every two weeks. The pictures are shown here by Davidson County’s Community Development Agent, Miss Mary Hege.

Friedberg.
Two rooms of the parsonage, the sitting room and dining room, have undergone repairs and improvements in the reconstruction of the fireplace, the painting of the walls, floors and ceilings and the cutting of an archway between the two rooms so that they are better adapted to social purposes.

The service on Sunday morning, November 23, was our Thanksgiving service. A large crowd of people attended the meeting and an offering of $25.00 in cash and $50.00 in produce was given to Salem Home.

The December meeting of the Ladies Aid Society was held at the home of Mrs. Alva Folts.

No services were held on the fifth Sunday. Our pastor went to Bethania that morning and filled the pulpit there.

Fairview.
The month of November opened with the anniversary services which were reported in the last issue of the Wachovia Moravian, and started the month very happily.

During the month the services have been largely attended and the Sunday School is showing marked improvement. Mr. A. F. Hite has been secured to teach the Men’s Bible Class. Thanksgiving services were held on the night of the 26th. The attendance was the largest we ever had. A committee of ladies solicited contributions for the Salem Home, which amounted to nearly $60.00 besides the cash offering which at this time amounts to $13.30.

The last Sunday of the month being the last Sunday in Advent, the Holy Communion was partaken of by a large company. One woman was received at this service. At night the Hosanna was rendered by the choir in a most inspiring manner.

The pastor took part in the Memorial service of the Jr. O. U. A. M. on Sunday afternoon, Nov. 30th.

The special offering for Bohemia amounted to $55.00.

The Ladies Aid Society met at the home of Mrs. Rosa B. Crews on the 6th, as the guests of Mrs. Crews and Mrs. Pritchard, and the Women’s Missionary Society at the parsonage on the 13th. They voted $5.00 to the Emmanuel Home. The Christmas box was sent to our missionary Saramin in the early part of the month. It was the best box ever sent and was the gift of the Women’s Missionary Society and the Jr. Philathete Class.

Christmas Eve Love-feast and candle service will be held at 4 p.m., the Christmas Day service at 10 a.m., and the Sunday School entertainment on Second Christmas (Friday) at 7:15 p.m.

Misarah Chapel.
Our potlatched meeting was held October 12 to 17. Rev. J. F. McCriston did us a great deal of good with his sermons in the night services and his spiritual Bible talk in the day meetings. Attendance was good. Even in the day a good little number of appreciative folks left their work at home to be in the services. It was a week of spiritual uplift.

Bethania.
In three successive weeks we had a burial each week. On Oct. 21st, the remains of our loyal Sr. Jane Pethybridge were brought to the old Bethania burial ground. A few years ago she gave up her old home to spend her closing years in Rural Hall. Bishop Rondthaler delivered the funeral discourse.

The funeral of Bro. Henry Shouse, another aged member, held in the following week—Oct. 30th. The fact of Bro. Shouse, who had spent his life near Bethania, was a very familiar one in our church.

One week later the Bethania peo-

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Pride of possession is the best stimulus to better one’s self.
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SALEM CONGREGATION
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people came together again, to attend the funeral of one born and raised in the village—Sr. Virginia E. Rothrock, another loyal member.

The remains were brought from her home in Waughtown. Bro. J. K. Pfohl took part in the services.

As a cheering feature amid such serious times, we were in the midst of a blessed season of revival meetings during the week of the last burial. If large attendance and close attention to the Word, hearty singing, and good preaching, such as E. A. Holton gave us, together with the public professions of faith, and all of this prevailed with a spirit of prayer, can be named as evidence of a good meeting, then we certainly had a good one. On the Sunday of the closing, the occasion of the Thirteenth of November Communion, confirmation, three by baptism, and six from other denominations.

Our Thanksgiving Day congregation was a record breaker, with the school which is unusually large this year, attending in a body. As the members and friends have done so many times before, they left a good lot of various supplies, from the pulpit decoration, for the pastor’s home.

Yet once again, amid the pleasant things of the season, a funeral saddened the community, when the remains of Sr. Sarah A. Conrad were brought from Olivet Chapel to be laid to rest in Bethania.

Alpha Chapel.

The appearance of the interior has been much improved by a coat of paint, which is in evidence of a spirit of interest deepening in this part of the congregation.

Mt. Bethel.

Our people have been pleased and edified with the message of Bro. C. L. Harris, of Mt. Airy. Some time ago he filled a preaching appointment for the pastor; and on the third Sunday of November he opened the protracted meeting, which was continued by the pastor till the following Sunday. Bro. C. E. Romig gave us illuminating Scripture messages on Monday and Tuesday nights. During Bro. Romig’s stay we were helped also by the presence of Bro. Lewis Fishel, who brought a lot of good literature for free distribution and a supply of Tuller-Meredith song books sent by Bro. H. W. Folts from Calvary. The closing Sunday of the meeting was a full and happy one church membership in the opening of Communion.

Willow Hill.

We are glad to report an offering for each one of the four collections ordered by synod. A foreign mission offering is gathered on every fifth Sunday. It’s a joy to the community to see our esteemed brother, Anderson Hiatt, so far recovered from a serious time of sickness as to celebrate his eightieth birthday.

Friedland.

The October meeting of our Missionary Society was held at the home of Bro. Fred Reed with a good attendance. At this time the Society decided to take up the Missionary Instruction in the Sunday School. Accordingly a program is being arranged for the third Sunday in Nov.

Our Ladies’ Aid met with Mrs. Sills and had a most enthusiastic and enjoyable meeting. Plans were made for a supper on Halloween night at Cool Springs school house. At this supper we realized the next sum of $34.00 which gives us a little start for our treasury.

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FOLLOW THE ARROW
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IT PAYS.
Our President and Vice-President report a good time indeed when they visited the Ladies' Aid of the Home Church at its Annual Rally. We are hoping that our little band will grow so that we may in the near future have some of our Salem friends out with us.

Home Church
The entire month has been marked by strong services and increasing interest in every line of our work and service.

The presence of Bro. J. Herbert Cruikshanks, newly appointed superintendent of our mission schools in Central America, on the first Sunday of the month called forth much interest in mission endeavor and strengthened the cause no little. Three gifts were the immediate result, an Oliver Typewriter from the Sunday School, four hundred slates from the children of the brethren and twenty-five dollars from the Baby Mission Band.

The 348th anniversary of the organization of the Salem Congregation, which is always observed as the Home Church Anniversary, was commemorated on Nov. 16th, and was preceded on Friday evening by a Sunday School Social. About four hundred attended the latter and during the course of the evening the new membership campaign was launched which has its goal the enrollment of one thousand members in all departments by January 31st. Reports were also made, the various classes showing the work done by their organizations during the year. To those most familiar with the work of the School, these reports were a revelation of widely extended service both at home and abroad and showed to what extent a Sunday School can be made a working force for the advancement of the Kingdom.

The Sunday services were all largely attended and reached their climax of blessing in the Holy Communion when more than four hundred partook of the sacrament and when three new members were received by the right hand of fellowship, Mr. and Mrs. Robt. W. Long and Mrs. Stella Conrad Teague.

On the fourth Sunday, Bro. Schwarze presented the cause of Calvary's new church building to the congregation and on the last Sunday of the month twenty brethren assisted an equal number of Calvary brethren in making a canvass for funds.

The Thanksgiving service was a strong one. In interest, in attendance and in its happy spirit it was fully up to the high standard of other years, and in its offerings it far exceeded anything we have known. The food supplies and the cash offering for the Salem Home will go far towards helping the institution through a hard and difficult winter.

But there have been sorrows too. Young Charles Lamb, a member of the Sunday School was laid to rest on the 20th, members of his class serving as pall bearers and flower bearers.

On Tuesday, the 24th, in the presence of a large company of sympathetic relatives and friends, the funeral of our aged sister Lavinia Strupe, was held in the Bethania Church. This sister had come to Salem in early womanhood and had spent her entire life among us, gaining for herself the respect and esteem of all who knew her, and bringing honor to the name of Christ. For forty-five years she was employed at the College and rendered most faithful service in the domestic department of the institution. She brought the Christian spirit of consecration to every task and dignified labor. She was one of whom it may be said "Blessed are the dead which die in the Lord, etc."

On two Sunday evenings of the month, special interest attached to the music of the services. On the first occasion compositions by members and former members of the Home Church were used exclusively, in the second, the Church Band under the direction of Bro. B. J. Pfohl rendered several special selections and accompanied all the hymns by the congregation.

We are happy to have Bro. George Briefs of Selma, N. C., with us during the month. He is always a welcome visitor and brings with him the spirit of zeal for Sunday School endeavor, tithing and church extension which is encouraging to those at home.

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New Philadelphia.
The Ladies' Aid Society held their monthly meeting in November in the church at New Philadelphia. Previous meetings had been held with much enthusiasm and people were all at the home of Mrs. W. W. Shore and Mrs. Frank Alsopha.

The regular monthly services were held at New Philadelphia and Bethesda with good and encouraging attendance.

A very appropriate Thanksgiving Sunday School exercise was rendered by the Sunday School of New Philadelphia School at 7 p.m. on Thanksgiving Day. The service was conducted by the Sunday School Superintendent, Bro. J. C. Saylor. The pastor was very kindly remembered by members and friends who presented him with a fine assortment of vegetables, canned goods, packages, flour, sugar and meat.

RESOLUTIONS PASSED BY THE MORA-VIAN MISSIONARY SOCIETY, NEBRASKA, N. C.

WHEREAS God in His infinite Wisdom has removed from our midst our brothers and sisters,beginning with the death of Mr. and Mrs. L. A. Lamb, Resolutions were passed by the Mora-Vian Missionary Society of Nebraska, N. C., to honor their memory and to express the confidence of the people.

I. That we have lost one of our most devoted and useful members, a superintendent in our Sunday School for many years, who we with his happy disposition and willing effort of service to others who were helping hand.

II. That we cherish his memory and try to emulate his character.

III. That we commend his loved ones to the Heavenly Father for comfort and consolation, and may all who mourn enter inspiration from the noble life of this good man and so follow on as he did and be raised in a reward as rich as we feel sure he has found, we also may enter through the gates into the city of God.

MISS MARY JONES,
MISS GERTRUDE KNEEN,
MISS KENNELL STAFFORD,
(Signed) Committee.

LATEST MISSIONARY INTELLIGENCE FROM NICARAGUA.

By J. Taylor Hamilton, D.D.

Notwithstanding the unfortunate fact that this field has been undermanned for some years, cheering messages of progress reach us, that indicate God's blessing upon the self-sacrificing efforts of those who are faithfully holding out at lonely posts.

Brother Grossman, the Superintendent of this Mission, spent the latter part of August and the whole of September in the region of the Wangka River, visiting the several stations in this newer part of the field, and his visits afford us various glimpses into the successful operations there. For him, as had happened before, the journey was full of inconvenience and discomfiture, whilst sailing along the coast—a trip that always abounds in risk and uncertainty, not least of all during the hurricane season.

From his description of what he saw at Cabo Gracias, it is plain that Brother and Sister Taylor deserve the special sympathy of all friends of the Mission in view of the discouraging features of the life at their mission station. It will soon be 22 years since the old Indian village at Cabo Gracias received its church and mission-house—one of the foundations made possible thru the generosity of the late Mr. Morton. But the Indians of this place have never distinguished themselves by interest in spiritual things. Even the Church members here have failed to do all they should and have done to keep the mission station prosperous, thus presented for their use. The region is cursed with destructive ants, and the mission property has suffered from want of care. The Indians of this region, spent the Jatter point later in the month of November. The attendance upon these services was very good and the results were encouraging.

On Thanksgiving Day in connection with the service at 11 a.m., a lot of good and helpful things were brought together and presented to the pastor.

At a congregation council of the Clemmons-Hope congregation held in November, the brethren W. J. Shore, C. A. Hall, F. A. Jones and J. A. Lamb were elected into the committee; Bro. Shore as Elders; Bro. Hall as Recorder and Bro. Lamb, Love feast Steward and Bro. Jones, Treasurer. On the same occasion Bro. H. A. Cumby was elected assistant Sunday School Superintendent.

The married people's class of the Clemmons Sunday School was organized on a recent Sunday School with Prof. J. D. Hodges, chairman, Prof. J. F. Brewer, teacher, Mr. H. A. Cumby assistant teacher and Mr. Alfred Hunter, See'y.

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print for them. But not all the Old Testament has been translated.

Of some of the stations of Sangahta, Bro. Grossmann writes enthusiastically—especially of the village of Sangahta. He tells us that he remembers that village not many years ago, when he himself founded Sangahta and labored there, as inhabited by the dirtiest and laziest Indians of the Upper Waingks. Now they have neat houses, built in a row, street-fashion, with the church and the home of the Evangelist in the midst, and have a good reputation far and wide.


In the Afternoon 101 persons partook of the Lord’s Supper. Brother Fisher tells of Twappi, at present an out-post of Yul. On Oct. 19 I baptized three adults and eleven children and confirmed seven persons. Ninety-four partook of the Lord’s Supper. And Twappi is but a small village, by the way.

If only we had more means and more workers at disposal for this Mission, where the King’s business demands haste!

Bethlehem, Pa., Dec. 2, 1919.

Walt Mason Converted By The Salvation Army.

Walt Mason, one of our best beloved poets, has been converted by the Salvation Army workers in Los Angeles, California. Mason, who is a genius, has tramped every section of the country. He has been friendly with the Salvation Army for a long while, but recently Corps No. 1, of Los Angeles, was engaged in street services and Mason passed by and the call of the Army drum was too much for him, and he became converted.

Brigadier Boyd, of Los Angeles, is loud in his praises for Walt Mason.

In his characteristic style, Mason wrote the following poem about his conversion by the Salvation Army:

"One night while walking down the street, my mind on pleasure bent; saw MARRIED

But my mind

saw MARRIED

on pleasure bent; my mind

saw MARRIED

was engaged in street services, while, but recently the call of the Army drum. Its voice it called me closer, and I found an open-air, and once more I could see myself kneeling there in prayer. For I had been a soldier, and knew the Savior’s smile, but now I was a deserter—a sinner weak and vile. But, in spite of all my meanness, I went to the hall that night. My intentions they were proper—I meant to do the right. But a deserter is a coward, with some excuse—or perhaps a careless person, and wonders, What’s the use? But the prayers of God’s faithful people won me hard and stony heart, and at the front that night I made another start. And today—praise God!—I’m fighting; Jesus took me, and now once more I’m traveling in the good old Calvary track."

DEATHS.

Lloyd.—On Nov. 8th, 1919, James Luther Lloyd, son of James R. and Eliza Spencer Lloyd, aged 34 years, 6 months and 24 days, in Fairview.

Kimmel.—Sr. Carrie Rosina Kimmel, wife of Walter Kimel and daughter of M. C. and Nancy Dishar, m. n. Mol., singer on Dec. 3rd, 1919. Services at Christ Church. Interment in the graveyard.

Conrad.—At Bethania, Nov. 19th, 1919, Sarah A. Conrad, m. n. Hire, aged 80 years, 4 mos. and 5 days.

Craver.—On Nov. 7, 1919 Sr. Mary Ann Craver, a member of Friedberg congregation. Interment at Enterprise Chapel.

Robertson.—Oscar Eugene, 2-year-old son of Noah H. and Lenora M. Robertson, died Nov. 2nd at age of 2 years, 1 mo. and 6 days.

Shouse.—On Oct. 26th, 1919, at Bethania, John Henry Shouse, aged 80 years, 1 month and 19 days.

Rothrock.—At Bethania, Nov. 4th, 1919, Virginia E. Rothrock, m. n. Butner, aged 59 years, 4 mos. and 14 da.

Strupé.—On Nov. 23, 1919, Sr. Lavina Strupe, age 81 years, 11 mos. and 23 days.

Chitty.—On Dec. 4, 1919, Sr. Emma Louise Chitty, aged 71 years, 7 mos. and 3 days.

MARRIED


Catlett-Young.—On Nov. 27, 1919, at Fairview Moravian Parsonage, Mr. U. T. Catlett and Miss Leila Young, both of Winston-Salem, N. C. by Rev. L. G. Luckenbach.

Freeman-Booser.—At Trinity church Nov. 18, 1919, Rex Holt Freeman to Mary Eliza Booser, by Rev. Douglas L. Rights.

Cinard-Snyder.—At the home of the bride’s parents in Southfork township, Oct. 28th, 1919, Russell Cinard to Miss Ruth L. Snyder by Rev. H. B. Johnson.

Hage-Spach.—In Southfork township, Nov. 5, 1919, Luther J. Hage to Miss Forrest Spach by Rev. H. B. Johnson.


INFANT BAPTISMS.

Vaughn.—On Nov. 2, 1919, at home of the parents, Mr. and Mrs. Numa M. Vaughn, m. n. Sink, their infant daughter Marian Mary, by Rev. Douglas L. Rights.